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# Annual Reports

of

THE TOWN OF

# NOTTINGHAM

NEW HAMPSHIRE



For The Year Ending

**DECEMBER 31st, 1979**

University of  
New Hampshire  
Library

# **ANNUAL REPORTS**

of the

**SELECTMEN**

**CLERK**

**TREASURER**

**TAX COLLECTOR**

**BUILDING INSPECTOR**

**CHIEF OF FIRE DEPARTMENT**

**ROAD AGENT**

**LIBRARY TRUSTEES**

**TRUSTEE OF TRUST FUNDS**

**CHIEF OF POLICE**

**FIRE WARDEN**

**PLANNING BOARD**

**CONSERVATION COMMISSION**

**RURAL DISTRICT HEALTH COUNCIL**

**RECREATION COMMISSION**

**SCHOOL BOARD**

**SUPERINTENDENT OF SCHOOLS**

of the

## **TOWN OF NOTTINGHAM**

**New Hampshire**

**For the Fiscal Year Ended**

**DECEMBER 31, 1979**

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NEWMARKET PRESS, INC.  
newmarket, n.h.

## TOWN OFFICERS

For The Year Ending December 31, 1979

### SELECTMEN

Philip C. Fernald ..... Term Expires 1982  
Elizabeth Kotler ..... Term Expires 1981  
Robert E. Stevens ..... Term Expires 1980

### TOWN CLERK

Mary Regan

### TREASURER

Cheryl Travis

### TAX COLLECTOR

Donald M. Perkins

### TRUSTEE OF TRUST FUNDS

Julia C. Case  
Thomas E. Fernald

### ROAD AGENT

Eben Smith

### CHIEF OF POLICE

William Pevear - Retired August, 1979  
Morton Cherim

### AUDITORS

Bradford Batchelder, Jr.  
Chester Batchelder

### SUPERVISORS OF CHECKLIST

Theresa R. Batchelder  
Mary Louise Fernald  
Alice Sargent

MODERATOR

John A. Perkins

CONSERVATION COMMISSION

Nicholas Dawson

Perry Williamson

Peter Gylfphe

Leslie Bryce

Kim Gardner

Margaret Auger

LIBRARY TRUSTEES

Laura Whitaker

Aldona Hoppe

Elinor S. Fernald

PLANNING BOARD

William Russell, Chairman

Julia Case, Secretary

Elizabeth Kotler, Selectman

Leslie Bryce

Joseph Leddy

John E. Perkins

Richard Stone

BUDGET COMMITTEE

Earl Rourke, Chairman

Bradford P. Batchelder

John A. Gardner, Jr.

Forbes Bryce

Philip C. Fernald

Nancy Rupp

Carl Olsson

George L. Myers

William P. Kyle

Mary Louise Fernald

John E. Williamson

CHIEF OF FIRE DEPARTMENT

Gary Chase

FOREST FIRE WARDEN

John T. Fernald, Jr.

HEALTH OFFICER

Jean B. Fernald

BUILDING INSPECTOR

Fred Colby

STRAFFORD REGIONAL  
PLANNING COMMISSION

John E. Williamson

Werner Sachs

ZONING BOARD OF ADJUSTMENT

Donald M. Perkins, Clerk

Forbes Bryce

Frederic P. York

Nicholas Dawson

RECREATION COMMITTEE

Joseph Clement, Chairman

Chester Barnes

Tim O'Shea

Arthur Stucchi

Judi Thibault

Steven Travis



# MINUTES OF THE NOTTINGHAM TOWN MEETING

MARCH 17, 1979

The Annual Nottingham Town Meeting was held at the Nottingham School, March 17, 1979. The meeting was called to order by Moderator John A. Perkins at 2:00 p.m.

The session was opened with Theresa Batchelder leading a recitation of The Lord's Prayer, followed by a Pledge of Allegiance to the flag. Fire Chief Gary Chase announced that coffee and doughnuts would be served at the close of the meeting, compliments of the firemen.

**Article 1.** To choose all necessary Town Officers for the year ensuing.

Article 1 was acted upon on Tuesday, March 13, at the Town Hall. The polls were opened at 10:00 a.m. by Moderator John A. Perkins and closed at 7:00 p.m. by Moderator Perkins.

## THE FOLLOWING OFFICERS WERE ELECTED:

Selectman, Philip C. Fernald .....	3 yrs.
Selectman, Robert E. Stevens .....	1 yr.
Town Clerk, Mary Regan .....	3 yrs.
Town Treasurer, Cheryl Travis .....	1 yr.
Tax Collector, Donald Perkins .....	1 yr.
Auditors: Chester Batchelder .....	1 yr.
Bradford Batchelder .....	1 yr.
Library Trustee, Aldona Hoppe .....	3 yrs.
Trustee of Trust Funds, Thomas Fernald .....	3 yrs.
Road Agent, Eben Smith .....	1 yr.
Chief of Police, William Pevear .....	3 yrs.
Budget Committee, Earle Rourke .....	3 yrs.
Carl Olsson .....	3 yrs.
Nancy Rupp .....	3 yrs.

**Article 2.** Are you in favor of the adoption of Amendment No. 1, as proposed by the Planning Board, for the Nottingham Zoning Ordinance as follows:

*Amend Article IV, Section 7, Minimum Land Area, which now reads:*

No lot shall be less than two (2) acres in area, with a minimum frontage of 200 feet and a minimum depth of 200 feet, provided, however, that a lot with less frontage and depth, which is recorded and taxed as a lot of record at the time of passage of this ordinance, shall be deemed a conforming use.

**To be changed to read as follows:**

Each lot shall contain a minimum of two (2) acres in area and have a frontage of not less than 200 feet and a 200 foot square land area. A lot which was approved prior to passage of the above is exempt from these provisions except that when such lot abuts other property under the same ownership, no non-conforming portions less than the whole of these contiguous parcels may be developed or sold.

**Voted in the affirmative - Yes 199 No 124**

**Article 3.** Are you in favor of the adoption of Amendment No. 2, as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

**Amend Article VIII, Building Permits, Section 1, which now reads:**

The Building Inspector shall issue any and all building permits requested when such permit is in accordance with all the provisions of this ordinance.

**To be changed to read as follows:**

The Building Inspector shall issue any and all building permits requested when such permit is in accordance with all provisions of this Ordinance. The applicant for a Building Permit must be the owner, lessee or tenant of the lot to be built upon, or an agent designated in writing.

**Voted in the affirmative - Yes 256 No 67**

**Article 4.** Are you in favor of the adoption of Amendment No. 3, as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

**Amend Article VIII Building Permits, Section 8, which now reads:**

This article shall remain in effect until the Annual Town Meeting in 1980, unless sooner amended.

**To be changed to read as follows:**

This article shall remain in effect until the Annual Town Meeting in 1982, unless sooner amended.

**Voted in the affirmative - Yes 208 No 102**

**Article 5.** To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations of the same.

Motion made by Earle Rourke and seconded by Philip Fernald, that the sum of \$139,169.00, be raised and appropriated for Town charges for the ensuing year.

The budget was presented by Budget Committee Chairman Earle Rourke, item by item was discussed. Mr. Rourke stated that an item for Land Purchase - Septic Waste Area, in the amount of \$15,000.00, under Capital Outlay, was inadvertently omitted from the budget and should be included.

Motion made by Donald Perkins that the sum of \$15,000.00, for land purchase, support materials and labor, be authorized under this item in Article 5. Seconded by Earle Rourke.

**Voted in the affirmative**

It was agreed at this time, by all present, to have prepared a separate booklet, showing all Town assessments, rather than include this information in the Annual Town Report.

**Article 6.** To see if the Town will raise and appropriate the sum of \$2,367.00, in support of the Rural District Health Council.

Motion made by Jean Fernald and seconded by John Terninko, to accept Article 6 as read.

**Voted in the affirmative**

**Article 7.** To see if the Town will raise and appropriate the sum of \$500.00, to be used as a contribution for the Raymond Ambulance Service.

Motion made by Mary Louise Fernald and seconded by William Hurley, to accept Article 7, as read.

**Voted in the affirmative**

**Article 8.** To see if the Town will raise and appropriate the sum of \$1073.68; the State to contribute \$7157.84, for Town raid aid.

Motion made by Philip Fernald and seconded by Werner Sachs, to accept Article 8, as read.

**Voted in the affirmative**



**Article 9.** To see if the Town will raise and appropriate the sum of \$150.00, to be paid to the Nottingham Historical Society.

Motion made by Julia Case and seconded by William Hurley, to accept Article 9 as read.

**Voted in the affirmative**

**Article 10.** To see if the Town will adopt the provisions of RSA 80:52a, to authorize the pre-payment of taxes and the Collector to accept same.

Motion made by Donald Perkins and seconded by Philip Fernald to accept Article 10 as read.

**Voted in the affirmative**

**Article 11.** To see if the Town will vote to invest Federal Revenue Sharing in a special fund, to be used in accordance with applicable guide lines, specific appropriations to be made by vote of the Town.

Motion made by Earle Rourke and seconded by Donald Perkins to accept Article 11 as read.

**Voted in the affirmative**

**Article 12.** To see if the Town will vote to appropriate and authorize withdrawal of \$5,000.00 from Revenue Sharing Funds, established under the provisions of the State and Local Assistance Act of 1972, for the purpose of purchasing land for a future Town Garage.

Motion made by Philip Fernald and seconded by Harold Mace to accept Article 12 as read.

**Voted in the affirmative**

**Article 13.** To see if the Town will vote to appropriate and authorize withdrawal of \$15,000.00, from Revenue Sharing Funds established under the provisions of the State and Local Assistance Act of 1972, for the purpose of defraying Town costs for Recycling Center maintenance for the ensuing year.

Motion made by Harold Mace and seconded by Werner Sachs to accept Article 13 as read.

**Voted in the affirmative**

**Article 14.** To see if the Town will raise and appropriate the sum of \$7,000.00, to tar and sealcoat roads.

Motion made by Philip Fernald and seconded by Harold Mace to accept Article 14 as read.

**Voted in the affirmative**

**Article 15.** To see if the Town will accept and appropriate the sum of \$8,387.32, to be used in accordance with RSA 241:15, for construction or reconstruction of Class IV and V highways.

Motion made by Philip Fernald and seconded by Samuel Demerit, to accept Article 15 as read.

**Voted in the affirmative**

**Article 16.** To see if the Town will raise and appropriate the sum of \$1,000.00, for the purpose of surveying the New North Side Cemetery.

Motion made by Philip Fernald and seconded by Earle Rourke to accept Article 16 as read.

**Voted in the affirmative**

**Article 17.** To see if the Town will raise and appropriate the sum of \$500.00, to be used as a salary for a caretaker of the Town Beach during weekends and holidays.

Motion made by Julia Case and seconded by Harold Mace to accept Article 17 as read.

**Voted in the affirmative**

**Article 18.** To see if the Town will raise and appropriate the sum of \$800.00, payable to the Raymond Fire Department, for a Cascade System, which is for the use of filling air-pack bottles.

Motion made by Earle Rourke and seconded by Werner Sachs to accept Article 18 as read.

**Voted in the affirmative**

**Article 19.** To see if the Town will raise and appropriate the sum of \$1,500.00, for the purpose of hiring consultants to assist the Planning Board in the revision of Zoning Ordinance and Building Code Regulations.

Motion made by Elizabeth Kotler and seconded by Werner Sachs to accept Article 19 as read.

**Voted in the affirmative**

**Article 20.** To see if the Town will raise and appropriate the sum of \$500.00, for the support of the Seacoast Regional Counseling Center.

Motion made by Jean Fernald and seconded by Philip Fernald to accept Article 20 as read.

**Voted in the affirmative**

**Article 21.** To see if the Town will authorize the Selectmen to sell property acquired through Tax Collector's Deeds at public auction and surplus equipment at public auction or sealed bid and after being offered at public auction or sealed bid, to sell remaining property at private sale.

Motion made by Mary Louise Fernald and seconded by Werner Sachs to accept Article 21 as read.

**Voted in the affirmative**

**Article 22.** To see if the Town will adopt RSA 80:42a, permitting Selectmen to retain property acquired by Tax Deeds, for Town purposes.

Motion made by Donald Perkins and seconded by Harold Mace to accept Article 22 as read.

**Voted in the affirmative**

**Article 23.** To see if the Town will authorize the Selectmen to borrow in anticipation of taxes.

Motion made by Harold Mace and seconded by Werner Sachs to accept Article 23 as read.

**Voted in the affirmative**

**Article 24.** BY PETITION: To see if the Town will raise and appropriate the sum of \$1,000.00, for a Nottingham Home Delivered Meals Program. This program will be for Nottingham residents who are shut-in and have trouble preparing their meals because of infirmity or age.

Motion made by Werner Sachs and seconded by Alfred Bassett not to accept Article 24.

**Motion passed**



Motion made by Robert Bailey, seconded by Theresa Batchelder, that a committee be appointed to study this matter, to determine whether it is needed. No action taken on this motion.

**Article 25.** To transact any other business that may legally come before this meeting.

Motion made by Donald Perkins and seconded, that the polls be open next year, (1980), the same hours as this year, for Town voting.

**Voted in the affirmative**

Motion made by Mary Louise Fernald and seconded, that the meeting be adjourned at 3:40 p.m.

**Voted in the affirmative**

Respectfully submitted,

Mary Regan,  
*Town Clerk*

**— TOWN WARRANT —**  
**NOTTINGHAM, NEW HAMPSHIRE**  
**The State of New Hampshire**

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**The polls will be open from 10:00 a.m. to 7:00 p.m.**

*To the Inhabitants of the Town of Nottingham in the County of Rockingham in said State, qualified to vote in Town Affairs:*

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID NOTTINGHAM ON TUESDAY, THE ELEVENTH DAY OF MARCH, NEXT AT TEN OF THE CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

ARTICLES 1, 2, 3, 4, & 5 will be acted upon Tuesday, March 11, 1980 at the Nottingham Town Hall from 10:00 a.m. - 7:00 p.m.

ARTICLES 6 through 21 will be acted upon Saturday, March 15, 1980 at the Nottingham School at 2:00 p.m.

**Article 1.**

To choose all necessary Town Officers for the year ensuing.

**Article 2.**

Are you in favor of repealing the 1960 Zoning Ordinance as amended, the Official Town Map, and the 1957 Building Code as amended and the adoption of the 1980 Zoning Ordinance and Building Code Regulations and Official Town Map for the Town of Nottingham as proposed by the Planning Board. (See Yellow Insert.)

**Article 3.**

To see if the Town will authorize the Selectmen to appoint the Road Agent for a term of one year.

**Article 4.**

To see if the Town will authorize the Selectmen to appoint the Police Chief for a term of one year.

#### **Article 5. - BY PETITION**

To see if the Town will adopt the provisions of RSA 72:70 for a property tax exemption on real property equipped with a wood heating energy system which exemption shall be in the amount of \$50.00.

#### **Article 6.**

To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

#### **Article 7.**

To see if the Town will raise and appropriate the sum of \$5,712.00 in support of the Rural District Health Council Inc. (\$3.50 per capita).

#### **Article 8.**

To see if the Town will raise and appropriate the sum of \$1,091.61 the State will contribute \$7,277.41 for Town Road Aid.

#### **Article 9.**

To see if the Town will raise and appropriate the sum of \$7,000.00 to tar and sealcoat roads.

#### **Article 10.**

To see if the Town will raise and appropriate the sum of \$1,750.00 for the purchase of a 1959 International Fire Truck. The Nottingham Volunteer Fire Department will contribute same.

#### **Article 11.**

To see if the Town will raise and appropriate the sum of \$1,500.00 in support of the Rockingham County Community Action Program Inc.

#### **Article 12.**

To see if the Town will vote to appropriate and authorize withdrawal of \$7,811.00 from Revenue Sharing Funds established under the provisions of the State and Local Assistance Act of 1972 for the purpose of defraying Town costs for Recycling Center maintenance for the ensuing year.

**Article 13.**

To see if the Town will vote to appropriate and authorize withdrawal of \$10,000.00 from Revenue Sharing Funds established under the provisions of the State and Local Assistance Act of 1972 for the purpose of purchasing a used truck for the Highway Department.

**Article 14.**

To see if the Town will adopt the provisions of RSA 80-1a to authorize the prepayment of resident taxes and collector to accept same.

**Article 15.**

To see if the Town will authorize the Selectmen to sell property acquired through Tax Collectors Deeds at Public Auction and surplus equipment at Public Auction or Sealed Bid and after being offered at Public Auction or Sealed Bid to sell remaining property at Private Sale.

**Article 16.**

To see if the Town will accept and appropriate the sum of \$11,043.32 to be used in accordance with RSA 241-15 for construction or reconstruction of Class IV and V highways.

**Article 17.**

To see if the Town will raise and appropriate the sum of \$3,327.00 for the purchase of new police radios.

**Article 18.**

To see if the Town will raise and appropriate the sum of \$1,150.00 for the purchase of kennel equipment (shelter and fence).

**Article 19.**

To see if the Town will raise and appropriate the sum of \$750.00 for the purpose of repairing the Grange roof. The Grange to contribute the same.

**Article 20.**

To see if the Town will authorize the Selectmen to borrow in anticipation of taxes.



**Article 21.**

To transact any other business that may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL, THIS  
DAY OF FEBRUARY, IN THE YEAR OF  
OUR LORD NINETEEN HUNDRED AND

PHILIP C. FERNALD  
ELIZABETH N. KOTLER  
ROBERT E. STEVENS

*Selectmen of Nottingham*

A true copy of Warrant — Attest:

PHILIP C. FERNALD  
ELIZABETH N. KOTLER  
ROBERT E. STEVENS



# BUDGET OF THE TOWN NOTTINGHAM, NEW HAMPSHIRE

Appropriations and Estimates of Revenue for the  
Ensuing Year January 1, 1980 to December 31, 1980

## SECTION I — Purpose of Appropriations

	BUDGET COMMITTEE		
	Appropriations 1979 (1979-80)	Selectmen's Budget 1980 (1980-81)	Recommended 1980 (1980-81)
<b>General Government:</b>			
Town officers' salaries .....	\$ 6,475.00	\$ 7,975.00	\$ 7,975.00
Town officers' expenses .....	13,000.00	14,000.00	14,000.00
Election and Registration expenses ....	500.00	800.00	800.00
Exp. town hall & other buildings .....	7,500.00	9,200.00	9,200.00
<b>Protection of Persons &amp; Property:</b>			
Police department .....	8,700.00	10,500.00	10,500.00
Fire dept., inc. forest fires .....	5,000.00	5,000.00	5,000.00
Planning and Zoning .....	1,500.00	3,500.00	3,500.00
Dog officer .....	300.00	500.00	500.00
Insurance .....	12,000.00	12,000.00	12,000.00
Cascade System .....	800.00		
Conservation Comm. ....	100.00	100.00	100.00
Caretaker - Town Beach .....	500.00	600.00	600.00
Animal Shelter .....		1,150.00	1,150.00
<b>Health Department:</b>			
Ambulance - Raymond .....	500.00	500.00	500.00
Vital Statistics .....	100.00	100.00	100.00
Town Dump & Garbage Removal .....	15,000.00	15,000.00	15,000.00
Rural District Health .....	2,367.00	5,712.00	5,712.00
Seacoast Reg. Counselling .....	500.00	500.00	500.00
<b>Highways &amp; Bridges:</b>			
Town road aid .....	1,073.68	1,091.61	1,091.61
Town Maintenance .....	47,000.00	47,000.00	47,000.00
Tar & sealcoat roads .....	7,000.00	7,000.00	7,000.00
Highway subsidy R.S.A. 241:15 .....	8,387.32	11,043.32	11,043.32
<b>Libraries:</b>			
Library .....	5,300.00	6,000.00	6,000.00

**Public Welfare:**

Town poor .....	1,000.00	3,000.00	3,000.00
Old age assistance .....	2,750.00	7,440.00	7,440.00

**Patriotic Purposes:**

Memorial day .....	100.00	100.00	100.00
Historical Society .....	150.00	150.00	150.00

**Recreation:**

Parks & Playground .....	1,200.00	1,375.00	1,375.00
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**Public Services Enterprises:**

Cemeteries .....	1,800.00	1,800.00	1,800.00
Cemetery Survey .....	1,000.00		

**Unclassified:**

Damages and Legal expenses .....	4,000.00	5,000.00	5,000.00
Advertising & Regional Assoc. ....	1,344.00	1,478.40	1,478.40
Consultants .....	1,500.00		

**Debt Service:**

Interest on Temp. loans .....	4,500.00	8,000.00	8,000.00
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**Capital Outlay:**

Grange Roof .....		750.00	750.00
Land Purchase - Hghy. Stg. ....	5,000.00		
Land Purchase - Septic Wste. ....	15,000.00		
Rock. County Action .....		1,500.00	1,500.00
Fire Truck .....		1,750.00	1,750.00
Police Radios .....		3,327.00	3,327.00
Highway Dept. Truck .....		10,000.00	10,000.00

TOTAL APPROPRIATIONS .....	\$182,947.00	\$204,942.33	\$204,942.33
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**AMOUNT OF TAXES TO BE RAISED**

(Exclusive of School and County Taxes) ..... \$ 58,285.00

February 11, 1980

**BUDGET COMMITTEE:**

Earle B. Rourke, *Chairman*

Mary Louise Fernald

William P. Kyle

George L. Myers

John A. Gardner, Jr.

David F. Colby

Carl C. Olsson

Nancy C. Rupp

Philip C. Fernald

John E. Williamson

Forbes O. Bryce



## SECTION 2 — Sources of Revenue

	Estimated Revenues 1979 (1979-80)	Actual Revenues 1979 (1979-80)	Selectmen's Budget 1980 (1980-81)	Estimated Revenues 1980 (1980-81)
<b>From Local Taxes:</b>				
Resident Taxes .....	\$ 10,000.00	\$ 11,410.00	\$ 11,000.00	\$ 11,000.00
Yield Taxes .....	3,000.00	5,612.10	5,000.00	5,000.00
Tax Coll. Costs & Penalties .....	1,000.00	2,022.45	2,000.00	2,000.00
<b>From State:</b>				
Meals & Rooms Tax .....	8,000.00	11,470.97	8,000.00	8,000.00
Interest & Dividends Tax .....	8,500.00	10,237.68	10,000.00	10,000.00
Savings Bank Tax .....	800.00	972.23	800.00	800.00
Highway Subsidy .....	12,936.26	12,962.89	13,018.66	13,018.66
Town Road Aid Sub. RSA 241:15	8,387.32	8,008.03	11,043.32	11,043.32
Reimb. a/c State-Fed. Forest Land	3,232.42	3,232.32	3,184.35	3,184.35
Reimb. a/c Business Profit Tax	3,000.00	31,091.65	10,000.00	10,000.00
Reimb. a/c Boat Tax .....		70.00	50.00	50.00
<b>From Local Sources, Except Taxes</b>				
Motor Vehicle Permits Fees .....	40,000.00	49,448.50	45,000.00	45,000.00
Dog Licenses .....	900.00	1,031.60	1,000.00	1,000.00
Bus. Lic. Permits & Filing Fees ..	500.00	1,245.00	750.00	750.00
Fines & Forfeits .....		15.00		
Int. Rec. on Deposits .....	1,500.00	1,208.03	500.00	500.00
Inc. From Grave Lots .....		125.00		
Inc. from Recycling .....	3,000.00	2,269.45	2,500.00	2,500.00
Inc. from Cert. of Deposit .....	2,500.00	11,392.24	5,000.00	5,000.00
Inc. From sale of Town Prop. ...		573.25		
<b>Receipt Other Than</b>				
<b>Current Revenue:</b> .....	20,000.00	13,447.00	17,811.00	17,811.00
<b>TOTAL REVENUES &amp; CREDITS ...</b>	<b>\$127,256.00</b>	<b>\$177,845.39</b>	<b>\$146,657.33</b>	<b>\$146,657.33</b>

## SUMMARY OF INVENTORY

Land .....	\$ 3,982,802.00
Buildings, including Public Utilities ...	5,445,520.00
House Trailers - Mobile Homes .....	201,900.00
Factories .....	<u>16,000.00</u>
TOTAL .....	\$ 9,646,222.00
Tax Rate .....	6.61
Elderly Exemptions .....	245,000.00
Blind Exemption .....	5,000.00
Veterans Disability Exemptions .....	10,550.00
Tax Committed to Tax Collector	
Property Tax .....	612,637.71
Resident Tax .....	12,280.00

**COMPARATIVE STATEMENT**  
**Of Regular Appropriations and Expenditures**  
**For Fiscal Year Ending December 31, 1979**

**Section I**

— APPROPRIATIONS —

PURPOSE OF APPROPRIATION	Appropriations Previous Fiscal Year	Actual Expenditures Previous Fiscal Year
<b>General Government:</b>		
Town officers' salaries .....	\$ 6,475.00	\$ 6,475.00
Town officers' expenses .....	13,000.00	12,801.06
Election and Registration expenses .....	500.00	418.35
Expenses town hall and other buildings .....	7,500.00	7,265.75
<b>Protection of Persons and Property:</b>		
Police Department .....	8,700.00	8,445.45
Fire Department, inc. forest fires .....	5,000.00	3,969.13
Planning and Zoning .....	1,500.00	1,274.71
Dog Officer .....	300.00	284.30
Insurance .....	12,000.00	9,691.00
Cascade System .....	800.00	357.00
Conservation Commission .....	100.00	42.75
<b>Health Department:</b>		
Raymond Ambulance .....	500.00	500.00
Vital Statistics .....	100.00	23.50
Town Dump and Garbage Removal (RS-7811.00) .....	15,000.00	14,136.51
Rural District Health .....	2,367.00	2,367.00
Seacoast Regional Counselling .....	500.00	500.00
<b>Highways &amp; Bridges:</b>		
Town road aid .....	1,073.68	1,073.68
Town Maintenance .....	47,000.00	40,349.06
Tar & Sealcoat .....	7,000.00	6,946.31
Highway Subsidy - RSA 241:15 .....	8,387.32	8,393.80
<b>Libraries:</b>		
Library .....	5,300.00	5,700.00
<b>Public Welfare:</b>		
Town Poor .....	1,000.00	2,817.62
Old age assistance .....	2,750.00	3,551.96

PURPOSE OF APPROPRIATION	Appropriations Previous Fiscal Year	Actual Expenditures Previous Fiscal Year
<b>Patriotic Purposes:</b>		
Memorial Day - Old Home Day .....	\$ 100.00	\$ 67.50
<b>Recreation:</b>		
Parks & Playground .....	1,200.00	1,500.00
<b>Public Services Enterprises:</b>		
Historical Society .....	150.00	150.00
Cemeteries .....	1,800.00	1,625.00
Cemetery Survey (New North Side) .....	1,000.00	- 0 -
<b>Unclassified:</b>		
Damages and Legal expenses .....	4,000.00	5,352.66
Advertising and Regional Associations .....	1,344.00	1,344.00
Consultants .....	1,500.00	- 0 -
<b>Debt Service:</b>		
Interest on temporary loans .....	4,500.00	8,813.43
<b>Capital Outlay:</b>		
Land Purchase - Highway Storage .....	5,000.00	500.00
Land Purchase - Septic Waste Area .....	15,000.00	- 0 -
Beach Attendant .....	500.00	411.50
Fire Radios .....		1,000.00
TOTAL APPROPRIATIONS .....	\$ 182,947.00	\$ 158,148.03

## Section II

### SOURCES OF REVENUE

SOURCES OF REVENUE	Estimated Revenue Previous Fiscal Year	Actual Revenue Previous Fiscal Year
<b>From Local Taxes:</b>		
Resident Taxes .....	\$ 10,000.00	\$ 11,410.00
Yield Taxes .....	3,000.00	5,612.10
Tax Collectors Costs & Penalties .....	1,000.00	2,022.45
<b>From State:</b>		
Meals and Rooms Tax .....	8,000.00	11,470.97
Interest and Dividends Tax .....	8,500.00	10,237.68
Savings Bank Tax .....	800.00	972.23



Highway Subsidy .....	12,936.26	12,962.89
Reimb. a/c State-Federal Forest Land .....	3,232.42	3,232.32
Reimb. a/c Fighting Forest Fires .....		77.42
Reimb. a/c Business Profit Tax (Town Portion) .....	3,000.00	31,091.65
Special Highway Subsidy RSA 241:15 .....	8,387.32	8,008.03
Reimb. - Boat Tax .....		70.00

**From Local Sources, Except Taxes:**

Motor Vehicle Permits Fees .....	40,000.00	49,448.50
Dog Licenses .....	900.00	1,031.60
Business Licenses, Permits and Filing Fees, Etc. ....	500.00	1,245.00
Fines & Forfeits .....		15.00
Interest Received on Deposits .....	1,500.00	1,032.33
Income from Departments .....		125.00
Income from Certificate of Deposit .....	2,500.00	11,885.67
Income from Recycling .....	3,000.00	2,269.45
Sale of Town Property .....		573.25

**Receipts Other Than Current Revenue:**

Revenue Sharing Fund .....	20,000.00	13,447.00
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TOTAL REVENUES AND CREDITS .....	\$ 127,256.00	\$ 178,240.54
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## Comparative Statement

	Estimated Revenue Previous Fiscal Year	Actual Revenue Previous Fiscal Year
TOTAL REVENUES AND CREDITS .....	\$ 127,256.00	\$ 178,240.54
TOTAL REVENUES FROM ALL SOURCES EXCEPT PROPERTY TAXES .....	\$ 127,256.00	\$ 178,240.54
Amount to be Raised by Property Taxes .....	\$ 55,691.00	- 20,092.51
 TOTAL REVENUES .....	 \$ 182,947.00	 \$ 158,148.03

— FINANCIAL REPORT —  
OF THE TOWN OF NOTTINGHAM  
For The Fiscal Year Ended December 31, 1979

*BALANCE SHEET*

ASSETS

**Cash:**

In hands of Treasurer ..... \$ 350,548.70

TOTAL ..... \$ 350,548.70

**Unredeemed Taxes:**

Levy of 1978 ..... \$ 18,004.52

Levy of 1977 ..... 2,671.41

TOTAL ..... \$ 20,675.93

**Uncollected Taxes:**

Levy of 1978 ..... \$ 169,138.27

Levy of 1977 ..... 140.25

Previous Years ..... 1,650.81

TOTAL ..... \$ 170,929.33

TOTAL ASSETS ..... \$ 542,153.96

GRAND TOTAL ..... \$ 542,153.96

LIABILITIES

**Accounts Owed by the Town:**

**Unexpended Balances of Special**

Appropriations ..... \$ 6,700.00

Unexpended Revenue Sharing Funds ... 2,271.46

**Due to State:**

2% - Bond & Debt Retirement Taxes .. 2,775.97

Yield Tax Deposits (Escrow Acc't) ..... 5,268.63

School District(s) Tax(es) Payable ..... 487,629.00

**Other Liabilities:**

Federal Withholding ..... \$ 68.00

TOTAL ACCOUNTS OWED BY THE TOWN .....	\$ 504,713.06
TOTAL LIABILITIES .....	\$ 504,713.06
<b>Current Surplus</b> .....	<b>\$ 37,440.90</b>
GRAND TOTAL .....	\$ 542,153.96

## RECEIPTS

### Current Revenue:

#### *From Local Taxes:*

Property Taxes - Current Year - 1979 ....	\$ 443,483.09
Resident Taxes - Current Year - 1979 ....	10,410.00
Yield Taxes - Current Year - 1979 .....	<u>5,612.10</u>

### TOTAL CURRENT YEAR'S TAXES

COLLECTED AND REMITTED ... \$ 459,505.19

#### Property Taxes and Yield Taxes -

Previous Years .....	\$ 159,566.65
Resident Taxes - Previous Years .....	1,010.00
Interest received on Delinquent Taxes ...	6,188.50
Tax sales redeemed .....	21,208.55
Costs and Penalties .....	2,053.45
Overpayments .....	<u>1,865.52</u>

### TOTAL PREVIOUS YEAR'S TAXES

COLLECTED AND REMITTED ... \$ 191,892.67

### TOTAL TAXES COLLECTED AND

REMITTED .....

#### *From State:*

Meals and Rooms Tax .....	\$ 11,470.97
Interest and Dividends Tax .....	10,237.68
Savings Bank Tax .....	972.23
Highway Subsidy R.S.A. 241:14 .....	12,962.89
Class V Highway Maintenance RSA 241:15	8,008.03
Reimb. a/c State - Federal Forest Land .	3,232.32
Reimb. a/c Fighting Forest Fires .....	77.42
Reimb. a/c Business Profits Tax .....	31,091.65
Reimb. a/c Boat Tax .....	<u>70.00</u>

TOTAL RECEIPTS FROM STATE ... \$ 78,123.19

*From Local Sources, Except Taxes:*

Motor Vehicle Permits Fees .....	\$ 49,448.50
Dog Licenses .....	1,031.60
Business Licenses, Permits and Filing Fees	1,245.00
Fines & Forfeits .....	15.00
Interest Received on Deposits .....	12,438.70
Income from Recycling Center .....	2,269.45
Other Income from Local Sources (Misc.)	<u>150.42</u>

**TOTAL INCOME FROM LOCAL**

**SOURCES .....** \$ 66,598.67

*Receipts Other than Current Revenue:*

Proceeds of Tax Anticipation Notes .....	\$ 225,000.00
Insurance adjustments .....	846.00
Refunds .....	764.00
Sale of town property .....	2,573.25
Yield Tax Security Deposits .....	6,644.63
Sale of Cemetery Lots .....	<u>125.00</u>

**TOTAL RECEIPTS OTHER THAN**

**CURRENT REVENUE .....** \$ 235,952.88

*Grants from Federal Government:*

Revenue Sharing .....	\$ 13,447.00
Interest on Investments of Revenue	
Sharing Funds .....	<u>479.30</u>

**TOTAL GRANTS FROM FEDERAL**

**GOVERNMENT .....** \$ 13,926.30

**TOTAL RECEIPTS FROM ALL**

**SOURCES .....** \$1,045,998.90

Cash on hand January 1, 1979 ..... \$ 284,171.19

**GRAND TOTAL .....** \$1,330,170.09

**PAYMENTS**

**Current Maintenance Expenses:**

*General Government:*

Town officers' salaries .....	\$ 6,475.00
Town officers' expenses .....	12,716.06
Election and Registration expenses .....	<u>418.35</u>



Town Hall and Other Buildings Expenses	7,265.75
Other General Governmental Expenses	
(Miscellaneous) .....	<u>7.00</u>

TOTAL GENERAL GOVERNMENTAL EXPENSES .....	\$ 26,882.16
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*Protection of Persons and Property:*

Police Department .....	\$ 8,445.45
Fire Department, includes fire radios ....	4,969.13
Planning and Zoning .....	1,274.71
Dogs .....	284.30
Insurance .....	9,691.00
Conservation Commission .....	<u>42.75</u>

TOTAL PROTECTION OF PERSONS & PROPERTY EXPENSES .....	\$ 24,707.34
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*Health:*

Raymond Ambulance .....	\$ 500.00
Vital Statistics .....	23.50
Town Dump and Garbage Removal - Revenue Sharing Funds Applied .....	14,136.51
Rural District Health .....	2,367.00
Seacoast Regional Counselling .....	<u>500.00</u>

TOTAL HEALTH EXPENSES .....	\$ 17,527.01
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*Highways and Bridges:*

Town road aid .....	\$ 1,073.68
Town Maintenance .....	40,349.06
Tar & Sealcoat .....	6,946.31
Highway Subsidy - RSA 241:15 .....	<u>8,393.80</u>

TOTAL HIGHWAYS AND BRIDGES EXPENSES .....	\$ 56,762.85
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*Libraries:*

Library .....	\$ 5,700.00
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*Public Welfare:*

Town poor .....	\$ 2,817.62
Old age assistance .....	<u>3,551.96</u>

TOTAL PUBLIC WELFARE EXPENSES .....	\$ 6,369.58
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*Patriotic Purposes:*

Memorial Day ..... \$ 67.50

TOTAL PATRIOTIC PURPOSE

EXPENSES ..... \$ 67.50

*Recreation:*

Parks & Playground ..... \$ 1,500.00

TOTAL RECREATIONAL EXPENSES

\$ 1,500.00

*Public Services Enterprises:*

Historical Society ..... \$ 150.00

Cemeteries ..... 1,625.00

TOTAL PUBLIC SERVICE ENTER-

PRISE EXPENSES ..... \$ 1,775.00

*Unclassified:*

Damages and Legal expenses ..... \$ 5,352.66

Advertising and Regional Associations .. 1,344.00

Taxes bought by town ..... 25,532.32

Discounts, Abatements and Refunds .... 2,646.04

Other unclassified expenses

(Federal withholding due) ..... (68.00)

TOTAL UNCLASSIFIED EXPENSES

\$ 34,807.02

*Debt Service:*

Payments on Tax Anticipation Notes ... \$ 225,000.00

Interest on temporary loans ..... 8,813.43

TOTAL DEBT SERVICE PAYMENTS

\$ 233,813.43

*Capital Outlay:*

Cascade System - Fire Department ..... \$ 357.00

Land Purchase - Highway Storage ..... 500.00

Beach Attendant ..... 411.50

1978 Liabilities ..... 1,400.00

Return of Escrow - Yield Tax ..... 4,540.00

TOTAL OUTLAY PAYMENTS

\$ 7,208.50

*Payments to Other Governmental*

*Divisions:*

Payment to State a-c Dog License Fees ..	\$ 85.00
Taxes paid to County .....	37,361.00

Payments to School Districts

(1978 Tax \$360,055.00)	
(1979 Tax \$165,000.00) .....	<u>525,055.00</u>

TOTAL PAYMENTS TO OTHER

GOVERNMENTAL DIVISIONS ...	\$ 562,501.00
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TOTAL PAYMENTS FOR ALL

PURPOSES .....	\$ 979,621.39
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Cash on hand December 31, 1979 —

(June 30, 1980) .....	<u>\$ 350,548.70</u>
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GRAND TOTAL .....	\$1,330,170.09
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## SCHEDULE OF TOWN PROPERTY

Description	Value
Town Hall, Land & Buildings .....	\$ 30,000.00
Furniture & Equipment .....	1,000.00
Libraries, Land & Buildings .....	40,000.00
Furniture & Equipment .....	6,000.00
Police Department, Equipment .....	2,500.00
Fire Department, Land & Buildings ...	16,000.00
Equipment .....	47,600.00
Highway Department, Land & Buildings	500.00
Equipment .....	26,000.00
Drownes Dam-Town Beach .....	1,000.00
Schools, Land & Buildings .....	200,000.00
Equipment .....	7,500.00
Solid Waste Disposal Plant .....	50,000.00

### All Other Property and Equipment

5½ Acres of Land at North River .....	500.00
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### All Lands and Buildings Acquired Through Tax Collectors Deeds

Lots 24, 47, 48A, 54 Shadowland .....	\$ 800.00
Lot 23, Sec. A. Shadowland .....	200.00
Lots 76, 77, Sec. A. Shadowland .....	400.00
27A. Israel Dame Land (Craig) .....	700.00
15A. Cavanaugh Land .....	400.00
Harry Davis Land .....	500.00
R. Gregoire Land .....	600.00
20A. Cawford Land .....	500.00
10A. Tuttle Land .....	300.00
10A. M.G. Daniels Land .....	300.00
10A. Miles Davis Land .....	300.00
1A. Frank D. Tuttle Land .....	100.00
Lot F1, Leisuretime .....	500.00
Starlet Trailer .....	2,000.00

TOTAL .....	\$ 436,200.00
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**REPORT OF TOWN CLERK**  
**1979**

Auto Taxes Received .....	\$ 49,448.50
Dog Taxes Received .....	1,031.60
Miscellaneous Fees .....	<u>27.00</u>
	\$ 50,507.10

**Paid to Treasurer:**

Auto Taxes .....	\$ 49,448.50
Dog Taxes .....	1,031.60
Miscellaneous Fees .....	<u>27.00</u>
	\$ 50,507.10

**TAX COLLECTOR'S REPORT**  
**PROPERTY, RESIDENT AND YIELD TAXES**  
**Levy of 1979**

**DEBITS**

Original Warrant	
Property Tax .....	\$ 610,564.68
Resident Tax .....	11,500.00
Yield Tax .....	5,934.22
Inventory Penalty .....	<u>1,090.91</u>
	\$ 629,089.81
Additional	
Property Tax .....	\$ 1,293.03
Resident Tax .....	<u>780.00</u>
	\$ 2,073.03
Interest Collected .....	\$ 0.40
Penalty Collected .....	43.00
Costs Collected .....	4.00
Overpayment .....	<u>1,723.80</u>
TOTAL DEBITS .....	\$ 632,934.04

**CREDITS**

Remitted to Treasurer	
Property Tax .....	\$ 443,483.09
Resident Tax .....	10,410.00
Yield Tax .....	5,612.10
Interest .....	0.40
Penalty .....	463.00
Costs .....	4.00
Overpayment .....	<u>1,723.80</u>
	\$ 461,696.39

Abated

Property Tax .....	\$ 1,197.26
Resident Tax .....	570.00
Yield Tax .....	322.12
Inventory Penalty .....	<u>10.00</u>
	\$ 2,099.38

Uncollected 12/31/79

Property Tax .....	\$ 167,177.36
Resident Tax .....	1,300.00
Inventory Penalty .....	<u>660.91</u>
	\$ 169,138.27

TOTAL CREDITS ..... \$ 632,934.04

**Levy of 1978**

DEBITS

Uncollected 1/1/79

Property Tax .....	\$ 148,641.84
Resident Tax .....	1,580.00
Inventory Penalty .....	<u>320.00</u>
	\$ 150,541.84

Additional

Property Tax .....	\$ 147.84
Resident Tax .....	150.00
Yield Tax .....	<u>11,634.46</u>
	\$ 11,932.30

Interest Collected .....	\$ 4,615.41
Penalty Collected .....	115.00
Costs Collected .....	1,180.45
Overpayments .....	<u>141.72</u>

TOTAL DEBITS ..... \$ 168,526.72

## CREDITS

Remitted to Treasurer	
Property Tax .....	\$ 147,931.99
Resident Tax .....	1,000.00
Yield Tax .....	11,634.46
Interest .....	4,615.41
Penalty .....	405.00
Costs .....	1,180.45
Overpaid .....	141.72
	<hr/>
	\$ 166,909.03
Abated	
Property Tax .....	\$ 857.44
Resident Tax .....	590.00
Inventory Penalty .....	30.00
	<hr/>
	\$ 1,477.44
Uncollected 12/31/79	
Property Tax .....	\$ 0.25
Resident Tax .....	140.00
	<hr/>
	\$ 140.25
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TOTAL CREDITS .....	\$ 168,526.72

## Levy of 1977

### DEBITS

Uncollected 1/1/79	
Property Tax .....	\$ 0.20
Resident Tax .....	40.00
	<hr/>
	\$ 40.20
Additional Yield Tax .....	\$ 1,640.81
Interest Collected .....	112.10
Penalty Collected .....	1.00
	<hr/>
TOTAL DEBITS .....	\$ 1,794.11

## CREDITS

Remitted to Treasurer	
Property Tax .....	\$ 0.20
Resident Tax .....	10.00
Interest .....	112.10
Penalty .....	<u>1.00</u>
	\$ 123.30
Abated Resident Tax .....	\$ 20.00
Uncollected 12/31/79	
Resident Tax .....	\$ 10.00
Yield Tax .....	<u>1,640.81</u>
	\$ 1,650.81
<b>TOTAL CREDITS .....</b>	<b>\$ 1,794.11</b>

## Tax Sales Accounts

Sale a/c Levy of	1978	1977	1976
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## DEBITS

Unredeemed 1/1/79 .....		\$ 11,592.23	\$ 1,989.59
Sold during the Year .....	\$ 29,266.80		
Interests Collected .....	<u>183.85</u>	<u>886.83</u>	<u>389.91</u>
<b>TOTAL DEBITS .....</b>	<b>\$ 29,450.65</b>	<b>\$ 12,479.06</b>	<b>\$ 2,379.50</b>

## CREDITS

Remitted to Treasurer			
Tax Sales .....	\$ 10,646.66	\$ 8,719.72	\$ 1,842.17
Interest .....	183.85	886.83	389.91
Deeded .....			147.42
Abated .....	615.62	201.10	
Unredeemed 12/31/79 .....	<u>18,004.52</u>	<u>2,671.41</u>	
<b>TOTAL CREDITS .....</b>	<b>\$ 29,450.65</b>	<b>\$ 12,479.06</b>	<b>\$ 2,379.50</b>

Respectfully submitted,

DONALD M. PERKINS  
*Tax Collector*



## TREASURER'S REPORT

Received from Tax Collector .....	\$ 651,397.86
Received from Town Clerk: Auto Tax .	49,448.50
Dog Tax .....	1,031.60
Received from Indian Head Bank of Exeter (Temporary Loan in Anticipation of Taxes) .....	225,000.00
Received from State of New Hampshire	78,123.19
Received from Revenue Sharing .....	13,447.00
Received from Interest on Revenue Sharing .....	479.30
Received from Interest on Certificates of Deposit .....	11,885.67
Received from Interest on Savings Accounts .....	553.03
Received from Yield Tax Bonds .....	6,644.63
Received from Sale of Recycled Materials .....	2,269.45
Received from Subdivision Fees .....	885.00
Received from Building Permits .....	310.00
Received from Insurance Adjustments	846.00
Received from Refunds .....	764.00
Received from Sale of Cemetery Lots .	125.00
Received from Pistol Permits .....	50.00
Received from Fines and Forfeits .....	15.00
Received from Sale of Town Property .	2,573.25
Received from Miscellaneous Sources .	150.42
TOTAL RECEIPTS .....	\$1,045,998.90
SELECTMEN'S ORDERS PAID ...	979,621.39
Cash on Hand December 31, 1978 ....	284,171.19
Cash on Hand December 31, 1979 ....	350,548.70

## DETAILED STATEMENT OF PAYMENTS

### *Town Officers' Salaries*

Donald Perkins - <i>Tax Collector</i> .....	\$ 1,500.00
Philip C. Fernald - <i>Selectman, Chairman</i> .....	1,100.00
Elizabeth Kotler - <i>Selectman</i> .....	1,000.00
Robert Stevens - <i>Selectman</i> .....	1,000.00
Mary Regan - <i>Town Clerk</i> .....	840.20
Cheryl Travis - <i>Treasurer</i> .....	500.00
Linda Colby - <i>Town Clerk (3 Mos.)</i> .....	115.60
Jean Fernald - <i>Health Officer</i> .....	100.00
John A. Perkins - <i>Moderator</i> .....	100.00
Eben Smith - <i>Road Agent</i> .....	100.00
Barbara Fernald - <i>Assistant to Town Clerk</i> .....	44.20
Bradford Batchelder - <i>Auditor</i> .....	25.00
Chester Batchelder - <i>Auditor</i> .....	25.00
Thomas E. Fernald - <i>Trustee of Trust Funds</i> .....	25.00
	\$ 6,475.00

### *Town Officers' Expenses*

Donald Perkins - Costs, Tax Collectors' Convention .....	\$ 2,039.96
Newmarket Press - Letterheads, Note Sheets, Town Reports .....	1,906.25
Mary Regan - Auto Permits, Dogs .....	1,719.50
Deborah Stevens - Bookkeeping .....	1,095.75
Margaret Nygren - Secretarial Services ..	1,048.50
J.E. O'Donnell Assoc. - Tax Map Revision .....	800.00
Postmaster, Nottingham - Postage, Tax Envelopes .....	728.00
Locke Office Products, Inc. - Copy Machine, Paper .....	724.91
New Hampshire Municipal Assoc. - Dues, '79 & '80 .....	599.35
Brown and Saltmarsh - Cash Book, Office Supplies .....	370.11
Lechmere Sales - 3 Adding Machines ...	299.64
Fred Colby - Building Permits .....	248.00
Linda Colby - Auto Permits .....	208.46
Edward H. Quimby Co. - Typewriter Repair .....	184.36

Barbara Fernald - Assistant Town Clerk, Auto Permits, Dogs .....	161.50
Treasurer, State of N.H. - Dog License Fees	85.00
Wheeler & Clark - Dog Tags, Licenses ...	80.99
Batchelder's Bookstore - Office Supplies .	65.77
Homestead Press - Tax Bills, Inventory Penalty Notices .....	62.27
Philip C. Fernald - Safe .....	50.00
N.H. Assoc. of Assessing Officials - Dues, '79 & '80 .....	40.00
Rockingham Child and Family Services .	32.00
Secretary of State - Notary Certification .	30.00
Nottingham Kindergarten - Calendars ..	29.00
Ye Old English Greenhouse - Flowers ...	26.00
Maine Lung Association - Donation .....	25.00
Ben's Foto - Film .....	24.00
Hovey's, Inc. - Polaroid Film .....	21.30
Granite State Stamp - Notary Seal & Stamp	18.45
Branham Publishing Co. - Auto Reference Books .....	16.65
N.H. Tax Collectors' Assoc. - Dues .....	12.00
Liar's Paradise - Misc. Supplies .....	10.04
Edith Holland - Copies of Deeds .....	10.00
N.H. City & Town Clerk's Assoc. - Dues	10.00
N.H. Municipal Secretaries & Town Clerks Assoc. - Dues .....	10.00
Copies, Etc. - Stamp & Stamp Pad .....	8.30
	<hr/>
	\$ 12,801.06

### *Election and Registration*

Newmarket Press - Ballots .....	\$ 224.90
Theresa Batchelder - Checklist .....	32.00
Alice Sargent - Checklist .....	32.00
Mary Louise Fernald - Checklist .....	30.00
Thomas Copy Center - Voter Registration Forms .....	29.45
Norma Perkins - Ballot Clerk .....	20.00
Rachel Tuttle - Ballot Clerk .....	20.00
Robert Bailey - Ballot Clerk .....	15.00
Doris Foss - Ballot Clerk .....	15.00
	<hr/>

\$ 418.35

### ***Town Hall and Other Buildings***

Public Service Co. ....	\$ 2,758.97
Raymond Building Supply - Propane, Paint, Building Supplies .....	917.21
New England Telephone .....	798.53
Philip C. Fernald - Building Supplies, Labor on Library, Town Hall, Grange Hall ..	763.29
Gregory Fernald - Painting Town Hall ..	649.25
Rochester Door Co. - Doors and Hardware	388.75
Sherwin Williams - Paint and Supplies ..	269.40
Gil Chase - Rug Cleaning, Library & Town Hall .....	144.36
Ronald and Denise Elliott - Cleaning Library .....	140.00
Thomas E. Fernald - Mowing .....	133.00
Mark Longmire - Painting Town Hall ...	84.00
Dan Longmire - Painting Town Hall ....	80.50
Gendron Lumber Co. - Door .....	69.30
Philip C. Fernald, Jr. - Labor, Library ...	42.00
Johnson Farm Supply - Maintenance Materials .....	18.33
Liar's Paradise - Supplies .....	8.86
	\$ 7,265.75

### ***Police***

Morton Cherim - Labor - \$1,987.50 Mileage - \$1,917.75 Insurance, etc. - \$48.00 .....	\$ 3,953.25
William Pevear, Sr. - Labor - \$1,414.50 Mileage - \$1,299.75 Beach - \$ 8.55 .....	2,722.80
Joseph McGann, Jr. - Labor - \$433.50 Mileage - \$342.90 .....	776.40
Scientific Devices - Speaker and Siren ...	448.08
Ben's Uniforms - Uniforms & Supplies ..	341.88

Randy Keravich -	
Labor - \$57.00	
Mileage - \$ 9.60 .....	66.60
Whelan Engineering Co. - Repairs .....	52.00
Edward H. Quimby Co. - Letter Trays,	
Racks .....	46.01
Dick Marple Assoc. - Blue Dome Light &	
Assembly .....	20.66
Johnson Farm Supply - Chain, Padlock,	
Keys .....	17.77
	<hr/>
	\$ 8,445.45

### ***Dogs***

N.H.S.P.C.A. - Placement of Stray Dogs &	
Euthanasia .....	\$ 170.00
Wadleigh Falls Veterinary Clinic - Holding	
of Stray Dogs .....	88.00
Animal Medical Center - Euthanasia ....	15.00
Liar's Paradise - Dog Food .....	11.30
	<hr/>
	\$ 284.30

### ***Fire***

R.W. Gibb - Oil .....	\$ 1,280.97
New England Telephone .....	418.96
Public Service Co. ....	389.89
Wright Communications, Inc. - New	
Scanner & Repair, Capacitor .....	366.32
Marr Radio Corp. - Repair Portable Radio,	
Charger .....	241.00
Johnson Farm Supply - Paint & Mainte-	
nance Supplies .....	201.80
Steve's Garage - Parts, Battery .....	166.85
Ben's Uniform Co. - Mittens, I.D. Case ..	125.93
Town of Northwood - Forest Fire .....	89.74
Treasurer - State of N.H. - Fire Equipment	66.26
Epping Hardware - Lanterns, Batteries,	
Maintenance Supplies .....	64.07
Auto Hospital of Exeter - Parts, Chevy	
Truck .....	62.67



Radio Service Lab - Radio Tubes .....	62.40
Raymond Building Supply - Lumber ....	55.68
R.L. Service, Inc. - Repair Equip., Survivair Mask .....	55.19
Newmarket Press - Office Supplies .....	45.30
Circulation Dept. - Magazine Subscription	39.00
Robert Harmon - Forest Fire .....	31.35
George Myers - Forest Fire .....	31.35
Gary Chase - Mutual Aid Dues, Forest Fire	28.35
John T. Fernald, Jr. - Forest Fire .....	25.45
Edward H. Quimby Co. - Office Supplies	24.66
Edward Moody & Sons - Gaskets .....	22.00
Phelps Photo, Inc. - Maps .....	13.06
Nottingham Fire Dept. - Overhauling Equip. ....	11.50
Donald Fogg - I.E.U. Training .....	8.00
William Hurley - I.E.U. Training .....	8.00
Richard Joy - I.E.U. Training .....	8.00
Carl Olsson - I.E.U. Training .....	8.00
Nelson Thibault - I.E.U. Training .....	8.00
Dennis Tuttle - I.E.U. Training .....	8.00
Label Master - Shipping Charge on Sign	1.35
	<hr/>
	\$ 3,969.13

### ***Insurance***

Perkins Agency .....	\$ 5,561.00
Concord Group Insurance - Auto .....	2,660.00
Charles W. Varney - Liability .....	1,470.00
	<hr/>
	\$ 9,691.00

### ***Planning and Zoning***

Newmarket Press - Subdivision and Zoning Booklets, Survey Sheets .....	\$ 402.40
Deborah Stevens - Secretarial Services ..	344.25
Foster's Daily Democrat - Public Notices	219.00
Postmaster, Nottingham - Postage .....	168.00
Hovey's, Inc. - Cassettes .....	72.40
Batchelder's Bookstore - Secretarial Supplies .....	31.11

The Transcript - Public Notice .....	20.00
Copies, Etc. - Copies .....	11.55
Nottingham Kindergarten - Calendar ...	6.00
	<hr/>
	\$ 1,274.71

### *Recycling Center*

Richard Pontbriand - Labor .....	\$ 4,063.25
Wesley Wilkins - Labor .....	2,234.10
Paul Cunningham - Labor .....	1,232.00
Thomas McManus - Supervision, Labor, Materials .....	849.49
New Hampshire Electric Cooperative, Inc.	772.49
Philip C. Fernald - Doors, Casings, Plywood, Labor .....	769.42
Francis Smith - Labor .....	626.50
Mark Longmire - Labor .....	511.00
Drew-It Corporation - Labor & Material - Can Crusher .....	425.65
Peter Gilman - Rental, Trucking Equipment	400.00
Melvin Pontbriand - Labor .....	288.75
R.C. Carr Handling Equipment - Repair of Hydraulic System .....	206.85
Bob J.'s Construction - Bulldozer Rental .	200.00
W.S. Nickerson - Battery Charger .....	200.00
Johnson Farm Supply - Maintenance Supplies .....	177.69
Fernald's Garage - Repair of Dump Truck	169.93
Willis Chase - Water .....	138.94
Patrick Valencia - Labor, Gas .....	131.50
Raymond Building Supply - Materials ..	127.85
Leoca Construction Co. - Repair of Over- head Door .....	105.18
Daniel Longmire - Labor .....	98.00
Joseph Valencia - Labor, Gas .....	84.55
Walker Electric Motor Service - Motor ...	65.00
Alex Wilkins - Labor .....	62.00
Demmons Store - Gas .....	60.97
Wentworth-Douglas Hospital - Misc. Medical Treatment .....	54.50

Woodward Lumber - Lumber .....	43.66
Murray Witham - Labor .....	22.75
Epping Hardware - Padlock and Keys ...	10.49
Liar's Paradise - Misc. Supplies .....	3.00
Recycling and Conservation, Inc. - Rental of 1969 GMC Truck .....	1.00

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\$ 14,136.51

### *Highway*

R.C. Hazelton - Snowplow, Uniframe with Ram, Rake Teeth, Filters, Parts .....	\$ 11,460.97
Eben Smith - Labor, Truck .....	6,202.00
Huckins Oil Co. - Oil .....	2,441.26
Fernald's Garage - Parts and Labor .....	2,235.92
International Salt Co. - Salt .....	1,380.94
Huckins Chevrolet, Inc. - Engine Repair, Tune-Ups .....	1,350.13
Jean Fernald - Gravel .....	1,277.50
Alfred Smith - Plowing, Driving Truck ..	1,192.00
Phillip Jackson - Plowing .....	1,044.00
Ai S. Welch and Sons - Oil .....	700.69
Sterling Salt International - Salt .....	620.18
W.E. Holmes - Plowing .....	618.00
Lloyd Stevens - Sanding .....	552.40
Delmar McDermott - Plowing, Blasting Rock .....	523.00
Granite State Minerals - Salt .....	518.11
Randolph Stevens - Sanding .....	513.00
Donald Smith - Labor and Truck .....	497.00
Werner Sachs - Plowing .....	486.00
B-B Chain Co. - Chains .....	483.95
J.F. Brown and Sons - Tools, Battery, Equipment & Supplies .....	441.78
Ronald Quimby - Sanding .....	425.00
Herb Smith, Jr. - Plowing .....	409.00
Henry Friedrich - Grader Repair .....	391.64
James Rose - Cutting Bushes .....	374.00
Stratham Tire Co. - Tires .....	372.62
Penn Culvert Co. - Culvert Bands .....	316.62
Donald Clark - Backhoe, Plowing .....	280.00

David Fernald - Plowing .....	268.00
Donovan Spring & Equipment Co. - 2 Main Springs .....	236.02
Adelbert Gooch - Truck .....	224.00
Ronald Marshall - Plowing .....	198.00
Raymond Wather Department - Salt ....	196.00
Elwin Hobbs - Labor and Truck .....	187.00
Tamarack Tree Service - Tree Cutting ...	169.00
Alan Smith - Cutting Bushes .....	161.00
Bob J's Construction - Bulldozer .....	160.00
John Fernald - Plowing .....	136.00
Allen Fenstermaker - Backhoe .....	126.00
Alcid Boucher - Cutting Trees .....	125.00
Edwards Fuel Pump & Carburetor Service - 2 Carburetors .....	122.00
New & Used Auto Parts, Inc. - Truck Parts	96.37
Michael Anthony - Sand and sanding ...	92.00
Harding Metal - Sheet Metal .....	75.00
Philip C. Fernald - Labor .....	70.00
Ralph Granger - Gravel .....	69.00
Town of Lee - Rental of Loader .....	64.20
Philip Elliott - Driving Truck .....	64.00
Richard Smith - Salting .....	64.00
Henry Turcotte - Backhoe .....	54.00
Philip C. Fernald, Jr. - Labor .....	50.00
Clarence Elliott - Cutting Bushes .....	48.00
Rice Tire Center - Tires .....	47.28
Smith Bros. Trucks & Equipment - Welding	45.00
N.E. Barricade - Signs and Bombs .....	39.05
Merrimack Farmers Exchange - Salt ....	19.90
State of N.H. - M.V. - Registration .....	18.00
Johnson Farm Supply - Spark Plugs ....	9.75
Public Service .....	5.38
Liar's Paradise - Supplies .....	2.40

\$ 40,349.06

### *Conservation Commission*

N.H. Association of Conservation	
Commissions - Dues .....	\$ 40.00
Nottingham Kindergarten - Calendar ...	2.75

### *Memorial Day*

H.A. Holt & Sons - Flags .....	\$ 67.50
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### *Recreation*

Nottingham Recreation Commission -	
Supplies & Salaries .....	\$ 1,486.00
Exeter Newsletter - Advertisement .....	14.00
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	\$ 1,500.00

### *Cemeteries*

Thomas E. Fernald - Mowing .....	\$ 850.00
L. Sherman Elliott - Mowing .....	750.00
Madeline Egan - Repurchase of Cemetery	
Lot .....	25.00
	<hr/>
	\$ 1,625.00

### *Town Poor*

Mrs. Richard Gagnon - Rent .....	\$ 1,639.65
Shaw's - Stratham .....	400.00
Aid .....	355.00
Public Service Co. ....	198.97
Harold Lee .....	174.00
Liar's Paradise .....	50.00
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	\$ 2,817.62

### *Old Age Assistance*

Treasurer - State of N.H. ....	\$ 3,551.96
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### *Damages and Legal Expenses*

Sulloway, Hollis, Godfrey, and Sodin ....	\$ 3,442.16
Shute, Engel and Frasier .....	1,764.50
Holland, Donovan, Beckett and Welch ..	76.00
R.W. Meuselback - Damage by Dogs ....	70.00
	<hr/>
	\$ 5,352.66

### *Liability*

Sulloway, Hollis, Godfrey and Sodin ....	\$ 1,400.00
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### *Library*

Blaisdell Memorial Library ..... \$ 5,700.00

### *Vital Statistics*

Mary Regan ..... \$ 23.50

### *Discounts, Abatements, and Refunds*

Amoskeag Savings Bank — Tax Refund, should have been paid to Whitefield, N.H.	\$ 1,138.33
Paul Dunfey — Refund .....	277.62
Robert Gleichauf — Refund .....	174.95
Webster W. White, Sr. — Rebate .....	168.00
Joseph Watton — Refund .....	137.46
George and Harriet Grinnell — Refund ..	110.00
Robert Everbeck — Refund .....	80.64
E.O. & Doris G. Foss — Tax Refund ....	70.12
George Playe — Tax Refund .....	67.20
Michael Lavoie — Rebate .....	66.10
Timothy & Beth Witham — Tax Refund	47.04
Elizabeth Kotler — Tax Sale Redemption	46.05
Raymond E. McKenny — Rebate .....	43.80
Peter & Linda Ohlenbusch — Tax Refund	36.46
Christopher Stillback — Tax Refund ....	27.81
Sharon Stoll — Overpayment .....	22.15
Joseph Bolduc, Jr. — Rebate, Timber Tax	15.20
William Garvin - Refund, Auto Registration	15.00
Tri-City Firewood — Rebate, Timber Tax	14.00
Dennis and Joan Hanson — Refund, Auto Registration .....	13.00
Robert & Beverly Schmitt — Overpayment	11.15
Daniel Harvey — Tax Rebate .....	10.38
Bernard Burnim — Tax Refund .....	10.00
Harry and Marilyn Grooms — Tax Refund	10.00
John C. Brisbois — Tax Refund .....	8.61
Harold Todd — Rebate .....	6.52
Robert & Judy Jones — Refund .....	5.35
Exeter Banking Co. — Tax Refund .....	4.00
Webster and Shirley White — Rebate ...	3.19
Elizabeth Foye — Refund .....	1.16

Robert and Susan Mooney — Rebate ....	1.06
W. Leonard Holden — Tax Refund .....	.50
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	\$ 2,646.04

***Escrow Account — Yield Tax***

Town of Nottingham .....	\$ 16,291.53
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***Taxes Bought By Town***

Town of Nottingham .....	\$ 37,468.51
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***Revenue Sharing Funds***

Total .....	\$ 10,086.00
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***Health Services***

Rural District Health Council .....	\$ 2,367.00
Raymond Ambulance .....	500.00

***Historical Society***

Nottingham Historical Society .....	\$ 150.00
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***Advertising and Regional Association***

Strafford Regional Planning Commission	\$ 1,344.00
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***Temporary Loans***

Indian Head Bank .....	\$225,000.00
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***Interest***

Indian Head Bank .....	\$ 8,813.43
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***Town Road Aid***

N.H. Dept. of Public Works and Highways	\$ 1,073.68
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***Tar and Sealcoat***

Total .....	\$ 6,946.31
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***Highway Subsidies***

Total .....	\$ 8,361.30
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## TRUST FUNDS

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# Report of the Trust Funds of the Town of Nottingham, N.H. on December 31, 1979

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	Balance Beginning Year	Balance End Year	Balance Beginning Year	Income During Year (at 5 1/4%)	Expended During Year	Balance End Year
1898	Van Dame Fund	Sch. Equip.	Straf. Sav. Bank	\$ 100.00	\$ 100.00	\$ 39.46	\$ 7.81	\$	\$ 47.27
1898	Kelsey & Glass	Pvt. Cemetery	Straf. Sav. Bank	200.00	200.00	346.91	30.06		376.97
1903	Frank P. Bartlett	S.S. Cemetery	Straf. Sav. Bank	50.00	50.00	1.43	2.88		* 4.31
1905	Kelsey & Marston	Pvt. Cemetery	Straf. Sav. Bank	150.00	150.00	179.49	17.71	18.00	179.20
1917	Stevens & Batchelder	Pvt. Cemetery	Straf. Sav. Bank	400.00	400.00	212.28	33.41	32.00	213.69
1917	Alice M. Tricky	S.S. Cemetery	Straf. Sav. Bank	50.00	50.00	2.94	2.95	2.50	3.39
1918	Charles Sturtevant	S.S. Cemetery	Straf. Sav. Bank	300.00	300.00	670.51	52.74	35.00	688.25
1918	John H. Cilley	Pvt. Cemetery	Straf. Sav. Bank	200.00	200.00	215.04	22.67	10.00	227.71
1919	Mary B. Cilley	S.S. Cemetery	Straf. Sav. Bank	200.00	200.00	313.55	27.71	30.00	311.26
1919	Amanda Stevens	Pvt. Cemetery	Straf. Sav. Bank	50.00	50.00	20.14	6.81		26.95
1921	Noah McDaniel	N.S. Cemetery	Straf. Sav. Bank	100.00	100.00	163.83	14.16		177.99
1921	Fanny L. Tuttle	N.S. Cemetery	Straf. Sav. Bank	100.00	100.00	210.42	16.72		227.14
1921	Sarah J. Tuttle	N.S. Cemetery	Straf. Sav. Bank	50.00	50.00	20.17	3.60		23.77
1923	Bradbury Harvey	S.S. Cemetery	Straf. Sav. Bank	75.00	75.00	4.62	4.42	4.00	5.04
1925	W. F. Watson	S.S. Cemetery	Straf. Sav. Bank	100.00	100.00	115.31	11.68	18.00	108.99
1925	L. D. Watson	S.S. Cemetery	Straf. Sav. Bank	50.00	50.00	2.95	2.95	2.50	3.40
1928	Jeremiah Chesley	N.S. Cemetery	Straf. Sav. Bank	100.00	100.00	175.67	13.61		189.28
1928	Lucy Butler	S.S. Cemetery	Straf. Sav. Bank	200.00	200.00	243.16	23.79	30.00	236.95
1930	Joel S. Hall	N.S. Cemetery	Straf. Sav. Bank	75.00	75.00	75.97	7.95		83.92
1931	George French	S.S. Cemetery	Straf. Sav. Bank	50.00	50.00	9.35	2.98	5.00	7.33

1931	Deborah Chesley	N.S. Cemetery	Straf.	Sav. Bank	100.00	172.44	13.33	185.77
1931	Harvey & Stevens	S.S. Cemetery	Straf.	Sav. Bank	100.00	14.67	6.16	10.83
1938	Maria E. Kelsey	Pvt. Cemetery	Straf.	Sav. Bank	100.00	120.95	12.06	124.01
1938	Almie J. Kelsey	Pvt. Cemetery	Straf.	Sav. Bank	100.00	77.85	9.79	78.64
1941	Charles Davis	S.S. Cemetery	Straf.	Sav. Bank	200.00	122.37	17.69	125.06
1948	Roy L. Ronger	S.S. Cemetery	Straf.	Sav. Bank	100.00	6.08	5.88	5.96
1948	Smith Fund	Pvt. Cemetery	Straf.	Sav. Bank	200.00	311.11	27.85	338.96
1948	Charles H. Pinkham	S.S. Cemetery	Straf.	Sav. Bank	200.00	53.05	13.76	51.81
1955	Alice M. Chesley	N.S. Cemetery	Straf.	Sav. Bank	100.00	54.94	7.07	62.01
1955	Daniel H. Blaisdell	S.S. Cemetery	Straf.	Sav. Bank	400.00	286.51	37.28	293.79
1956	Dr. Arthur Fernald	Church	Straf.	Sav. Bank	4,667.42	256.06	261.54	261.68
1956	Andrew Stevens	S.S. Cemetery	Straf.	Sav. Bank	200.00	14.54	11.70	16.24
1956	Perley Knowlton	N.S. Cemetery	Straf.	Sav. Bank	150.00	84.89	12.03	96.92
1956	Walter Chesley	N.S. Cemetery	Straf.	Sav. Bank	100.00	56.11	8.40	64.51
1960	Gladys Romdell	S.S. Cemetery	Straf.	Sav. Bank	200.00	5.92	11.44	7.36
1960	William Mitchell	Pvt. Cemetery	Straf.	Sav. Bank	100.00	52.16	8.40	60.56
1961	Hugh Kelsey & Daniel A. Harvey	Pvt. Cemetery	Straf.	Sav. Bank	800.00	60.79	47.41	68.20
1963	Drowns Dam Beach Fund	Drowns Beach	Straf.	Sav. Bank	116.59	108.28	12.50	120.78
1963	William F. Jones	S.S. Cemetery	Straf.	Sav. Bank	100.00	7.61	5.99	5.60
1963	Dudley E. Leavitt	S.S. Cemetery	Straf.	Sav. Bank	200.00	17.69	11.49	19.18
1963	Jonney B. Grinnell	S.S. Cemetery	Straf.	Sav. Bank	200.00	9.46	11.19	10.65
1963	Harvey Trust Fund	S.S. Cemetery	Straf.	Sav. Bank	250.00	11.89	14.42	14.31
1964	Frank B. Nay	Pvt. Cemetery	Straf.	Sav. Bank	1,000.00	432.73	79.42	482.15
1965	Arthur Gerrish	S.S. Cemetery	Straf.	Sav. Bank	200.00	194.16	21.79	205.95
1967	Bertha Noble	S.S. Cemetery	Straf.	Sav. Bank	100.00	6.86	5.92	6.78
1967	Robert W. Pierce, Jr.	S.S. Cemetery	Straf.	Sav. Bank	300.00	11.13	17.23	17.36
1967	Morrison Fund	S.S. Cemetery	Straf.	Sav. Bank	100.00	2.85	5.87	3.72
1967	Robert R. Buck	S.S. Cemetery	Straf.	Sav. Bank	200.00	6.56	11.47	8.03
1968	Sidney Wayland	S.S. Cemetery	Straf.	Sav. Bank	200.00	6.56	11.47	8.03
1968	Thomas Nelson	S.S. Cemetery	Straf.	Sav. Bank	200.00	6.56	11.47	8.03



# Report of the Trust Funds of the Town of Nottingham, N.H. on December 31, 1979

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	Balance Beginning Year	Balance End Year	Balance Year (at 5 1/4%)	Expended During Year	Balance End Year
1968	Thurston & Woodman	Pvt. Cemetery	Straf. Sav. Bank	200.00	200.00	111.99	17.22	119.21
1969	Lester F. Jennes	N.S. Cemetery	Straf. Sav. Bank	200.00	200.00	95.00	26.84	121.84
1969	Maria & William Holmes	N.S. Cemetery	Straf. Sav. Bank	150.00	150.00	76.35	12.23	88.58
1970	Robert W. Pierce, Jr.	S.S. Cemetery	Straf. Sav. Bank	200.00	200.00	72.65	14.82	87.47
1971	Geo. & Louise Demmons	N.S. Cemetery	Straf. Sav. Bank	200.00	200.00	72.05	14.61	86.66
1972	Leone & Carson Lot	N.S. Cemetery	Straf. Sav. Bank	250.00	250.00	93.85	18.78	112.63
1973	Marion Sanborn	S.S. Cemetery	Straf. Sav. Bank	300.00	300.00	16.16	17.42	19.58
1973	Edith Hayes	N.S. Cemetery	Straf. Sav. Bank	150.00	150.00	42.45	10.36	52.81
1974	Virgil F. Jones							
	Robert Grounds	S.S. Cemetery	Straf. Sav. Bank	200.00	200.00	35.61	13.12	40.73
1974	James M. McNamara	S.S. Cemetery	Straf. Sav. Bank	225.00	225.00	36.25	14.50	44.75
1975	Frank & Mildred Fernald	S.S. Cemetery	Straf. Sav. Bank	50.00	50.00	3.96	2.86	6.82
1975	Roland & Louise M. Howard	S.S. Cemetery	Straf. Sav. Bank	100.00	100.00	6.35	5.89	6.24
1976	Andrew & Nora Brown	N.S. Cemetery	Straf. Sav. Bank	100.00	100.00	17.18	6.22	23.40
1976	Fernald & Cilley Fund	Pvt. Cemetery	Straf. Sav. Bank	300.00	300.00	27.43	12.00	34.00
1976	Maurice & Barbara Tuttle	N.S. Cemetery	Straf. Sav. Bank	200.00	200.00	28.94	12.39	41.33
1977	Frank & Isabella Spofford	S.S. Cemetery	Straf. Sav. Bank	300.00	300.00	22.78	17.89	32.67
1977	John & Dilys Spurr	S.S. Cemetery	Straf. Sav. Bank	275.00	275.00	13.57	15.98	19.55
1977	Ash & Carter Fund	S.S. Cemetery	Straf. Sav. Bank	200.00	200.00	14.09	11.84	15.93
				\$17,184.01	\$17,184.01	\$ 6,382.64	\$ 1,290.17	\$ 812.92
								\$ 6,859.89

— CERTIFICATION —

This is to certify that the information contained in this report is complete and correct, to the best of our knowledge and belief.

TRUSTEES,

*JULIA C. CASE*

*THOMAS E. FERNALD*

## AUDITOR'S REPORT

**January 30, 1980**

The Auditors of the Town of Nottingham have examined the books and records of the following Town Officers for the Fiscal year ended December 31, 1979.

BOARD OF SELECTMEN — TOWN CLERK  
TOWN TREASURER — TAX COLLECTOR  
TRUSTEE OF TRUST FUNDS

We certify that all income due the Town of Nottingham for the fiscal year 1979 has been accounted for and all monies disbursed have been authorized and recorded in the Town's records as indicated by the individual reports of the Town Officers.

Respectfully submitted,

Chester Batchelder  
Bradford Batchelder, Jr.  
*Auditors*

# BLAISDELL MEMORIAL LIBRARY

## FINANCIAL STATEMENT — 1979

### *Balance on hand, December 31, 1978:*

General Checking .....	\$ 41.88
General Savings .....	137.49
Salary Account .....	6.47
Brad Batchelder Memorial .....	16.28
Frederick L. Fernald Memorial .....	800.00
	<hr/>
	\$ 1,002.12

### *Receipts:*

Town of Nottingham Appropriation .....	\$ 5,300.00
Frederick L. Fernald Memorial .....	500.00
Donations .....	32.51
Interest .....	86.00
	<hr/>
	\$ 5,918.51

TOTAL CASH ..... \$ 6,920.63

### *Expenditures:*

Finishing Basement, including carpet ...	\$ 823.00
Binding Town Reports, 1890-1975 .....	250.00
Books and Postage .....	1,259.04
Supplies .....	259.78
Post Office — Postage .....	28.75
Dues, N.H. Trustees Association .....	9.00
American Library Association .....	28.00
Nottingham Kindergarten Calendar ....	10.00
N.H. State Library — Lost Books .....	5.10
Librarian's Salary .....	*3,415.00
Mini-Pay — Assistants (School Hours) ..	150.00
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	\$ 6,237.67

\*Includes \$ 215.00 withheld for Federal Taxes in a Savings Account due Librarian. NOT PROPERTY OF TOWN OF NOTTINGHAM.

*Balance, December 31, 1979:*

Brad Batchelder Memorial .....	\$ 16.91
Frederick L. Fernald Memorial .....	612.49
Checking Account .....	9.22
Salary Account .....	8.66
Library General Savings .....	21.61
Library Salary Savings .....	13.57
Petty Cash .....	.50
	<hr/>
	\$ 682.96

TOTAL ..... \$ 6,920.63

Respectfully submitted,

ELINOR S. FERNALD  
*Treasurer*

**LIBRARY REPORT**  
**BLAISDELL MEMORIAL LIBRARY**  
**679-8484**

**Library Hours:**

<b>Winter</b>	<b>Summer</b>
Mon. 9:30-2:30	Mon. 9:30-2:30 6:30-8:30
Tues. 9:30-11:30	
Wed. 9:30-2:30 6:30-8:30	Wed. 9:30-2:30 6:30-8:30
Fri. 9:30-3:30	Fri. 9:30-3:30
Sat. 2:00-4:00	Sat. 2:00-4:00

The Library is open a total of 22 hours a week, an increase of two hours over last year. The school children use the Library four days a week.

A total of 16,198 items were circulated, 11,920 to school children during their weekly library time, and 4,278 to the general public. The Library added 256 new books last year, for a total collection of 4,817 books. In addition to the permanent collection the Library borrowed 2,165 books from the Bookmobile of the N.H. State Library and through Inter-Library Loans.

The work in the Library basement has been completed. The shelves in the new Children's Room were built with money received in memory of Frederick Fernald, and the children's collection has been moved to its new location. The Meeting Room has been used by many Town groups, including the Boy Scouts, the Board of Adjustment, the Fire Dept. Auxiliary, and the Planning Board. The room is available to other groups: for information contact the Library Trustees.



The Librarian would like to thank all those who have donated time and books to the Library in the past year, especially Ariel Parent, Betsy Schuster, Margaret Auger, and Julie Carver. The Library would not run as efficiently or as well without them.

Respectfully submitted,

Elinor Fernald  
Laura R. Whitaker  
Aldona Hoppe

## FIRE CHIEF'S REPORT

The Nottingham Volunteer Fire Department answered sixty-two fire calls in 1979, seven structural, eight chimney fires, eight grass and woods fires (this also includes burning without a permit), four car fires, five auto accidents, nine service calls, three electrical fires, three false alarm calls, one lost child report, one Mutual Aid call to Epping for a structural fire, thirteen Mutual Aid calls to Northwood, eight calls were to cover there Ridge Station and five were for structural fires and we had one bomb scare at the Nottingham Elementary School which was turned over to New Hampshire State Police Troop A and the Rockingham Sheriff's Department.

Mutual Aid calls went out to the following Towns to help at the fire scenes or for station coverage: Northwood Volunteer Fire Department, Raymond Volunteer Fire Department, Lee Volunteer Fire Department, Deerfield Volunteer Fire Department and Durham-UNH Fire Department.

Eight members of the Nottingham Volunteer Fire Department have attended the Interstate Emergency Unit Training courses held at the training grounds at Brentwood this past spring and have State Certificates.

The Nottingham Volunteer Fire Department held its elections in May with the following results:

<i>Chief</i> , Gary E. Chase .....	679-5936
<i>Deputy Chief</i> , George Myers .....	679-8871
<i>Captain</i> , John Fernald, Jr. ....	679-8802
<i>Lieutenant</i> , Richard Joy .....	679-5063
<i>Lieutenant</i> , Nelson Thibault .....	679-8459
<i>Treasurer</i> , John Fernald, Jr. ....	679-8802
<i>Secretary</i> , Nelson Thibault .....	679-8459
<i>Dispatcher</i> , Mrs. Jean Fernald .....	679-8802

In May the Nottingham Volunteer Fire Department asked for \$1,000.00 of costsharing funds under the Rural Community Fire Protection program. These Federal

funds are made available by the U.S. Forest Service to the Division of Forests and Lands to improve fire protection in rural towns. Our allocation of funds were based on a project proposal submitted by the department. Project proposal was to purchase one portable radio and also to purchase four Motorola Minitor Alert Monitor Receivers with amplifier charges.

Any outside burning requires your having to contact John Fernald, Jr. at 679-8802. He is our Forest Fire Warden in Nottingham. It would be a big help to Mr. Fernald and the fire department if you would contact him any time you intend to burn in the winter and summer months, also even when it is raining or there is snow on the ground.

To report a fire dial **679-5757**, give name, location of fire, and type of fire. Office business telephone number is 679-5666.

This is your department. It is open to anyone and you are welcome to belong or just come to visit. The meetings are held the first Tuesday of each month. The other Tuesdays we have work nights in which we train with the equipment or clean the station and the equipment.

**FEEL FREE TO DROP IN SOMETIME!**

Respectfully submitted,

Gary E. Chase, *Chief*

## REPORT OF FOREST FIRE WARDEN AND STATE FOREST FIRE SERVICE

Prevention and control of forest fires is handled through a cooperative effort between town/city fire organizations and the State Forest Fire Service.

Since 1903, when the first forest fire laws were passed by our Legislature, the State Forester has appointed someone in each municipality as a Forest Fire Warden and charged him with the responsibility of forest fire prevention and control within his town/city. This person may ask the State Forester to appoint as many Deputy Forest Fire Wardens as may be necessary to efficiently carry out his charge.

The State Forester has divided the State into ten forest fire districts with a full time District Forest Fire Chief in each district. The State organization is charged with assisting the municipal forest fire organization in any way possible.

State personnel conduct fire training schools, assist with forest fire suppression, fire cause investigation, prosecution of fire law violators and forest fire prevention programs. Forest fire suppression equipment is purchased through State bulk purchasing ability and sold to local forest fire organizations at one-half cost. Excess military property is obtained and turned over to town/city fire departments at no cost to local departments for conversion into fire suppression units. This cooperative arrangement between State and municipality has resulted in one of the best forest fire records in the United States with less than one-half acre of woodland burned in each fire reported.

### ***1979 Forest Fire Statistics***

	No. of Fires	No. of Acres
State .....	1,099	318
District .....	68	33.84
Town .....	1	2.50

Clark M. Davis  
*District Fire Chief*

John T. Fernald, Jr.  
*Forest Fire Warden*

## REPORT OF THE PLANNING BOARD

In the past year Nottingham has experienced the growth expected in the Planning Board forecast. The growth is shown in the Building Inspector's Report.

In the years 1978 and 1979 the Nottingham Sounding Board reviewed and revised the Zoning regulations and the building code combining into them the appropriate State regulations so that a person desiring to build a home, other type buildings or expand an existing building would find all requirements in one document.

The Planning Board wishes to express its deep appreciation and gratitude to all the members of the Sounding Board and those Nottingham residents who contributed so many hours of their time in the development of the Revised Zoning Regulations and Building Code.

During the year the Planning Board took a field trip and participated in a class on soil analysis, received a briefing on the flood plains and received a briefing on the State's new Energy Conservation Program.

Respectfully submitted,

Bill Russell  
*Chairman*



## REPORT OF THE CONSERVATION COMMISSION

This past year the Conservation Commission combined a few of its meetings with the Recreation Commission to discuss and define the duties and salary of a beach attendant. A beach attendant was hired and successfully kept order and peace at the town beach.

The Conservation Commission is a member of the Society for the Protection of New Hampshire Forests. The Society's publications are available at the Town Library.

Meetings of the Conservation Commission are held on the third Wednesday evening of every month. Visitors are welcome.

Respectfully submitted,

Margaret Auger, *Chairman*  
Leslie Bryce  
Nick Dawson  
Kim Gardner

## ANNUAL REPORT OF THE ROAD AGENT

It's time again to tell the citizens of Nottingham where some of their tax dollars have been spent.

During the past year we have replaced and installed 21 culverts and built and capped 4100 linear feet of new road that is 20' wide.

We've also done our annual maintenance work which consists of plowing, sanding, salting, grading, patching, etc. of the existing roads and other town property such as the Town Hall, Firehouse, Library and School yards.

Due to an exceptionally mild winter the new snow plow we bought in December hasn't seen much service yet, however, it was a necessary purchase and I'm sure it will serve us well for many years to come.

Respectfully submitted,

Eben H. Smith

## REPORT OF THE BUILDING INSPECTOR

Building permits issued during the year 1979 totaled 62 which include the following:

Industrial Building	1
New Residential Buildings	20
Storage Sheds, Garages and Workshops	16
Porches and Decks	7
Additions	14
Barns	2
Greenhouses	2
<hr/>	
TOTAL	62

Respectfully submitted,

Fred B. Colby  
*Building Inspector*

## REPORT OF THE POLICE DEPARTMENT

For the year ending December 31, 1979. There were several changes in the Police Department. The most newsworthy one being the resignation of the Chief of Police, William H. Pevear, Sr., and the appointing of Morton H. Cherim, acting Chief of Police. At this time, I would like to thank Chief Pevear for dedicated service and contributions to the Police Department and to the town of Nottingham. On a personal level, I want to thank him for sharing his time and knowledge with me before and since leaving the Department. His advice and council has been freely given and invaluable.

I will take this time to introduce and welcome the two additions to the Police Department, Deputy Chief of Police, Joseph E. McGann, Jr., and Patrolman Randy Keravich. With their able assistance and in spite of fuel costs and fuel shortages, we intend to continue providing the people of Nottingham with the best possible police protection.

I would like to express a final thanks to the New Hampshire State Police, The Rockingham County Sheriff's Department, The Raymond Ambulance Association, The Epping, Northwood, and Durham Rescue Squads and all who have given their services and cooperation to the Town of Nottingham.

Finally, I would like to stress the importance of dialing the **best** number if police assistance is needed. That number, in any case, is: 1-800-582-7177 (toll free to the Rockingham County Sheriff's Department Dispatch Center).

Respectfully submitted,

Morton H. Cherim  
*Chief of Police*

## REPORT OF THE NOTTINGHAM RECYCLING CENTER

Total operating expenses for 1979 were \$14,136.51. Revenue Sharing Funds accounted for the total cost. Recovery and sale of recyclable materials returned \$2,269.45 to the town, leaving a net operating cost of \$11,867.06. Total operating expenses were lower in 1979. However, sale of recycled materials in 1979 fell far below those of 1978. This past year, therefore, cost \$198.51 more to operate the center than last year.

At present we are able to recover and recycle glass, newspaper, magazines, tin and aluminum cans, and scrap metal. In 1980 we hope to add to the list waste oil, corrugated paper and tires.

With citizen cooperation in the sorting of their individual refuse and better management and marketing on our part we hope to make 1980 a more productive year.

It must be stressed that the Recycling Center's success depends heavily on the cooperation of its users.

### WINTER HOURS:

Saturday-Sunday ..... 9:00 A.M. to 5:00 P.M.

### SUMMER HOURS:

Saturday-Sunday ..... 9:00 A.M. to 5:00 P.M.

Thursday ..... Hours to be posted at a later date

Respectfully submitted,

TOM McMANUS,  
*Supervisor*

## RURAL DISTRICT HEALTH COUNCIL, INC.

During the past year the Rural District Health Council has continued to provide Home Health care for the sick, and preventive medicine to the youth of today who will be healthier leaders tomorrow.

The Rural District Health Council continues to qualify as a certified Home Health Agency, implementing procedures to continue to provide quality care.

The priority service is the care of the sick program which provides nursing care in the home by the professional nurses. This year the Agency has negotiated contracts to provide occupational and speech therapy as well as physical therapy to its member towns. Also included in this program is the home health aide services through the contract with the Strafford County Homemaker, Home Health Aide Association, covering Strafford County, and the Portsmouth Area Homemaker, Home Health Aide Association, covering Rockingham County. The Council also employs two part time home health aides, Gail LaRosa and Rene' Wormell. This enables the Council to better utilize the professional staff while continuing to provide quality care.

The care of the sick program has provided 4,989 combined visits to its member towns from January 1979-October 31, 1979.

The agency's staff also conducts Elderly Health Screening Programs on Wednesday. Adults from the member towns are welcome to attend any of these screenings. They are held on Wednesdays. The first and third Wednesdays it is held in Farmington and the second in Northwood, while the fourth is in Milton. This program is provided with no charge to the patient and includes blood pressure checks, diabetes and anemia screenings, nutrition counseling for special



diets and weight control. The program has provided services to 601 patients with 77 new patients enrolled and 41 referrals made.

The Child Health Program is an active program with 821 children enrolled. Arlene Thorne, R.N., coordinator of the program, and Paula Davis, R.N., clinic nurse have conducted 54 clinics from January 1979-October 31, 1979. This program is offered to all children from any of the member towns, and includes physical examinations, immunizations, teaching and counseling for ages 0-6 years.

A Dental program is held for children ages 3-6 years which includes cleaning and flouride treatments twice a year with referrals to local Dentists for follow-up care when needed. It is funded by the Division of Public Health, Bureau of Pre-School Dental services. The program provided service to 420 children.

The Child Health Program has provided 126 visits to new born babies, and 891 home visits to assure continuity of care. School children are always welcomed for immunization. The program is funded in part by the U.S. Dept. of Health, Education and Welfare, N.H. Division of Public Health, Bureau of Maternal & Child Health grant, and the Rural District Health Council.

A space within the Rural District Health Council office is provided for the distribution of vouchers from the Supplemental Food and Nutrition Education Program for Women, Infants, and Children. (WIC) in conjunction with the Strafford County Prenatal Family Planning Program, Inc. The program provided service to 216 children from ages 0-5 years. The foods supplied are formula, dairy products, fruit juices and cereals.

The Rural District Health Council with the cooperation of Frisbie Memorial Hospital provides a discharge referral coordinator who assists the Social Service Dept. at the hospital and the patients physician to continue care when needed from the hospital to the patient's home. The hospital funds this program in part with the Council. 175 referrals have been made.

The strength of the Council lies with the dedicated staff who are, Mary Timmons, R.N., Supervisor, Arlene Thorne, R.N., Maternal and Child Health Coordinator, Paula Davis, R.N., clinic nurse for the Child Health Program and Coordinator for the Elderly Screening Program, Jean Germer, R.N., B.A., Referral Coordinator. Staff nurses are—Barbara Drew, R.N., Betty Coons, R.N., Myrtle Walsh, R.N., and Alice Ziegler, R.N., BSN. This year the agency hired Joan Menez, LPN. Gail LaRosa and Renee' Wormell are Home Health Aides. Carl Scholl is Registered Physical Therapist, Susan Emerson, Occupational Therapy, and Ruth Cullinane Speech Therapist. Eleanor Eaton and Junellen Chase efficiently handle the office duties.

The Agency this past year has experienced a decrease in the full payment visit. Because of this the service fee income has shown a marked decline and has placed the agency in a financial bind. In order for the Council to continue to provide these many services to its member towns it will be necessary to increase the per capita to \$3.20.

Good health is a basic ingredient of a satisfactory life for all people. For older Americans this goal is more difficult to attain and maintain than for the remainder of the population.

During the past year the Council has made for your town 102 skilled nursing visits, 8 home health aide visits, 17 therapy visits, 46 child health home visits, and 109 children have attended the Child Health Program.

Anyone interested in additional information or needing services, may contact the Rural District Health Council, P.O. Box 563, 6 So. Main St., Farmington, N.H. 03835, or telephone 755-2202 between the hours of 8 a.m. - 4 p.m., Monday—Friday.

Ardala Houle, R.N.  
*Executive Director*

# **STRAFFORD/ROCKINGHAM**

## **REGIONAL PLANNING COUNCIL**

### **1979 ANNUAL REPORT**

The following statement of purpose is taken from the Commission's by-laws:

The purpose of the Commission is to anticipate that environment which will best serve the needs of the people living and working in the area, and to make plans for achieving this environment. It is a continuing process of developing a comprehensive program to guide urban and rural growth and the economic and industrial development of the area, taking into consideration present and future needs.

The Commission tries to anticipate future problems and needs, gathers information relevant to them, and then designs new approaches which may facilitate their solution. The work of the Commission falls into four major categories: (1) review of applications and permits; (2) regional programs; (3) local assistance projects; and (4) information and education.

The following descriptions summarize some of the major efforts and accomplishments during 1979.

### **REGIONAL PROGRAMS**

#### **Water Resources Management:**

1. Organized the Salmon Falls Hydropower Association, which is a coalition of local and state officials, area industries, and utility representatives working towards reharnessing the hydropower generating potential of the Salmon Falls River.
2. Supported the Strafford County Land Advisory Committee in developing a management plan for county landholdings along the Cochemo River.
3. Drafted reports on a) water resources management and b) groundwater protection and planning.

### **Economic Development**

1. Wrote and submitted the June 1979 *Overall Economic Development Program Report* for the federal Economic Development Administration, thereby extending our designation as a Redevelopment Area.
2. Wrote three feasibility studies focusing on revitalization of under used and abandoned mills in Dover, Milton, and Rochester, and of downtown areas in Farmington and Durham.

### **Historic Preservation**

1. Wrote nominations to the National Register of Historic Places.
2. Continued with the cultural and architectural inventories of Lee and Madbury.

### **Solid Waste Management**

1. Researched possible funding sources for completion of the Lamprey Regional Solid Waste Cooperative Project.
2. Drafted a report of the status of Refuse-Derived Fuel Technology.

### **ASSISTANCE TO NOTTINGHAM**

1. Provided staff support and secretarial assistance to the Nottingham Sounding Board throughout the drafting of proposed zoning ordinance and building code.
2. Assisted with the public hearings for the proposed ordinance and code.

Many other local assistance projects and publications were accomplished and are available through the office in Dover. Additionally, two workshops, one on farmland preservation and another on housing, were held for all area citizens.

The Strafford/Rockingham Planning Council is a community based organization whose members develop the local assistance portion of the work program. Your local commissioners are appointed by the Selectmen. All monthly meetings are open to the public, and all publications are available. We welcome your inquiries and assistance.

Respectfully submitted,

JED WILLIAMSON

*Commissioner and Executive  
Committee*

WERNER SACHS

*Commissioner*



## REPORT OF THE NOTTINGHAM RECREATION COMMISSION

This year the recreation commission has continued in its efforts to efficiently use the town's resources to meet the recreational needs of the children of Nottingham. The most outstanding of these resources is, of course, the town beach. In an effort to make this a pleasant place to relax we, together with the conservation commission, have employed a weekend beach attendant. The results of his presence has been certainly an improved environment. Our efforts to secure portable toilet facilities were once again inadequate, but each year we have learned more and we feel if it is the town's desire to have portable facilities present at the beach we will be able to procure them next year.

Our basic activities have not differed much from those of previous years. The "bike rodeo" is first. This activity is designed to teach traffic safety, as well as supplying us with an opportunity to check the serviceability of the children's equipment. Second, and most popular, is the swim program, which is a multi-level program designed for the young novice as well as those aspiring "Junior Life Savers". Rounding out the summer vacation is the combination sports/arts crafts program. This year we extended the sports program to include a third week, but it is doubtful we will do so again.

A new activity was added this year, a Halloween party. This activity was advertised for all children grade eight and under. Costumes were judged and several games were played. Because this was a new undertaking for all the present commission members, we were unaware of the magnitude of the attendance. It was generally agreed, by us, that the party was a success but that changes must be made if it is to become an annual event.

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**WARRANT ARTICLE 2**  
**Building Code Regulations**  
**and**  
**Zoning Ordinance**

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## BUILDING CODE

TOWN OF NOTTINGHAM, NEW HAMPSHIRE (As authorized under New Hampshire Revised Statutes Annotated 1956, Chapter 156, Section 205 inclusive and amendments thereto.)

### I. ACTS UNLAWFUL

It shall be unlawful to erect, construct, alter, enlarge, reconstruct or change the use of any building or structure without first consulting the Nottingham Building Inspector and obtaining a Building Permit if required.

### II. PERMIT NOT TO ISSUE, INJUNCTION: PENALTIES

- A. The Building Inspector shall not issue a Building Permit unless the provisions of the Zoning Ordinance and Building Code have been complied with.
- B. Any building erected, constructed, altered, enlarged, reconstructed or changed in use without a Building Permit shall be deemed an unlawful structure and the Selectmen charged with enforcement may bring an action to enjoin such erection in the Superior Court of the county in which the building is located.
- C. Any person who violates the provisions of this Article shall be guilty of a misdemeanor.

### III. APPLICATION, NONCOMPLYING WITH ZONING ORDINANCE AND BUILDING CODE

The Building Inspector and applicant may submit a noncomplying Building Permit Application to the Nottingham Planning Board for consideration of approval or disapproval. If the Planning Board cannot take action because it is beyond their scope of responsibility, the applicant should then apply to the Board of Adjustment.

### IV. MINIMUM BUILDING AREA FOR NEW RESIDENTIAL CONSTRUCTION

- A. One Story Single Family Dwelling. Shall have a minimum exterior foundation or pad dimension of seven hundred fifty (750) square feet.
- B. Multi Level Single Family Dwelling. Shall have a minimum exterior foundation dimension of six hundred (600) square feet and a minimum of seven hundred fifty (750) square feet of living area.
- C. Reduced Living Area. Reduced living area may be approved by the Planning Board for open space development or for special purposes (including multi-family dwellings).

- D. Transient Quarters. Commercial tourist courts and motels shall provide each rental unit with a minimum of one hundred fifty (150) square feet of floor space.

## V. FOUNDATIONS

All structures shall be set on solid foundations or slabs properly insulated for energy conservation. All structures shall be connected and anchored to their foundations. Foundations may be of cement, brick, stone or other acceptable masonry. Pads shall be of solid concrete with a minimum of three (3) inch thickness. Footings shall rest on natural undisturbed ground below frost level.

## VI. SETBACKS

All habitable structures shall be set back so that all exterior sides shall be fifty (50) feet from all property lines. (See Article VI B 2 of the Nottingham Zoning Ordinance.)

Industrial structures shall be located at least one hundred fifty (150) feet from the front property line and not less than one hundred (100) feet from each side and rear boundary.

Commercial ventures such as transient quarters, retail establishments, business offices, filling stations, theaters, halls, clubs and amusement centers shall be located not less than one hundred (100) feet from all boundary lines.

## VII. SEWAGE DISPOSAL

- A. Single Family Dwelling. Requires a private sewage disposal system. The type, size and construction must fulfill the needs of maximum occupancy of the dwelling and meet the State of New Hampshire Specifications, as set forth in RSA Chapter 147, 148 and 149 as amended.
- B. Transient Quarters, Multi-Family Structures and Condominiums. Require a private sewage disposal system. The type, size and construction must fulfill the needs when maximum occupancy occurs and meet the State of New Hampshire Specifications as set forth in RSA Chapter 147, 148 and 149 as amended.
- C. Industrial and Commercial Buildings. Require a private disposal system. The type, size and construction must be commensurate with the peak disposal needs of the facility and meet all applicable State of New Hampshire Specifications as set forth in RSA Chapters 147, 148 and 149 as amended and all Hazardous Waste Restrictions.

## VIII. EXTERIOR WALLS

All frame dwellings shall have a minimum of one-half inch sheathing. Exterior walls shall be constructed of material commonly used for outside construction.

IX. SUB ROOFING

Shall be constructed of material that is a minimum of one-half inch in thickness.

X. INSULATION

Shall comply with the Code for Energy Conservation under New Hampshire Revised Statutes Annotated 1979 Chapter 155-D (SB 177).

XI. ELECTRICAL WIRING AND FIXTURES

Shall comply with the Code for Energy Conservation under New Hampshire Revised Statutes Annotated 1979 Chapter 155-D (SB 177).

XII. HEATING AND AIR CONDITIONING

Shall comply with the Code for Energy Conservation under New Hampshire Revised Statutes Annotated 1979 Chapter 155-D (SB 177).

XIII. HOT WATER SYSTEMS

Shall comply with the Code for Energy Conservation under New Hampshire Revised Statutes Annotated 1979 Chapter 155-D (SB 177).

XIV. WOODSTOVES

A woodstove should be installed at least three feet from any combustible wall, window or siding.

The stove should stand on a protective mat of asbestos, metal clad asbestos, concrete or brick that extends eighteen (18) inches beyond the stove in all directions. (No combustible materials should be placed on this mat.)

If a free-standing woodstove is connected to the fireplace, it should be located a minimum of two (2) feet from the face of the fireplace.

Horizontal lengths of uninsulated stove pipe connected to a chimney must be a minimum of eighteen (18) inches from the ceiling and not be over 75 percent of the vertical portion of the stove pipe.

22-24 gauge single wall stove pipe should be used in open areas no closer than eighteen (18) inches from a combustible partition. (Sheetrock is a combustible material.)

Pipes that go through walls, closets, attics, or boxed-in areas must be U. L. or similar listed insulated stove pipe. Another acceptable method is a metal thimble and a metal shield with a diameter seven (7) inches larger than the thimble.

Millboard asbestos may be used as a shield on combustible walls. The millboard asbestos sheet is mounted on 1½ inch spacers to allow air



circulation between the shield and the wall. (Cement board asbestos should not be used because it is a conductor.)

#### XV. CHIMNEYS

Chimney footings shall rest on natural undisturbed ground below frost level. (Exception would be a U. L. listed chimney system.) Additional loads shall not be supported by chimneys unless they are specially designed and constructed to support the additional load.

Chimneys shall extend at least three (3) feet above the highest point where they pass a roof of a building and at least two (2) feet higher than any portion of a building within ten (10) feet.

Masonry chimneys shall be constructed of solid masonry units or reinforced concrete with walls not less than four (4) inches in thickness.

Masonry chimneys shall be lined with fireclay flu liners not less than 5/8th of an inch in thickness or with other approved liner that will resist without cracking or softening a temperature of 1880 degrees Fahrenheit.

No combustible materials shall be placed or used within two (2) inches of a chimney below the roof.

#### XVI. AMENDMENTS

This Ordinance may be amended by a majority vote of any legal town meeting when the amendment or amendments have been presented to the voters as required by New Hampshire Laws, RSA, Chapter 156:A-1:a, as amended.

#### XVII. ENFORCEMENT

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of this Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

#### XVIII. SAVING CLAUSE

The invalidity of any provision of this Ordinance shall not affect the validity of any other provision

#### XIX. EFFECTIVE DATE

This Ordinance shall take effect upon its passage.

DRAFT ZONING ORDINANCE  
for the  
TOWN OF NOTTINGHAM, NEW HAMPSHIRE

January 31, 1980

# NOTTINGHAM ZONING ORDINANCE

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PROPOSED ZONING ORDINANCE  
for the  
TOWN OF NOTTINGHAM, NEW HAMPSHIRE

I. PREAMBLE.

- A. Authority. Chapter 31, Sections 60-89, New Hampshire Revised Statutes Annotated, 1955.
- B. Purposes. The purposes of this Ordinance are consistent with the Nottingham Master Plan - November 1977.
1. To preserve the rural character and natural resources of the Town.
  2. To insure that land use is consistent with the capability of the land to support such use with regard to ecological, aesthetic, and economic considerations.
  3. To assure that basic needs of health, safety, education, housing, and recreation will be met and maintained at satisfactory levels.
  4. To provide for orderly growth of the Town, consistent with the financial ability to provide increased services and facilities necessitated thereby.
  5. To assure that land use does not have a deleterious effect on other property, either ecologically, aesthetically, or economically.
  6. To secure safety from fire, panic and other dangers by providing adequate areas between buildings and various rights-of-way.
- C. Adoption. The following Ordinance is hereby enacted by the voters of the Town of Nottingham, New Hampshire, in annual meeting convened March 11, 1980. Takes effect upon adoption.
- D. Saving Clause. Should any section or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any other part thereof.

II. SITE SUITABILITY FOR PROPOSED USE.

- A. Identification. The Official Map (as defined in Chapter 36, Sections 17-18, New Hampshire Revised Statutes Annotated) adopted by the Town Meeting on March 11, 1980, as amended, is hereby adopted as the Official Map. The following maps, with subsequent refinements and corrections adopted by the Planning Board are hereby made a part of this Ordinance by reference. The applicable map, used in conjunction with or as an overlay on the Official Map will define the classification of an area to determine site suitability.



1. Bedrock Geology
  2. Elevation
  3. Existing Land Use
  4. Floodplain Map, Revised
  5. Groundwater Potential
  6. Historic and Unique Resources
  7. Land Use Suitability
  8. Resource Protection
  9. Slope
  10. Soil Conditions
  11. Soil Erodibility
  12. Surface Drainage
  13. Surficial Geology
  14. Valuable Natural Resources
  15. Vegetative Cover
- B. Applicability. In determining site suitability, in all cases where two or more classifications, areas and/or districts overlap, that with the most restrictive regulations shall apply.
- C. Reclassification of Tracts. Recognizing that the above maps are based on a low-density survey, the Planning Board is hereby authorized to reclassify a particular tract or portion thereof on the basis of an on-site inspection. In case reclassification is desired, the burden of proof devolves upon the applicant; evidence to justify the requested reclassification must be presented to the Board. Abutters may be notified when the Planning Board considers reclassification of an area.
- D. Tracts for Special Purposes. Specific tracts or portions thereof may be designated jointly by the Planning Board and the owner, after a public hearing, for special purposes, including the following:
1. Camps for girls, boys, or adults with specific associated commercial enterprises.
  2. Public park or recreational facilities with specific associated commercial enterprises.
  3. Conservation or recreational easements, including:
    - a. Wetland protection, flood control, groundwater recharge.

- b. Preservation of scenic or other natural resource or historic sites.
- c. Hiking, bicycle, trail bike, or snowmobile trails.
- d. Open space dedicated to common use or for wildlife habitat.

### III. IMPACT CONTROL.

- A. Commercial/Industrial Use. Commercial or industrial use may be permitted by special exception by the Board of Adjustment after obtaining Planning Board recommendation.
  - 1. An impact study shall be required from the applicant which will respond to the issues in Appendix A, Impact Considerations.
  - 2. The impact study and other considerations will be used in determining lot size and improvements adequate for the proposed use.
- B. Control of Impact. Applicant for a subdivision, a building permit, or for approval of any change in use may be required to submit plans for control of impact (see Appendix A).
- C. Home Business. Home business, conducted by the resident in the personal residence:
  - 1. Home produce and products may be bought and sold and exposed for sale, including a roadside stand incidental thereto.
  - 2. A yard, garage, or tag sale will be no more than seven days in length. No more than two sales will be permitted per household per calendar year. Any extension of such sales will be considered under C. 3.
  - 3. Professional offices or small businesses such as real estate, foster homes, child care centers, private educational facilities, insurance, doctor, veterinarian, engineer, architect, and lawyer may be approved by the Planning Board without public hearing, if adequate provision is made for off-street parking and other requirements. Other individual business activities may be permitted by the Planning Board on the premises after a public hearing, if adequate provision is made to abate undesirable impacts on the neighborhood.
  - 4. A building permit is required for any activities included in this section.
- D. Commercial Soil Stripping.
  - 1. A Planning Board permit is required. A public hearing at the applicant's expense is required for all commercial soil stripping for the initial permit. This procedure applies to all working pits as well as to all new pits.
  - 2. Conditions for granting a permit include assurance that:
    - a. The operation will not constitute a nuisance because of noise, fumes, or other objectionable features.

- b. No hazard will result from explosion, unprotected steep slopes, or other causes.
  - c. The excavation shall be graded and landscaped upon completion so no adverse effect on the neighborhood or danger to the public safety or welfare will result. A guarantee bond may be required.
  - d. An acceptable restoration plan approved by the Planning Board must be on file with the Selectmen.
  - e. If wetlands are involved, provisions of Article III, Section I apply.
- 3. Acceptable restoration of any soil stripping area may be required if not completed within two years of inactivity, or forthwith if the Selectmen determine a hazard exists.
- 4. Current working pits will be required to submit restoration plans in accordance with Section D. 2. c.
- E. Junk Yards. No outdoor storage of junk shall be permitted.
- F. Hazardous Wastes. No chemical, nuclear, or other hazardous wastes shall be brought into the Town of Nottingham for the purposes of disposal or storage. Hazardous wastes generated in the town shall be stored in appropriate containers and disposed of at a state approved disposal site before the amounts become hazardous.
- G. Damaged Structures. As determined by the Selectmen, any structure made unsafe or unsightly, by decay or damage by fire or otherwise, shall be secured within 30 days and repaired or removed to ground level within one year.
- H. Sanitary Protection.
  - 1. No privy, cesspool, septic tank or sewage disposal area shall be constructed or maintained less than 75 feet from the edge of a public water body, from a well, or from a dwelling other than that to which it is appurtenant or less than 50 feet from all boundaries and roads. The septic system test hole or holes shall be dug so as to meet the preceeding requirements.
  - 2. No waste waters or sewage shall be permitted to run free into a stream or public water body or be discharged in any way that may be offensive or detrimental to the health of others. All waste shall be conveyed away underground through use of an accepted sanitary system or in such a way that it will not be offensive or detrimental to health.
  - 3. All dwellings, additions and sanitary systems, including replacement systems, shall be constructed and maintained in accordance with the standards set and enforced by the New Hampshire State Department of Health, the New Hampshire Water Supply and Pollution Control Commission (NHWSPPC), and by the provisions of this Ordinance.
  - 4. All septic system plan proposals submitted to NHWSPPC, when approved, receive a Septic System Approval Number. This approval number indicates that the proposed plans as submitted are approved.

The final approval is called an "operational approval" and is given after the system has been installed and prior to being closed, (covered with soil) and is inspected by a representative of the NHWSPCC. A copy of the "operational approval" will be delivered by certified mail to the Selectmen who will forward it to the Building Inspector to become a part of the Building Permit file.

5. In a case where a septic system has been "closed" without operational approval from NHWSPCC, the owner will be required to reopen it for proper inspection.
6. The Planning Board has a responsibility to review septic system plans as they pertain to this Ordinance and where there is a question of suitability, the Board will notify NHWSPCC immediately for an on-site inspection and reconsideration.
7. Leach fields must be a minimum of four (4) feet above and seventy-five (75) horizontal feet from mean high water levels of lakes, ponds, streams, marshes, bogs and swamps.
8. Leach fields must be a minimum of eight (8) feet above ledge.
9. If fill is needed in order to meet requirements under Sections (7) or (8) Dredge and Fill Permits may be required by the NHWSPCC. In the case of all requirements, plans must be submitted to the Planning Board showing how the leach field mound will be blended aesthetically with the surroundings.

I. Fill and Dredge in Wetlands.

1. Conditions to fill or dredge in wetlands of Nottingham require application in accordance with RSA Chapter 483-A.
2. At the time of filing with the New Hampshire Wetlands Board, applicant shall also file three copies of said notice with a detailed plan indicating the exact location of the proposed project with the Town Clerk. The Town Clerk shall forthwith send a copy of said notice to the Selectmen, Planning Board and the Conservation Commission. An administration fee of \$2.00 is required.
3. If there is a compelling reason that the application should be disapproved, the Nottingham Conservation Commission should be notified, which will in turn notify the Wetlands Board.
4. A Soil Conditions Map for the Town of Nottingham is on file with the Wetlands Board.

J. Outdoor Signs.

1. Inspection

The owner of any sign shall inspect annually each sign belonging to him and it shall be the duty of said owner to keep his sign(s) in good repair and appearance at all times.

2. Placement

- a. All signs shall be prohibited within public rights-of-way areas except as provided and except traffic control devices and directional signs deemed necessary for the public welfare and safety authorized by municipal and state agencies.
- b. No sign shall be designed or so placed as to endanger, obscure, confuse or otherwise create a hazardous condition to motor vehicles.

### 3. Illumination

- a. Signs may be illuminated only by continuous white light sources so placed that they will not constitute a hazard to street or highway driving by glare.
- b. No flashing or animated signs, or signs with visible moving parts or intermittent lighting to create the visual effect of movement shall be permitted.
- c. No neon or tubular gas filled signs shall be allowed.
- d. Signs shall be illuminated only during business hours.

### 4. Condition

Signs other than temporary signs shall be constructed of durable materials and shall be maintained in good condition and repair. Where by reason of neglect a sign becomes hazardous, unsightly or otherwise tends to depreciate its surroundings, the same shall constitute a public nuisance.

### 5. Advertising Signs

- a. Advertising signs pertaining to the lease, sale or use of a lot or building on which they are placed shall be permitted and no such sign shall be of greater size than six square feet. No off-premises signs shall be allowed.
- b. By special exception property owners of business, professional or service enterprises shall be allowed two advertising signs, such signs not to total over ten (10) square feet in area for each sign.
- c. Temporary off-premises directional signs are permitted for a period not exceeding seven (7) days.

K. Mobile Home Parks. Mobile home parks are prohibited.

## IV. WETLAND CONSERVATION AREAS.

### A. Description.

1. The Wetlands Conservation Areas are those areas identified as poorly drained and very poorly drained soils in the publication, "Soil Survey of Rockingham County, New Hampshire," issued August, 1959 and as amended. The Wetland Conservation Areas as herein defined are shown on a Soil Conditions Map as a supplement to the Official Map of the Town of Nottingham, New Hampshire.



2. A detailed description of soils is included in the publication "Soil Survey of Rockingham County, New Hampshire," August, 1959 and as amended, on file with the Town Clerk, Planning Board and the Board of Adjustment.
  3. All pertinent notations, soil mapping unit designations, and other information shown in the publication, "Soil Survey of Rockingham County, New Hampshire," August, 1959 and as amended, shall be as much a part of this Ordinance as if the matters and things set forth by that document were fully described herein.
  4. Specific description of freshwater wetlands is described in Statutory Authority RSA - A:4-a, I and V specifically in chapter definitions "freshwater wetlands" with its Appendix A.
- B. Pollution Control. No privy, cesspool, septic tank, sewage disposal area or area for the stockpiling of animal manures or other waste materials shall be constructed or maintained less than 75 horizontal feet from the edge of a public water body, floodplain, wetland, intermittent streams or seasonally wet soil.
- C. Nonconforming Structures and Uses. Any nonconforming use or structure which was lawful at the time of passage of this Ordinance may be restored if destroyed by fire or other accidental or natural cause except flooding, but if discontinued or abandoned for more than 24 months, subsequent use shall comply with the provisions of this Ordinance.
- D. Permitted Uses. Uses that do not result in the erection of any structure or alter the surface configuration of the land by the addition of fill or by dredging such as:
1. Forestry - tree farming.
  2. Agriculture, including grazing, farming, truck gardening and harvesting crops but not including the stockpiling of manure.
  3. Construction of well water supplies.
  4. Wildlife habitat development and management.
  5. Parks and such recreation uses as are consistent with the purpose and expressed intentions of this Ordinance.
  6. Conservation areas and nature trails.
  7. Open space in accordance with subdivision regulations and other sections of this Ordinance.
- E. Special Exception. The following uses may be permitted by the special exception provisions of this Ordinance:
1. Roads, and other access ways if essential to the productive use of land; as long as measures are taken to assure free flow, and a Fill and Dredge Permit is acquired if necessary.



2. Utility right-of-way easements including power lines and pipe lines.

3. Water impoundments.

F. Reclassification of Soils. In the event that a soil classification is challenged by the applicant, abutter, or Planning Board, the Planning Board will make an on-site inspection. If the Planning Board considers the classification to be correct, then the applicant may challenge this decision by presenting evidence by a soil scientist or others qualified in soil classification. The Board may determine that the restrictions pertaining to the challenged soil classifications in this Ordinance do not apply, at any time after the on-site inspection.

#### V. FLOOD HAZARD AREAS.

A. Special Flood Hazard Areas. The Flood Hazard Boundary Map # 330137 0001-0004, dated September 7, 1979, as promulgated by the Department of Housing and Urban Development, Flood Insurance Administration, as amended, shall be a supplement to the Official Map of the Town of Nottingham. Zone A on said map delineates the area within which the requirements of this Article will be enforced. (See II. C.)

B. Residential Structures. No residential building will be allowed. (See II. C.)

C. Permitted Uses. The following uses shall be permitted within the Special Flood Hazard Areas to the extent that such uses are not prohibited by any other provisions of this Ordinance and provided that building, fill, or storage of materials or equipment is not required.

1. Agriculture and forestry.

2. Outdoor recreation.

3. Accessory uses to 1 and 2 above.

Other proposed uses must be submitted to the Planning Board for consideration.

D. Uses Allowed by Special Exception. The following uses may be allowed within the Special Flood Hazard Areas by special exception with Planning Board recommendation. Such recommendations shall include the following where applicable:

a. The adequacy of the proposed water supply and sanitation systems;

b. the compliance with applicable town and state regulations and laws;

c. the compatibility of the proposed use with existing and anticipated development as indicated in the Master Plan; and

d. the relationship of the proposed use to any Floodplain Management Program in effect for the area.

1. Uses of building necessary to facilitate use, maintenance of, or access to open space.
2. Railroads, streets, bridges, and essential services.
3. Marinas, boat rentals, docks, piers, and wharves.
4. Outdoor storage.
5. Off-street parking space or parking facility.
6. Other uses similar to those described in C above and consistent with the purposes of this Ordinance.

E. Standards for Granting Special Exceptions

1. In acting upon special exceptions applications, the Board of Adjustment shall use reasonable judgement for the following factors:
  - a. The proposed use complies with all other applicable sections of this Ordinance, all other applicable town, state, and federal regulations and laws.
  - b. Danger to life and property shall not result due to increased flood heights or velocities caused by encroachments.
  - c. Materials will not be swept onto other lands or downstream to the injury of others.
  - d. Alternative locations not subject to flooding are unavailable without undue hardship, for the proposed use.
  - e. Access to the property in times of flood for ordinary and emergency vehicles is not excessively hazardous.
  - f. Any building by special exception shall comply to whatever extent may be reasonably necessary with the floodproofing requirements of this Ordinance. Any building shall be elevated on adequately anchored pilings or columns, and securely fastened to such pilings or columns so that the lowest portion of the structure is elevated to or above the base flood level.
2. The Board of Adjustment may waive compliance, in a building allowed by special exception, with the requirements of base flood elevation for floodproofing, if the Board finds that such building would be functionally impaired by such compliance. In granting a special exception the Board may impose such conditions as it finds reasonably appropriate to serve the purpose of the Special Flood Hazard Areas.
3. An application for a special exception, as provided herein, which involves new construction or floodproofing of existing properties will provide the following information:
  - a. That the proposed construction is protected against flood damage: is designed and anchored to prevent flotation, collapse or lateral

movement; uses construction materials and utility equipment that are resistant to flood damage; uses construction methods and practices that will minimize flood damage; and is elevated above base flood level in the case of new construction.

- b. In addition, the Board may require that the applicant filing an application for a special exception must submit a plan certified by a registered professional engineer to the effect that the proposed floodproofing measures conform with this Ordinance.

F. Nonconforming Structures and Uses. Any nonconforming structure or use which was lawful at the time of passage of this Ordinance may be continued. Such may be restored if destroyed by fire or other accidental or natural cause except flooding, but if discontinued or abandoned for more than 24 months, subsequent use shall comply with the provisions of this Ordinance or subsequent amendments.

G. Floodproofing. Floodproofing shall consist of the following, as appropriate:

1. Anchorage to resist flotation and lateral movement.
2. Installation of watertight doors, bulkheads, and shutters.
3. Reinforcement of walls to resist water pressure.
4. Use of paints, membranes, or mortars to reduce seepage of water through walls.
5. Addition of weight to building to resist flotation.
6. Installation of pumps to reduce water levels in buildings.
7. Construction of water supply and waste treatment systems so as to prevent the entrance of flood waters.
8. Pumping facilities for subsurface external foundation wall and basement floor.
9. Construction to resist rupture or collapse caused by water pressure or floating debris.
10. Cutoff valves on sewer lines and the elimination of gravity-flow basement drains.
11. Installation above base flood level of all water heaters, furnaces, electrical distribution panels, and other critical mechanical or electrical installations, with separate electrical circuits dropped from above to serve basements.
12. Venting tanks above base flood elevations.

H. Disclaimer of Liability. The degree of flood protection required by this Ordinance is considered reasonable for regulatory purposes and is based on accepted engineering and scientific standards. This Ordinance does not imply that any area outside the Special Flood Hazard Area boundaries or land uses permitted within such areas will

be free from flooding or flood damage. This Ordinance does not create liability on the part of the Town of Nottingham or any officer thereof for any flood damage that results from reliance on this Ordinance or any administrative decision lawfully made hereunder.

## VI. GROWTH MANAGEMENT.

- A. Purpose. The Town of Nottingham deems it desirable to control its growth, size and nature in accordance with the policies set forth in the Nottingham Master Plan of November, 1977.
- B. Residential Lot Requirements and Setback.
1. No lot shall be less than two (2) acres in area, with a minimum frontage of 200 feet. Each lot must contain a 200 X 200 foot square fit for building. However, a nonconforming lot, which does not abut other property under the same ownership shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without nullifying or substantially detracting from the provisions and purposes of this Ordinance.
  2. There shall be between the property line and any building, a minimum distance of fifty (50) feet in all directions. Exemptions to this clause may be granted, but in no case shall less than twenty (20) feet be permitted for residential structures.
  3. The Planning Board may require additional acreage for tracts of land which contain areas which are classified as unfit for building under definition article.
  4. Open Space Development. On a tract of land for which it is established that conditions are fit, an open space development may be approved by the Board of Adjustment by special exception, subject to the following provisions:
    - a. Single family, duplex, and/or condominium/townhouse type structures may be approved. No more than four dwelling units will be permitted in a single structure.
    - b. Minimum lot size per dwelling unit shall be two acres, part of which may be open land if irrevocably dedicated to the common or the public use, provided that directly associated with each dwelling unit is:
      - 1) at least 30,000 square feet when individual water and sewage facilities are involved, or
      - 2) at least 15,000 square feet when state and Planning Board approved common water and/or sewage facilities are provided.
    - c. Increased or decreased frontage and/or setback requirements may be approved, if consistent with the intent of the Master Plan.

- d. The plan of development must include acceptable provisions for access roads and for preservation of the rural character of the neighborhood.
5. Lot lines less than 100 feet in length or intersecting at less than sixty degree ( $60^{\circ}$ ) angle shall be discouraged.
6. When more than one dwelling unit is to be constructed on a single tract or on abutting tracts of land under the same ownership, each shall be on a plot which satisfies all requirements of this Ordinance and Subdivision Regulations.

C. Regulations.

1. Custom-built residential housing, applicant to be owner-occupant.
  - a. No more than 24 building permits for new dwelling units shall be issued per calendar year, at the rate of two permits per month.
  - b. One permit shall be issued for each dwelling unit, with a duplex requiring two permits, etc.
  - c. Unissued or lapsed permits can be carried over to succeeding months during the calendar year.
  - d. No more than five building permits per year per subdivision shall be issued.
  - e. No residential family may obtain more than one building permit per year in a month when available quota will be filled by other pending qualifying applications.
  - f. All applications will be reviewed to insure compliance with other regulations. If more applications are received than available permits, order of issuance will be determined by a merit system of point allocation (see D. Merit System - Point Allocation).
  - g. Applications denied under Section f. shall be retained for future consideration if so requested by the applicant.
  - h. Permits issued shall lapse if substantial progress in construction is not made within twelve months of approval, unless an extension is granted by the Planning Board for cause.
2. Speculative single-family housing, applicant building for sale.
  - a. No more than four building permits for new dwelling units shall be issued per calendar year, one issued each quarter or carried over to succeeding quarters during the calendar year of unissued permits.
  - b. All applications will be reviewed to insure compliance with other regulations. If more applications are received than



available permits, order of issuance will be determined by a merit system of point allocation (see D. Merit System - Point Allocation).

- c. Applications denied under Section b. shall be retained for future consideration if so requested by the applicant.
- d. A building permit for speculative housing is valid for a maximum of two years but no more than two permits may be accumulated over a period of two years.
- e. No developer can have more than one speculative housing building permit per year in a quarter in which available quota will be filled by other pending applications.

D. Merit System - Point Allocation. A maximum of five points will be given unless otherwise indicated.

- |   |          |
|---|----------|
| 1. Meets all zoning requirements  | 1 point  |
| 2. Site Suitability - Resource Protection   |          |
| One point per acre in excess of required minimum  | _____    |
| Easement or conservation agreement approved by Conservation Commission  | _____    |
| One point per acre in lot covered by covenant irrevocably maintaining the property as undeveloped open space for agriculture, forestry, recreation, and/or broad conservation purposes, without commercial, industrial, residential, or mining uses and prohibiting man-made development on property except as may be necessary for and consistent with these open space purposes | _____    |
| One point per acre in the lot or in the tract from which the lot was subdivided irrevocably dedicated to public use   | _____    |
| One point per acre of agriculture or woodland irrevocably protected by deed   | _____    |
| 3. Driveway Access  |          |
| On interior road of subdivision   | 5 points |
| On existing town road   | 2 points |
| On state highway  | 0 points |
| 4. Number of whole years applicant resident of town (Not applicable to speculative housing)   | _____    |
| 5. Number of whole years applicant owned building lot   | _____    |



6. Number of months application has been pending

E. Exceptions From Sections C. and D.

1. Any proposals for housing for the elderly, handicapped, or economically disadvantaged may be excluded from the provisions of Article VI. C. of this Ordinance subject to the approval of the Planning Board and the Board of Adjustment provided said proposed housing complies in all other regards with provisions of the Town of Nottingham's Zoning Ordinance and Subdivision Regulations and with the intent of the Master Plan.
2. Open space development as described within Article VI. B. 4. The number of building permits issued for open space developments will be restricted to no more than four dwelling units in any calendar year.

VII. BUILDING PERMITS.

A. Requirements. A building permit is required before:

1. Start of any new structure. (See Article VI. C. in regard to home construction permits.)
2. Relocation of any existing structure, including mobile homes, (motor homes and travel trailers registered for highway use excluded) whether presently located in town or to be brought in from outside. Mobile homes and registered travel trailers brought into town after April 15 must be reported to the Selectmen within 15 days (RSA 73:7-a I-a).
3. Start of any alteration or remodelling which will result in a change in the internal use of the building such as changing a home into apartments, or changing a portion of a building into an area for a business use authorized under Article III, C., 3.
4. Start of any alteration or remodelling which will result in a change in the external bulk of a building.
5. Non-habitable structures of less than fifty (50) square feet shall be exempted from the provisions of this article.

B. Application and Issuance.

1. Applications for building permits shall be made to the Building Inspector who shall issue a permit if all provisions of the Ordinance are satisfied. Exceptions to that procedure are stated in VII. B 2 and when the Building Inspector decides a particular application should be referred to the Planning Board for decision.
2. Planning Board approval is required for permits involving residential, business, commercial or industrial use. All such applications shall be made through the Building Inspector to the Board.

3. Review and approval, disapproval or recommendations shall be made on all completed applications that have been received by the Building Inspector seven days prior to the Planning Board's next business meeting.
4. A completed application for permit includes:
  - a. Completed application form.
  - b. State approval for septic tank and leach field installation of new systems, replacement systems and reactivated systems. Septic system size for new buildings will be sufficient to service the potential bedroom capacity of the building. A State approval will be required for increased usage of a system or for change from seasonal to year-round use. (See Article III. H. for additional requirements.) The Building Inspector must be notified prior to test pit testing as the Town of Nottingham may require a representative present to observe the test pit.
  - c. Plat plan drawn to scale indicating:
    - 1) lot dimensions and area
    - 2) names of abutting streets
    - 3) dimensions and location(s) of proposed building(s)
    - 4) dimensions and location(s) of existing building(s)
    - 5) dimensions indicating the setback, side and rear clearances
    - 6) locations and dimensions of the proposed driveway(s)
    - 7) location of septic drain field with distances to nearest well on adjacent property and critical surface runoff (such as streams, wetlands, marshes, man-made surface drains, etc.)
  - d. State Highway Department Driveway Access Permit, if applicable.
  - e. Construction drawings.
  - f. Plans for energy conservation as specified in the Building Code.
  - g. For business, commercial or industrial applications the names and addresses of all abutters within 200 feet are required. Impact studies commensurate with the endeavor and locality are necessary.
  - h. Payment of fees.
5. The applicant or his qualified representative (designated in writing) must be present to explain his application. The

applicant or his representative must have in his possession at the Planning Board meeting a Bill of Sale for property, a lease agreement, or a registered deed including any covenants bearing on the application.

6. The Planning Board may impose conditions to be met by the applicant to ensure compliance with the spirit of the Master Plan, and the maintenance of environmental balances.
7. Accessory Buildings. The Building Inspector may issue a permit for non-habitable accessory buildings when all requirements of this Ordinance are fulfilled. The Building Inspector has the option of referring any application to the Planning Board.
8. Fees for:
  - a. Habitable structures shall be based on the estimated replacement cost at a rate of \$1.00 per \$1,000 of assessed replacement cost, to be calculated by the Building Inspector using a standard formula approved by the Planning Board.
  - b. All other structures shall be based on a rate of \$.04 per square foot of ground floor space but in no case shall the permit be less than \$5.00.
9. Disclaimer. Issuance of a Building Permit does not constitute a guarantee that all federal, state and local requirements have been met, it merely indicates that the application has been examined carefully and no violations were apparent.
- C. Inspections. Upon acceptance of a building permit, the applicant assumes responsibility to notify the Building Inspector upon completion of each of the following:
  1. Ground staking of the property for construction and leach fields.
  2. Pouring of the foundation.
  3. Exterior sheathing and sub-roofing.
  4. Chimney construction.
  5. Wiring and plumbing.
  6. Insulation.
- D. Validity of Building Permits.
  1. All building permits issued prior to March 15, 1977 that have not been used by March 15, 1981 are null and void. Anyone holding such a permit must reapply for a new permit.
  2. A building permit is valid for one year from date of issue, except for single family speculative housing (Sec. VI. C. 2. d.). If the construction has not been started (cellar poured and capped) by the end of one year from date of issue, a new building permit will be required.

3. Any change in the structure from original permit requires approval of the Building Inspector and where needed the Planning Board. Otherwise the permit is null and void.
4. Building permits are non-transferrable.

#### VIII. MOTOR HOMES AND TRAVEL TRAILERS.

A travel trailer or self-propelled motor home currently registered for highway use is exempt from other provisions of this Ordinance.

- A. No permit is required during the first 15 days in town, provided location is acceptable.
- B. Report to the Selectmen as required by law and a special permit from the Building Inspector in writing and good for not more than six months is required if the vehicle is occupied for more than fifteen days.

#### IX. BOARD OF ADJUSTMENT.

A. Function. The primary function of this Board is to serve as a first board of appeal from any administrative decision relative to zoning and to consider applications for special exception or variance to provisions of the Zoning Ordinance.

1. By anyone aggrieved, including an applicant, an abutter, or an individual affected.
2. By the Planning Board, the Selectmen for the town, or an administrative official involved.

B. Procedure.

1. Application shall be made to the Clerk of the Board on form available.
2. A public hearing shall be held, notice posted at least five days prior to hearing in two public places, and advertised in a newspaper of local circulation and sent to abutters as provided by law.
3. Costs incurred shall be paid by the applicant prior to hearing.
4. If a rehearing is desired, application must be made within 20 days of original hearing, the Board shall grant or deny within 10 days of application. Application must include all evidence to be considered.
5. If a rehearing is denied, or if decision at a rehearing is questioned, remedy is application to the Superior Court within 30 days of decision by Board.

X. NONCONFORMING USE.

- A. Any nonconforming use which was legal prior to adoption of the Zoning Ordinance or of an amendment thereto may continue, except as provided herein.
- B. An existing nonconforming use may be expanded or converted to another nonconforming use if approved by the Planning Board. Such approval shall be given only after a public hearing at which it is established that such change will not compromise further the spirit of the Ordinance and that state energy conservation requirements are met.
- C. Whenever a lot which is nonconforming due to insufficient area, frontage or setback abuts other property either owned in common or having one or more owners in common all such property or lots shall be considered as a single tract for purposes of further development or for the sale of any portion thereof. This provision may be modified by the Planning Board if it is established that substantial development has created vested interests which make change to conformity unreasonable or unjust.
- D. Whenever a structure which is nonconforming due to setback or size is razed due to damage or obsolescence, no nonconforming replacement shall be permitted unless hardship is established, no increased detriments to abutters or to the neighborhood will result, and a building permit is obtained.

XI. ENFORCEMENT.

- A. It shall be the duty of the Board of Selectmen to enforce the provisions of this Ordinance, and said Board is hereby given power and authority therefor.
- B. All complaints of violations shall be made in writing to the Selectmen, who shall investigate and take appropriate action to abate violation.

XII. DEFINITIONS.

- A. Undefined Terms. Undefined terms shall have their usual meaning, and the Planning Board shall have authority to settle disputes.
- B. Defined Terms. For the purposes of this Ordinance, the following definitions apply:
  - 1. Advertising Sign. A structure, building wall or other outdoor surface or any device used for visual communication which is employed for the purpose of bringing the subject thereof to the attention of the public, or to display, identify or



publicize the name and product or service of any person.

- a. Accessory Sign. Any sign relating to business on the premises on which the sign is located.
  - b. Non-accessory Sign. Any sign advertising business or businesses at other locations.
2. Amusement Center: An area, enclosed or unenclosed, supplying entertainment which is conducted on a basis of paid admission.
  3. Building, Nonconforming: A structure which is lawfully maintained at the time this Ordinance became effective and which does not conform with the regulations of the district in which it is located.
  4. Building Inspector: Refers to the Board of Selectmen whenever no active Building Inspector is available in town.
  5. Campground: Any area of land on which are located two or more cabins, tents, trailers, shelters or other accommodations of a design or character suitable for seasonal, temporary living purposes, regardless of whether such structures or other accommodations actually are occupied or otherwise.
  6. Commercial Soil Stripping: Removal of loam, clay, sand, gravel, peat, or quarried stone for use off the premises, except when incidental to construction for which a building permit has been obtained.
  7. Commercial Use: Facilities for the sale, lease, trade or delivery of products, goods or services, and their accessory uses. Home business is excluded from this category.
  8. Development: Any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations.
  9. Flood or Flooding: A general or temporary condition or partial or complete inundation of normally dry land areas from:
    - 1) the overflow of inland waters, or
    - 2) the unusual and rapid accumulation of runoff or surface waters from any source.
  - a. Base Flood. The flood having a one percent chance of being equalled or exceeded in any given year. Over a long period of time such a flood is projected to occur once every 100 years on the average.
10. Floodplain: Any land area that is susceptible to inundation by water from any source.
  11. Floodproofing: Any combination of structural and non-structural additions, changes or adjustments to structures, which reduce or eliminate flood damage to real property, water and sanitary facilities, structures and their contents.



12. Floodway: The channel of a river or other water course and the adjacent land area that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot.
13. Foster Home: Homes for the care of more than four nonrelated people.
14. Frontage: The length of the lot bordering on public right-of-way.
15. Home Produce: Includes everything of an agricultural nature grown, produced, or conditioned on the property of the resident; also, such an article as is manufactured or altered by members of the household or the bona fide resident of any property.
16. Hotel or Inn: Any building or portion thereof where lodging is offered to transient guests for compensation and in which there are more than five sleeping rooms with no installed cooking facilities in an individual room or apartment.
17. Inactive Soil Stripping: A soil stripping area that has not been in use as a commercial soil stripping area for two years or more.
18. Industrial Use: Facilities for the manufacture, compounding, processing, packing, treatment or warehousing of goods and products; printing and/or publishing or newspapers, books, etc., laboratories for research and/or testing; and their accessory uses. Home business is excluded from this category.
19. Inharmonious Use of Wetlands: Those uses incompatible with the purposes of this Ordinance; provided that, in cases of uncertainty, the use shall be denied, and determined upon appeal to the Board of Adjustment in the usual manner determined by statute.
20. Junk: Any old metals, old bottles, cotton or woolen mill waste, unfinished cloth, unfinished cotton or woolen mill yarn, old paper products, old rubber products, two or more unregistered motor vehicles, used parts and materials or motor vehicles and other articles, the accumulation of which is detrimental or injurious to the neighborhood.
21. Lot of Record: Land designated as a separate and distinct parcel in a legally recorded deed and plan filed in the Registry of Deeds of Rockingham County, New Hampshire.
22. Mobile Home: A mobile home is a structure, transportable in one or more sections, which exceeds either eight body feet in width or 32 body feet in length, is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities, and includes the plumbing, heating, and electrical systems contained therein. A double-wide mobile home is a mobile home consisting of two sections combined horizontally at the site while still retaining their individual chassis for possible future movement. An expandable mobile home is a mobile home with one or more room sections that fold, collapse or telescope into the principal unit when being transported and which can be expanded at the site to provide additional living area.

23. Mobile Home Park: Any tract of land on which two or more mobile homes are parked.
24. Nonconforming Use:
- a. (Grandfather Clause) A use which was lawful prior to the adoption of this Ordinance or amendments thereto and which does not conform with the use regulations hereof.
  - b. A lot of record which does not satisfy the requirements for area, frontage, or any other provisions of the Ordinance.
  - c. A structure which does not satisfy the requirements for area, setback, or any other provision of the Ordinance.
  - d. Use of land or structures in a manner for which a special exception or variance is required.
25. Raze: To burn, demolish or otherwise destroy to ground level, whether by man or by natural causes.
26. Right-of-Way: Right of access over property including but not restricted to all town, state, and federal highways and the land on either side of same as covered by statutes to determine the widths of the rights-of-way.
27. References: Whenever reference is made to any ordinance law, regulation, map or publication, any amendment or other revision thereto is to be applicable as of the effective date thereof.
28. Seasonally Wet Soils: Those soils having a water table within  $1\frac{1}{2}$  to  $2\frac{1}{2}$  feet of the ground surface during particular but not specified periods of the year.
29. Soil Scientist: A person qualified in soils classification and who is recommended or approved by the Rockingham County Soil Conservation District supervisors.
30. Special Exception: A use of a building or lot which may be permitted under this Ordinance but is allowable only upon application to the Board of Adjustment and subject to the approval of that Board. Conditions established for the granting of Special Exceptions are contained in this Ordinance.
31. Subdivision: In general, to divide the whole into parts or divide the parts into more parts.
- In real estate, to divide or re-divide a tract of land into lots before developing, improving or selling.
32. Tourist Court, Cabins, Motel: Any group of two or more detached or semi-detached buildings containing guest rooms or apartments designed or used primarily for temporary accommodations.
33. Tourist Home: Any place consisting of a room or group of rooms located on one premises where transient accommodations for sleeping or living purposes for not more than six persons, are provided for a price.

34. Travel Trailer: A vehicular, portable, non-self-propelled structure no more than eight feet wide, built on a chassis, designed to be used as a temporary dwelling for travel, recreational, and vacation uses.
35. Trailer Park: (See Mobile Home Park)
36. Unfit for Building: Any land which is classified as floodplain, wetland, watershed protection area, excessive slope, or where soil tests indicate unsuitability for waste disposal.
37. Variance: A departure from the terms of this Ordinance not otherwise permitted, which may be granted by the Board of Adjustment, upon appeal in specific cases, pursuant to its discretionary powers. A variance may be granted if all the following facts are found by that Board and such findings are specified in its decision:
- a. That there are unique physical circumstances or conditions including irregularity, narrowness or shallowness of lot, size or shape or exceptional topographical or other physical conditions peculiar to the particular property, and that unnecessary hardship is due to such conditions and not the circumstances or conditions generally created by the provisions of the Ordinance in the neighborhood or district in which the property is located.
  - b. That because of such physical circumstances or conditions there is no reasonable possibility that the property can be used in strict conformity with the provisions of this Ordinance for a permitted use of the applicant's choice and that the authorization of a variance is therefore necessary to enable the reasonable use of the property.
  - c. That the variance if authorized will not alter the essential character of the neighborhood or district in which the property is located nor substantially or permanently impair the appropriate use or development of adjacent property not be detrimental to the public welfare.
  - d. That the variance if authorized will represent the minimum variance that will afford reasonable relief; and
  - e. That the spirit of the Ordinance shall be observed and substantial justice is done.

In authorizing a variance, the Board of Adjustment may attach such conditions and safeguards as it deems necessary to protect the neighborhood and the community, including but not limited to a time limit when the variance will expire if not utilized.

38. Wetlands: Mineral and organic soils which are rated as poorly or very poorly drained; that is, those soils having a water table within 1½ feet of the ground surface seven or more months of the year (REF. U. S. Soil Conservation Service).

Areas that are inundated or saturated by surface or ground water at a frequency and duration to support and under normal conditions do support a prevalence of vegetation typically adapted for life in saturated soil conditions. Wetlands include bogs, marshes, swamps, and intermittent streams.

Very Poorly Drained Soils: Those in areas of periodic flooding and/or those having the most severe limitations because of high water table.

Poorly Drained Soils: Those characterized as having high water tables within which may be areas suitable for habitable development if well-planned drainage can be accomplished.

The soils identified as very poorly drained are:

<u>Soil Symbol</u>	<u>Soil Name</u>
Ba, Bb	Balch and Littlefield
Fa	Fresh water marsh
La, Lb	Leicester and Ridgebury
Lc, Ld	Leicester, Ridgebury, and Whitman
Ra, Rb	Rumney and Saco
Sc	Scantic
Sd	Scarboro
Wa	Walpole
Wc	Walpole and Scarboro
Wh	Waterboro
Wo	Whitman

The soils identified as poorly drained are:

<u>Soil Symbol</u>	<u>Soil Name</u>
Aa, Ab, Ac, Ad	Acton and Scituate
Bze	Buxton
Bzg	Buxton and Scantic
Ea	Elmwood
So, Sp, Sr	Sudbury
Sy, Sz, Sza, Szb	Sutton and Woodbridge

38. Wetland Conservation Area: Refers to those areas in the town as outlined on the Official Town Soil Conditions Map, based on the U. S. D. A. Soil Survey in Rockingham County, 1959, and as superimposed on other use districts under this Zoning Ordinance.

## APPENDIX A

### IMPACT CONSIDERATIONS

- A. Impact considerations will include, but will not be limited to the following issues:
1. Soil suitability.
  2. Noise, smoke, fumes, and other hazards.
  3. Off-street parking, acceptable traffic impact. (See New Hampshire RSA 249:17 Driveways and Other Accesses to the Public Way.)
  4. Floodplain. Erosion, obstruction of floodwaters, floatable material.
  5. Wetlands. Groundwater recharge, reduction of sponge effect, preservation of wildlife habitat.
  6. Steep Slope. Erosion and surface water runoff whenever lot slope of 15 percent or more.
  7. Aesthetic Value. Preservation of view, waterfall, geological formation, natural growth, rural atmosphere in general.
  8. Historic District. Compatibility whenever tract contains or is near a designated Historic District or other monument of importance.
  9. Community. Preservation of the rights of others, both individual and group, including safety, economic and environmental impact in general.

## APPENDIX B

### SUGGESTED OUTLINE FOR ENVIRONMENTAL IMPACT STUDY

1. PROJECT DESCRIPTION
  - a. Purpose of action
  - b. Description of action
    - 1) Name
    - 2) Summary of activities
  - c. Environmental setting
    - 1) Environment prior to proposed action
    - 2) Other related activities
2. LAND-USE RELATIONSHIPS
  - a. Conformity or conflict with other land-use plans, policies and controls
    - 1) Federal, state, and local
    - 2) Clean Air Act and Federal Water Pollution Control Act Amendments of 1972
  - b. Conflicts and/or inconsistent land-use plans
    - 1) Extent of reconciliation
    - 2) Reasons for proceeding with action
3. PROBABLE IMPACT OF THE PROPOSED ACTION ON THE ENVIRONMENT
  - a. Positive and negative effects
    - 1) Environmental factors
    - 2) Impact of proposed action
  - b. Direct and indirect consequences
    - 1) Primary effects
    - 2) Secondary effects
4. ALTERNATIVES TO THE PROPOSED ACTION
  - a. Reasonable alternative actions



- 1) Those that might enhance environmental quality
- 2) Those that might avoid some or all adverse effects
- b. Analysis of alternatives
  - 1) Benefits
  - 2) Costs
  - 3) Risks
5. PROBABLE ADVERSE ENVIRONMENTAL EFFECTS WHICH CANNOT BE AVOIDED
  - a. Adverse and unavoidable impacts
  - b. How unavoidable adverse impacts will be mitigated
6. RELATIONSHIP BETWEEN LOCAL SHORT-TERM USES OF MAN'S ENVIRONMENT AND THE MAINTENANCE AND ENHANCEMENT OF LONG-TERM PRODUCTIVITY
  - a. Trade-off between short-term environmental gains at expense of long-term losses
  - b. Trade-off between long-term environmental gains at expense of short-term losses
  - c. Extent to which proposed action forecloses future options
7. IRREVERSIBLE AND IRRETRIEVABLE COMMITMENTS OF RESOURCES
  - a. Unavoidable impacts irreversibly curtailing the range of potential uses of the environment
    - 1) Labor
    - 2) Materials
    - 3) Natural
    - 4) Cultural
8. OTHER INTERESTS AND CONSIDERATIONS THAT OFFSET THE ADVERSE ENVIRONMENTAL EFFECTS OF THE PROPOSED ACTION
  - a. Counteracting benefits of proposed action
  - b. Counteracting benefits of alternatives

We welcome your interest, if you have some ideas for activities for the coming year, please let us know. Also, we can always use help, feel free to attend any scheduled meeting and participate in any of our activities.

Respectfully submitted,  
Joseph Clement, *Chairman*

Judi Thibault  
Tim O'Shea  
Chester Barnes  
Arthur Stucchi  
Steve Travis

## REPORT OF THE NOTTINGHAM HISTORICAL SOCIETY

The School Museum on the Square Schoolhouse was open on Wednesday and Saturday afternoons during July and August through Sept. 15th. There were 25 visitors.

Four regular meetings were held.

January—Slides of Nottingham's 250th. Parade  
Albert Demerit, Commentator.

April—Military Installation—Fort Washington by  
Rich Herring.

July—Cook-out at Schoolhouse

October—Bus Tour of Western and Southern Not-  
tingham—Tour Guide: E. O. Foss

Fund-raising projects were the Strawberry Festival  
and the Blueberry Pancake Breakfast.

Respectfully submitted,

Julia C. Case  
*President*

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**NOTTINGHAM  
SCHOOL DISTRICT  
REPORT**

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# NOTTINGHAM SCHOOL DISTRICT

## OFFICERS

### SCHOOL BOARD

Mr. David Colby	Term Expires 1980
Mr. Richard McGowen	Term Expires 1981
Mrs. JoAnn McGuirk	Term Expires 1982

### SUPERINTENDENT

Barry L. Clough, B.Ed., M.A., M.Ed.

### ASSISTANT SUPERINTENDENT

Bernard R. Davis, B.A., M.A., C.A.G.S.

### TREASURER

Donna Golding

### CLERK

Linda J. Colby

### MODERATOR

John A. Perkins

### TRUANT OFFICER

Philip Fernald

### AUDITOR

Chester Batchelder





**MINUTES OF THE  
ANNUAL NOTTINGHAM SCHOOL DISTRICT  
MEETING**

**MARCH 16, 1979**

The Annual Nottingham School District Meeting was called to order at 8:06 p.m. at the Nottingham Elementary School by School Moderator, John Perkins.

Present for the meeting were: School Board Chairman, Richard Bengston; Board Members: David Colby and Richard McGowen; newly elected Board Member, Joanne McGuirk; School District Clerk, Linda Colby; Secretary, Margaret Nygren; Moderator, John Perkins; Superintendent, Barry Clough; Building Committee Chairman, George Carver; Architect, Paul Lieneck; Budget Committee Chairman, Earl Rourke and approximately 200 concerned residents of the town.

The Moderator asked anyone who had a question to identify themselves and direct their questions to the Moderator. The results of the School District elections held on March 13, 1979 were announced as follows:

Moderator for one year: John A. Perkins  
School Board Member for three years: Joanne McGuirk  
School Clerk for one year: Linda J. Colby  
School Treasurer for one year: Donna Golding  
Auditor for one year: Chester Batchelder

The Moderator read the articles of the warrant and proceeded with Article #1.

mation on the figures for the bid by Cormier Construction Co. Mr. Carver explained that the \$30,000.00 figure for science equipment was taken out as it was felt it could be done for less money. Alternative #1 - Athletic Field for \$81,000.00 and #10 - Kitchen Equipment for \$42,500.00 were also taken out of the bid figure. The cost of moving the old school house for \$4,000.00 was removed to make a total of \$1,171,000.00. It was explained that the sum of \$3,000.00 for improvements to the athletic field was put back in the bid figure and that the cost of moving the old school house is contained in Alternative #3.

Base Bid .....	<u>\$1,218,200.00</u>
Alternate #1 Athletic Field (deleted)	
Alternate #2 Planting .....	\$ 4,837.00
Alternate #3 Building relocation .....	23,870.00
Alternate #4 Basketball backstops .....	2,800.00
Alternate #5 In-wall tables .....	11,000.00
Alternate #6 Metal Lockers .....	3,970.00
Alternate #7 Ceramic Tile on walls .....	9,195.00
Alternate #8 Gypsum board ceilings ...	1,700.00
Alternate #9 Omit carpet .....	7,427.00
Altrnate #10 Kitchen equipment (deleted)	
	<u>\$ 64,799.00</u>
Contractor's Bid .....	\$1,218,200.00
Less Science Equipment .....	<u>- 30,000.00</u>
	1,188,200.00
Less Alternate #1 & #10 .....	<u>- 123,500.00</u>
	1,064,700.00
Plus \$30,000 for field .....	<u>+ 30,000.00</u>
	1,094,700.00
	<u>+ 76,300.00</u>
	<u>\$1,171,000.00</u>

Plus \$76,300.00 for:

Partition .....	\$ 4,900.00
Equipment .....	13,400.00
Science equipment .....	20,000.00
Moving old building .....	(delete)
Architects balance .....	13,000.00
Contingency .....	25,000.00
	<hr/>
	\$ 76,300.00

The first amendment by Earl Rourke, seconded by David Colby to change Article #1 to read \$1,101,428.00 was moved. Voted in the affirmative.

The second amendment to Article #1 by Forbes Bryce seconded by George Carver was moved, to increase the amount from \$1,101,428.00 to \$1,171,000.00. Voted in the affirmative.

Article #1 was discussed and the terms of payment to be made by the School Board was questioned by Donald Perkins. It was moved by Earl Rourke and seconded by Donald Perkins to amend Article #1 to read: To see if the District will raise and appropriate the sum of one million, one hundred seventy-one thousand dollars (\$1,171,000.00) for the construction of an addition to the Nottingham Elementary School composed of eight classrooms and a multi-purpose room and whether the District will vote to authorize the issue of serial notes or bonds upon the credit of the District for the credit of the District for one million dollars (\$1,000,000.00) to be repaid in ten (10) equal annual payments of one hundred thousand dollars (\$100,000.00) each and to authorize the School Board to determine the terms and conditions upon which the bonds or notes shall be issued, including their sale, the time and place of payment of the principle and in accordance with the Municipal Finance Act, R.S.A. Chapter 33 and any amendments relating thereto. Voted in the affirmative.

A paper ballot for Article #1 was announced by the Moderator. The Moderator announced that a 2/3rd vote is needed to pass Article #1.

The number of ballots cast was 183. 81 yes, 100 no and 2 blank. Article #1 was voted in the negative.

It was moved by Richard Bengston and seconded by David Colby to reconsider the issue on Article #1.

Mr. Bengston explained that the School Board and the Building Committee have worked two years on a solution they felt would meet the needs of the school. As the article was voted down Mr. Bengston asked that the issue be reconsidered and that the townspeople meet to give the School Board guidance on what they would like to do.

The law on reconsideration was read as follows:

“Upon favorable approval on the motion to reconsider on a bond or note issued under paragraphs 1 and 2 actual reconsideration of the bond issue cannot take place until the expiration of at least seven days from the date on which the original vote on the motion was taken. Notice of time, and place where such reconsideration shall take place shall be published in a newspaper of general circulation in the municipality at least 2 days before the reconsideration vote. Wherever required the provisions of R.S.A. 33 section 8 shall apply.

There was discussion on alternative solutions to the building program and the rising cost of construction if building the addition is delayed.

It was voted in the affirmative to take a vote on the question of reconsideration.

The question was moved by the Moderator that “All those in favor of reconsideration of Article #1 please signify by saying aye, (answer) all those opposed no (answer). As the Moderator could not determine the vote a hand count was asked for.

It was moved by William Kyle to take a paper ballot vote on the reconsideration 162 ballots cast, 99 yes and 63 no. Voted in the affirmative to reconsider Article #1.

It was moved by Richard Bengston, seconded by George Carver that the meeting be recessed until two weeks from tonight — March 30, 1979 at 8:00 p.m. Voted in the affirmative.

Building Committee Chairman, George Carver, said that the Building Committee and the School Board would be present on Monday evening at 7 o'clock to entertain any and all suggestions to an alternative for the school.

The meeting was recessed at 11:07 p.m.

Respectfully submitted,

LINDA J. COLBY  
*School Clerk*





# MINUTES OF THE NOTTINGHAM SCHOOL DISTRICT MEETING

*March 30, 1979*

The Nottingham School District Meeting was reconvened at 8:10 p.m. at the Nottingham Elementary School on March 30, 1979. The meeting was called to order at 8:10 p.m. by Moderator, John Perkins. The minutes of the March 16th meeting were read and discussed. It was moved by George Carver and seconded by Richard Bengston to accept the minutes as read. It was noted by Donald Perkins that the minutes stated that the Building Committee would meet with the School Board on the evening of April 3rd, when infact Mr. Carver said he would be present and *perhaps* some members of the Building Committee.

It was moved and seconded and voted in the affirmative to accept the minutes of the March 16th meeting.

Board Chairman, Richard Bengston told those present that two weeks ago he had moved to reconsider the bond issue and when that was voted he moved to have the meeting recessed until March 30th, with the idea that we could vote on the bond issue at that time. In checking with the school board attorney and the bond council, it is not possible to vote the issue at present. He explained that the law states that to raise money through bonding, (over \$100,000.00), there must be a public hearing at least 15 days before the meeting at which the bond will be voted on but not more than 30 days. As March 30th falls more than 30 days past the public hearing held for the bond issue, the issue can not be voted on at the present meeting.

It was moved by Richard Bengston, seconded by David Colby to recess the District meeting until April 16th and go into the present meeting as the public hearing necessary to vote on the bond issue.

a. There was discussion on the date to be set for a vote on the bond issue under this motion.

b. George Carver told the meeting that bid prices have been held off only until April 16th.

It was moved by William Kyle, seconded by George Carver to have any vote taken on the bond issue "be on paper ballot using the checklist and using the regular polls during the day as in the election of town officers so everyone will have a chance to vote on it."

Discussion under this motions as follows:

1. Mr. Bonser suggested building two classrooms a year.

2. It was noted that a motion for a paper ballot was a good idea but the item can not be amended if it is placed on a paper ballot.

3. If the item is voted down there is no reconsideration.

4. If we vote down the amendment to recess we can vote to amend Article 1 any way we wish and can then use a paper ballot.

5. It was moved by Mr. Bonser that we do not spend more than \$100,000 on the building for the first year.

6. Mr. Kyle's amendment to vote by paper ballot was moved by Mr. Scrufutis.

7. Mr. Kyle's amendment was corrected to read: "Any vote taken on the bond issue be on paper ballot using the checklist during the course of a whole day so everyone will have a chance to vote on it in the same manner as the town officers are voted for."

8. Mr. Carver's second was withdrawn, the second to Mr. Kyle's motion was made by Mr. Cobron.

Mr. Kyle's motion was moved. Voted in the affirmative.

It was moved by Mr. Terninko to modify Article #1 before we adjourn to vote on the 16th of April.

It was suggested by Donald Perkins to vote down the motion to recess and proceed to amend Article #1, then move to recess and have a paper ballot on the amended article agreed on at this meeting.

It was the opinion of Attorney, Jay Boynton, that posting for a paper ballot does not apply because it is an ordinary meeting. He recommended that a date and time be set to consider Article #1 and a time at which Article #2 - 7 will be acted upon.

Richard Bengston withdrew his original motion to amend it further.

William Kyle and Mr. Gobron agreed to withdraw their amendment to their motion.

It was moved by Richard Bengston and seconded by Peter Cass to amend his original motion to recess the District Meeting until April 16th to include Mr. Kyle's amendment and that the polls be open from 10 a.m. - 7 p.m. and the District Meeting will start at 8 p.m. on April 16th at the school.

It was suggested by Mr. Kyle that Mr. Bengston's motion include that the only thing taken up at the polls from 10 a.m. - 7 p.m. will be to vote on the bond issue.

A recess was taken so the Board could confer with the attorney to reword Article #1.

After the recess Attorney Boynton spoke to the meeting and stated that there will be a motion to amend the first motion which will encompass the sense of the meeting. The motion will also include the change of the monetary amount in Article #1. There will be an opportunity to discuss the amount when the motion is discussed. The meeting is now serving two purposes. The District Meeting is continued as well as a hearing on the bond issue. Discussion on the motion will constitute a part of the public hearing also posted for this meeting. To make sure everyone gets a chance to speak, the public hearing will be reopened after the meeting is adjourned.

It was moved by Richard Bengston to amend his motion to read "to recess this meeting until April 16th to vote on Article #1 by secret ballot from 10 a.m. - 7 p.m. and Article #2 - 7 to be considered at a reconvened meeting beginning at but no sooner than 8 p.m. on April 16th at the Nottingham Elementary School and to amend the figure of \$1,171,000.00 to \$990,000.00. Seconded by Richard McGowen.

It was suggested that the current meeting be recessed until the public hearing has been taken up.

How the sum of \$990,000.00 was arrived at was explained by George Carver.

It was moved by Mary Brady, seconded by Ed Foss to amend the motion to reduce the figure of \$990,000 to \$100,000.

An option on the ballot was discussed.

It was moved by Donald Perkins to move the amendment made by Mrs. Brady.

Voted in the affirmative to move the question.

A vote on Mrs. Brady's motion was called. Voted in the negative.

It was moved by John Cole and seconded by Nelson Thiebault to vote on the second amendment.

Voted in the affirmative to move the motion on the second amendment by Richard Bengston.

It was moved by Earl Rourke and seconded by Richard McGowen to vote on the second amendment by Richard Bengston as follows:

"It was moved by Richard Bengston, seconded by David Colby to amend the original motion to recess the school district meeting until April 16th, to include Mr. Kyle's amendment for a paper ballot, the polls to be open from 10 a.m. - 7 p.m. and the district meeting to reconvene at 8 p.m. on April 16th to

discuss Article #2 - 7. The only thing to be taken up at the polls will be the bond issue and to reduce the figure of \$1,717,000.00 to \$990,000.00.”

Voted in the affirmative.

It was announced that there would be no absentee ballots available on the bond issue.

The 1st amendment to the original motion was discussed and a vote on it was called for.

Voted in the affirmative to vote on the first amendment to the original motion.

It was announced that there would be a continuance of the public hearing for any one who wishes to speak after the vote is taken on the 1st amendment to the original motion.

Mr. Bengston explained that if the bond issue is voted on, \$90,000.00 would be raised this year and then \$900,000.00 would be bonded over a ten year period.

The first amendment was moved as follows: It was moved by Richard Bengston, seconded by Donald Perkins to recess the district meeting until April 16th at 10 o'clock a.m.

Voted in the affirmative.

At 11:20 p.m. the meeting was recessed by Moderator John Perkins until 10 o'clock a.m. April 16th.

Respectfully submitted,

LINDA J. COLBY  
*School Clerk*





**PUBLIC HEARING ON  
A SCHOOL BOND ISSUE**

***March 30, 1979***

A Public Hearing on the consideration of a school bond issue was called to order at 11:25 p.m. by School Board Chairman, Richard Bengston. As there was no discussion the meeting was adjourned at 11:26 p.m.

Respectfully submitted,

LINDA J. COLBY  
*School Clerk*



**MINUTES OF THE  
NOTTINGHAM SCHOOL DISTRICT  
MEETING**

*April 16, 1979*

The Nottingham School District Meeting was reconvened at the Town Hall at 10 a.m. by Moderator, John Perkins to vote on the school bond issue.

The polls were closed at 7 p.m. by Moderator, John Perkins and all ballots cast were counted by the ballot clerks and others duly sworn in by the Moderator.

The School District Meeting which was reconvened at the school was opened at 8:04 p.m. by Moderator, John Perkins.

The Moderator read the results of the ballots cast at the Town Hall from 10 a.m. - 7 p.m. as follows: 482 ballots cast — 285 no, 197 yes.

**Article 1.** Was voted in the negative.

**Article 2.** To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

It was moved by Richard Bengston, seconded by Richard McGowen to accept all reports in the Town Report including the insert.

Voted in the affirmative.

**Article 3.** To choose agents and committees in relation to any subject embraced in this warrant.

It was moved by Richard Bengston, seconded by Robert Stevens to postpone Article #3 until money articles have been discussed.

Voted in the affirmative.

**Article 4.** To see what sum of money the District will raise and appropriate for the support of schools, for the

salaries of school district officials and agents, and for the payment of statutory obligations of the District.

It was moved by Earl Rourke to raise and appropriate the sum of \$690,629.00. Seconded by David Colby.

Mr. Earl Rourke, Chairman of the Budget Committee, went over the budget item by item and answered questions regarding certain items.

It was moved by Mary Louise Fernald and seconded by Donald Perkins that line item #1371 be reduced by \$60,000.00 to read \$1,200.00.

Voted in the affirmative.

A vote on Article #4 to raise \$630,629.00 was called for. Voted in the affirmative.

**Article 5.** To see if the District will vote to raise and appropriate the sum of seventeen thousand dollars (\$17,000.00) in addition to the 1978-79 School District Appropriation to cover unanticipated expenditures caused by the need for additional classroom space. Said sum of money to be made available to the District by July 1, 1979. (Approval to exceed the 1978-79 School District Appropriation by the amount cited above was granted to the Nottingham School Board by the State Board of Education at its August 21, 1978 meeting based on a joint petition submitted by the Nottingham School Board and the Nottingham Budget Committee.

It was moved by David Colby and seconded by Richard McGowen to accept Article #5 as read.

Voted in the affirmative.

**Article 6.** To see if the District will authorize the School Board to make application for and to receive and expend, in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies; private agencies and/or other sources.

It was moved by Harold Mace and seconded by Donald Perkins to accept Article #6 as read.

Voted in the affirmative.

**Article 7.** To see if the District will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for a contingency fund as approved by the New Hampshire Revised Statutes Annotated 198:4b.

It was moved by David Colby and seconded by Richard Bengston to accept Article #7 as read.

Voted in the affirmative.

**Article 8.** To transact any other business which may legally come before this meeting.

It was moved by William Kyle and seconded by Mrs. Kyle to have a comparative statement of appropriations and expenditures for the fiscal year, ending the prior June 30th, published in the town report each year.

Voted in the affirmative.

It was moved by Mr. Debutts, seconded by Jed Williamson that parents transporting their children to high school other than Dover be reimbursed for transportation cost they pay to take a bus.

It was moved by Mr. Kyle to amend the motion to read "the same amount for transportation as Dover High School. No more or no less."

It was moved by Jed Williamson to include "youngsters going to other schools as well."

In discussion under this article it was noted that the extra cost for transportation would cost the district approximately \$6,235.

Mr. DeButts withdrew his motion.

It was moved by Earl Rourke and seconded by Richard Dalen that the School Board reimburse transportation cost for all children going to high school in a fair and



equitable manner but not more than paid per pupil cost for transportation to Dover High School.

A hand count was taken as follows: 95 voted in the affirmative, 61 in the negative. The motion was voted in the affirmative.

Mr. Forbes Bryce asked that a vote of thanks be given to Board Chairman, Richard Bengston for his dedicated services to the School District he has served for the past 12 years. Mr. Bengston received a standing ovation from all present for his years of service to the District.

It was moved by Philip Fernald and seconded by Ben DeButts to nominate and pick a Building Committee of seven members from the floor to report back at the next School District Meeting.

Voted in the affirmative.

The following nominations were accepted: Gloria Willey, William Kyle, Forbes Bryce, Paul Auger, Derek Terreson, Dennis Brady and David Wilson.

It was moved by Richard Bengston and seconded by Earl Rourke that nominations close. Voted in the affirmative.

It was moved by Earl Rourke that the clerk cast one ballot for those nominated. The Clerk read the names of those nominated and cast one ballot for the election of those named to serve on the School Building Committee.

Philip Fernald spoke to the meeting and told those present that his intention was to nominate more than seven people from the floor to be voted on by those present. It was not his intention to accept the first seven nominated.

It was moved by Richard Bengston, seconded by Earl Rourke to reconsider their last motion on closing of the nominations. Voted in the affirmative.

Nominations were again opened and the following were named:

James Underwood, Keith McPherson, Jed Williamson, Joe Leddy, Robert Carlson, Philip Fernald, Robert Giffin, Andrea Bevins, Mary Brady, and the seven others previously named to be considered as one of seven members to serve on the Building Committee. It was moved by Mr. Russell and seconded to close nominations.

The Clerk wrote all names on the black board and a paper ballot from each voter with seven names on it was accepted by the Moderator and counted. The following were elected to serve on the Building Committee: Paul Auger, William Kyle, Joseph Leddy, Philip Fernald, Forbes Bryce, Andrea Bevins and Keith McPherson.

It was moved by Donald Perkins and seconded by Peter Cass to adjourn the meeting at 9:30 p.m.

Voted in the affirmative.

Respectfully submitted,

LINDA J. COLBY  
*School Clerk*

# **REPORT OF THE NOTTINGHAM BUILDING STUDY COMMITTEE**

## **Proceedings**

The following members were elected: Paul Auger, Andrea Bevins, Forbes Bryce, Phillip Fernald, Joseph Leddy, William Kyle and Keith McPherson.

Our understood task was to study the needs of the Nottingham Elementary School and to report findings to the School District Meeting of March, 1980.

At an organizational meeting in March, Joseph Leddy was elected chairman and Andrea Bevins secretary. Meetings were initially held monthly. By early summer this was increased to bimonthly, and since August we have met at least weekly. In general, all meetings were from 7:30—10:00 P.M. and the public was invited to be heard but was seldom present.

The committee as a whole interviewed the principal, teachers, staff members, the superintendent of schools, the Nottingham Board, selected representatives of the N.H. Department of Education and any interested parties who desired to be heard. Great effort was made to obtain the best available facts concerning the school population, condition and uses of the existing school, desirable attributes of new construction and other planning information.

In August, the committee concluded that the services of a competent architect were needed. The School Board obliged us by agreeing to contract with Nicholas Dawson, Architect, to provide drafting and design services and expert advice to the committee for a sum not to exceed \$500.00. Mr. Dawson has in effect also served as a non-voting member since that time.

During the fall it appeared that the existing school situation justified committee actions to present a firm construction plan to the Nottingham School District at the March, 1980 meeting. Development of such a plan required architectural and engineering resources beyond Mr. Dawson's availability. With the concurrence of the School Board, this committee therefore proceeded to invite selected architectural firms for interview. We finally selected the firm of Banwell, White and Arnold, Inc. of Hanover, N.H. to develop preliminary plans, obtain estimates of costs and otherwise prepare necessary documents so that the committee might present a school construction article in the school district warrant. It was agreed that these services would cost \$8,400.00, but that since the committee had been provided with no funding for any purpose, the firm would proceed on the following assumptions:

- If school construction was authorized, the firm would be engaged as architects with these services covered by the contract.

- If the construction article failed, this committee would offer a separate article authorizing payment of \$8,400.00 as an obligation for services rendered in good faith.

## Findings

**Present Situation:** The principal is full-time (non-teaching) and has a staff of (14) full-time teachers, (4) part-time, a school nurse, secretary, aide and custodian. In 1980-81 there will be a full-time special education teacher in place of the present part-time, shared special education teacher.

The school is organized into (14) classes, all but the 2nd and 8th grades being in two sections. They require classroom space as follows:

- Dame schoolroom

- Four old school classrooms (original building)

- Four new school classrooms (recent addition)

Reading room (small & planned for special use only)  
Three classrooms in trailer annexes  
One classroom in Town Hall  
Total: Fourteen classrooms

The school was not planned to accommodate the following activities which are now required for a school of this size:

Full-time administration including adequate clerical service, record keeping, conferences and related matters.

Full-time health service; approaching full-time custodial service

A service center for staff (e.g. audio-visual storage, duplicating)

An adequate teachers room and private facilities.

Organized physical education instruction.

**Population:** The current school population ranges from 280 to 290, varying during the year as families move. Changes occur in all grades. Growth has for recent years averaged around 7% but appears to be slowing somewhat, due to inflation, high interest rates, fuel constraints and like influences. The committee can only guesstimate that the school population in 1985-86 (our planning year) will lie somewhere between 340 and 425 pupils. All planning presumes that any plan presented can and must accommodate a pupil population in this range while meeting all state standards.

Population trends were determined by studying all available data including town census figures (tax returns), Rockingham County population studies, birth records, etc.

Existing physical plant: — Recent legislation (1979) provides allowance of state funds for upgrading of existing buildings incidental to additions to or expansion of school buildings. We found the existing school to be generally adequate but warranting inclusion in any construction plans the following points:



— all non-classroom activity (administration, health service, etc.) is now conducted in the older building and, as noted, requires substantial added space.

— the southerly facing classroom windows were discovered to be an extremely passive solar heat collection system but, not being a planned system, now constitute a nuisance by way of overheated classrooms summer and winter while other spaces in the school are unseasonably cool or cold. We decided that plans should include the use of passive solar heating to minimize future heating costs. This should involve whatever alterations are needed to make the total plant an energy efficient system, including insulation, forced ventilation, passive collection and the like.

— the committee jointly with the School Board concluded that no repairs or alterations should be carried out under a major construction program if they can be done more economically by small contracts supported by the regular annual school district appropriation. This would include such details as painting, reroofing, asphalt paving, landscaping, outdoor recreation features, sewer and water matters and the like. This also applies to furniture and special equipment.

**Multi-purpose space:** — It was a concensus among all parties to the planning that a modern elementary school requires a large space suited to a number of activities for which standard classrooms are inadequate. However, the committee found no justification for a full scale auditorium-gymnasium in a town of this size. Plans should nevertheless include a large room suited to the following activities in particular:

— physical education (now a required part of the curriculum)

— assembly for at least one-half the pupils at one time

— supervised lunch facility (with the awareness that this school is currently operating under a variance to the state mandated food program)



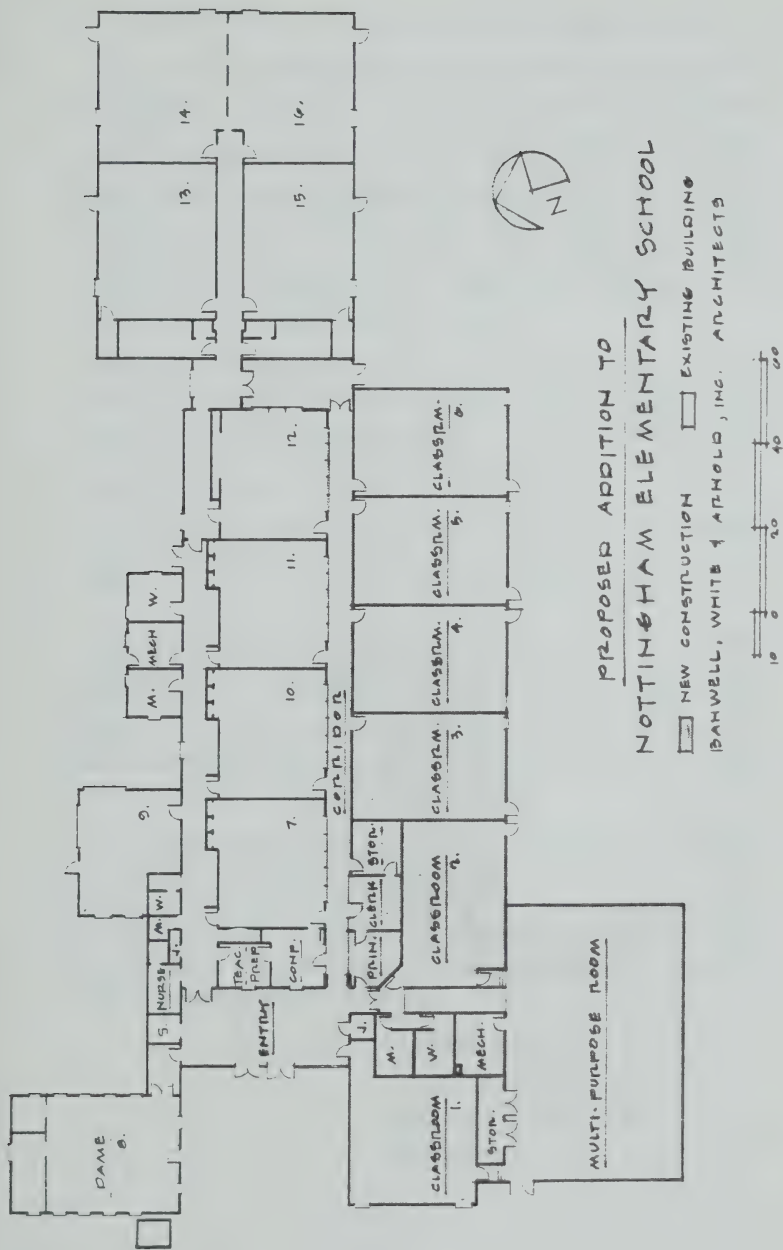
- facilities for conducting art, music and like programs
- limited experience in team sports and games
- an upper school social center

**Special Purpose Classrooms:** — It was agreed that no classroom would be designated for a particular special purpose. It is understood that, according to the situation, the School Board may allocate rooms for special education classes, a library/resource center, a science center and other specific needs.

### **Conclusions**

The committee, jointly with the School Board, instructed the selected architectural firm to develop preliminary plans to include the following details:

- (1) six additional classrooms
- (2) suitable designed spaces for administration, health services, clerical service, storage of all kinds
- (3) A multi-purpose room having around 2,700 square feet of space, suitable for future expansion
- (4) Comprehensive heat efficiency, to include passive solar features
- (5) Such other detail as necessary to conform to current state standards so as to fully qualify for foundation aid (e.g. increased insulation to the existing structures)





## MINUTES OF PUBLIC BOND HEARING

The public hearing for the school bond was held on Thursday, February 7, 1980. Approximately 60 townspeople attended. David Colby, School Board Chairman, called the meeting to order at 7:40 p.m. and gave a summary of the school addition proceedings to date. After introducing the other Board Members, the School Building Committee and representatives of Banwell, White and Arnold, Architects, Mr. Colby turned the floor over to Carl Batchelder, school principal.

Mr. Batchelder summarized the needs of the present school, both as to the educational and physical plant requirement. The audience had only one question about Mr. Batchelder's report. Mrs. Record asked if the proposed multi-purpose room was large enough to fulfill the school's needs, especially for concerts, etc. Mr. Batchelder answered that the room would safely hold 250 people, which is more than one half of the school population.

School Building Committee Chairman, Joe Leddy, outlined what the committee had done in its years study. Forbes Bryce, committee member, gave a comprehensive report of his population study upon which the need for six classrooms was based. There were no questions about the number of classrooms proposed.

The representatives of Banwell, White and Arnold gave a brief description of the proposed building as to the size, type of construction and solar heating system. The remainder of the meeting was devoted to answering the townspeople's questions about the addition. The meeting was adjourned at 8:50 p.m.

Respectfully,

ANDREA BEVINS  
*Secretary*

**TOWN OF NOTTINGHAM**  
**— SCHOOL WARRANT —**

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**The State of New Hampshire**

*To the Inhabitants of the School District in the town of Nottingham qualified to vote in district affairs:*

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID DISTRICT ON THE 11th DAY OF MARCH 1980, AT 10 O'CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To choose Auditors, and all other necessary officers and agents for the ensuing year.

Given under our hands at said Nottingham this      day  
of                      19      .

A true copy of Warrant - Attest:

DAVID COLBY, *Chairman*  
RICHARD McGOWEN  
JOANN McGUIRK  
*School Board*

**TOWN OF NOTTINGHAM**  
**— SCHOOL WARRANT —**

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**The State of New Hampshire**

*To the Inhabitants of the School District in the town of Nottingham, qualified to vote in district affairs:*

YOU ARE HEREBY NOTIFIED TO MEET AT THE NOTTINGHAM SCHOOL IN SAID DISTRICT ON THE 7th DAY OF MARCH 1980, AT 8 O'CLOCK IN THE AFTERNOON, TO ACT UPON THE FOLLOWING SUBJECTS:

1. To see if the district will raise and appropriate the sum of five hundred ninety-three thousand five hundred twenty-eight dollars (\$593,528) for the construction of an addition to the Nottingham Elementary School composed of six classrooms and a multi-purpose room and whether the district will vote to authorize the issue of serial notes or bonds upon the credit of the district for all or any portion of the sum so raised and appropriated; and to authorize the School Board to determine the terms and conditions upon which the bonds or notes shall be issued, including their sale, the time and place of payment of the principal and in accordance with the Municipal Finance Act, RSA 33 and any amendments relating thereto.
2. To see if the district will vote to raise and appropriate the sum of eighty-four hundred dollars (\$8,400) for professional services rendered by Banwell, White, and Arnold, Inc., Architects, in conjunction with the Nottingham Elementary School addition referred to in Article #1 above.
3. To see if the district will vote to authorize the School Board to appoint a Building Committee to work in conjunction with and to advise the School Board regarding the construction of the addition to the Nottingham Elementary School as described in Article #1 of this warrant.



4. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
5. To choose agents and committees in relation to any subject embraced in this warrant.
6. To see if the district will vote to raise and appropriate the sum of seventy-five hundred dollars (\$7,500) to insulate the ceilings of the Nottingham Elementary School and such other energy conservation measures as deemed appropriate by the School Board.
7. To see if the district will vote to raise and appropriate the sum of two thousand dollars (\$2,000) for the purpose of re-shingling the roof of that section of the Nottingham Elementary School referred to as the Dame School.
8. To see if the district will vote to raise and appropriate the sum of four thousand dollars (\$4,000) for the purpose of installing an intercom system in the Nottingham Elementary School.
9. To see if the district will vote to raise and appropriate the sum of fifteen hundred dollars (\$1,500) for the purchase of audiovisual equipment.
10. To see if the district will vote to raise and appropriate the sum of seven hundred forty-five dollars (\$745) for the purchase of office equipment.
11. To see if the district will vote to raise and appropriate the sum of thirteen hundred dollars (\$1,300) for the purchase of a carpet cleaner.
12. To see if the district wishes to adopt the practice of reimbursing transportation costs for all children in high school attendance up to the same rate of expense incurred by the district for transporting pupils to Dover High School.
13. To see what sum of money the district will raise and appropriate for the support of the schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district.

14. To see if the district will authorize the School Board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or state agencies; private agencies and/or other sources.

**15.** To see if the district will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for a contingency fund as approved by the New Hampshire Revised Statutes Annotated 198:4b.

**16.** To transact any other business which may legally come before this meeting.

Given under our hands at said Nottingham this            day  
of            19            .

A true copy of Warrant - Attest:

DAVID COLBY, *Chairman*  
RICHARD McGOWEN  
JOANN MCGUIRK

*School Board*



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**1980 - 1981**  
**NOTTINGHAM**  
**SCHOOL DISTRICT**  
**BUDGET**

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# 1980-81 BUDGET OF THE SCHOOL DISTRICT OF NOTTINGHAM, NEW HAMPSHIRE

## SECTION I — PURPOSE OF APPROPRIATION

Function	Approved Budget 1979-80	School Board's Budget 1980-81	Recommended 1980-81
1000 <b>Instruction</b>			
1100 Regular Programs .....	\$ 403,890.00	\$ 410,417.00	\$ 410,417.00
1200 Special Programs .....	21,052.00	74,380.00	74,380.00
1400 Other Instructional Programs ....	3,300.00	4,925.00	4,925.00
2000 <b>Support Services</b>			
2100 <i>Pupil Services</i>			
2110 Attendance & Social Work ....	350.00	100.00	100.00
2120 Guidance .....	500.00	600.00	600.00
2130 Health .....	7,626.00	8,584.00	8,584.00
2140 Psychological .....	1,050.00	2,300.00	2,300.00
2150 Speech Path. & Audiology ....	3,542.00	4,136.00	4,136.00
2200 <i>Instructional Staff Services</i>			
2210 Improvement of Instruction ...	300.00	400.00	400.00
2220 Educational Media .....	1,450.00	2,305.00	2,305.00
2300 <i>General Administration</i>			
2310 School Board			
2310 870 Contingency .....	5,000.00	5,000.00	5,000.00
2320 Office of Superintendent			
2390 Other Gen. Adm. Services .....	17,138.00	24,472.00	24,472.00
2400 School Administrative Services ..	25,144.00	26,789.00	26,789.00
2500 <i>Business Services</i>			
2520 Fiscal .....	1,575.00	1,700.00	1,700.00
2540 Operation & Maint. of Plant ...	54,916.00	55,884.00	55,884.00
2550 Pupil Transportation .....	67,746.00	81,902.00	81,902.00
2570 Procurement .....	2,500.00	2,500.00	2,500.00
2590 Other Business Services .....	7,350.00	11,395.00	11,395.00
4000 <b>Facilities Acquisitions &amp; Const.</b>		611,428.00	611,428.00
5000 <b>Other Outlays</b>			
5100 <i>Debt Service</i>			
5100 830 Principal .....	10,000.00	69,352.00	69,352.00
5100 840 Interest .....	1,200.00	45,275.00	45,275.00
DEFICIT APPROPRIATION .....	17,000.00		
<b>TOTAL APPROPRIATION .....</b>	<b>\$ 652,629.00</b>	<b>\$1,443,844.00</b>	<b>\$1,443,844.00</b>



# **1980-81 BUDGET OF THE SCHOOL DISTRICT OF NOTTINGHAM, NEW HAMPSHIRE**

## **SECTION II — REVENUES & CREDITS AVAILABLE TO REDUCE SCHOOL TAXES**

	ESTIMATED REVENUES		
	Approved Revenues 1979-80	School Board's Budget 1980-81	Budget Committee 1980-81
<b>Revenue From State Sources:</b>			
Sweepstakes .....	\$ 5,947.00	\$ 7,000.00	\$ 7,000.00
School Building Aid .....	3,000.00	17,000.00	17,000.00
Handicapped Aid (Special Ed.) .....	6,043.00	16,450.00	16,450.00
Other (Foster Aid) .....	6,650.00	2,000.00	2,000.00
<b>Revenue From Federal Sources:</b>			
Child Nutrition Program .....	2,400.00	2,400.00	2,400.00
Other (P.L. 874) .....	2,000.00	800.00	800.00
U.S. Energy Funds .....		3,750.00	3,750.00
<b>Other Sources:</b>			
Sale of Bonds or Notes .....		593,528.00	593,528.00
Interest on Bond Investment .....		19,000.00	19,000.00
TOTAL SCHOOL REVENUES & CREDITS ..	\$ 26,040.00	\$ 661,928.00	\$ 661,928.00
DISTRICT ASSESSMENT .....	626,589.00	781,916.00	781,916.00
<b>TOTAL REVENUES &amp; DISTRICT ASSESSMENT</b>	<b>\$ 652,629.00</b>	<b>\$ 1,443,844.00</b>	<b>\$ 1,443,844.00</b>

## **BUDGET COMMITTEE**

EARLE B. ROURKE, *Chairman*  
 MARY LOUISE FERNALD — CARL C. OLSSON — WILLIAM P. KYLE  
 NANCY C. RUPP — GEORGE L. MYERS — PHILIP C. FERNALD  
 JOHN A. GARDNER, JR. — JOHN E. WILLIAMSON — FORBES O. BRYCE  
 DAVID F. COLBY

**1978 - 1979**  
**STATEMENT OF EXPENDITURES**

*Administration*

**District Officers:**

Richard Bengston, <i>Chairman</i> .....	\$ 600.00
David Colby, <i>Board Member</i> .....	500.00
Richard McGowen, <i>Board Member</i> .....	500.00
Mary Carver, <i>Treasurer</i> .....	250.00
Chester Batchelder, <i>Auditor</i> .....	25.00
John A. Perkins, <i>Moderator</i> .....	25.00
Linda Colby, <i>School District Clerk</i> .....	25.00
	<hr/>
	\$ 1,925.00

**Contracted Services:**

Arlene Bean, <i>School Board Secretary</i> ...	\$ 61.88
Linda Colby, <i>School Board Secretary</i> ...	195.49
Pamela Twombly, <i>Bookkeeper</i> .....	1,000.00
Theresa Batchelder, <i>Check List</i> .....	17.00
Alice Sargent, <i>Check List</i> .....	17.00
Mary Louise Fernald, <i>Check List</i> .....	17.00
Doris McGowen, <i>Census</i> .....	200.00
Donna Golding, <i>School Board Secretary</i> .	49.50
Doris Foss .....	15.00
Rachel Tuttle .....	15.00
Robert Bailey .....	15.00
Norma Perkins .....	15.00
Andrea Bevins .....	25.00
Joann McGuirk .....	15.00
Audrey McGowen .....	15.00
Nighswander, Lord, Martin & Killkelley .	1,467.34
	<hr/>
	\$ 3,140.21

**Other Expenses:**

Pamela Twombly .....	\$ 9.85
Postmaster, Nottingham .....	332.00
Internal Revenue Service .....	118.53
N.H. School Boards Association .....	294.36
Nottingham Kindergarten, Inc. ....	2.50

Foster's Daily Democrat .....	105.00
Allains Jewelry Store .....	75.00
Newmarket Press, Inc. ....	77.50
Brown & Saltmarsh, Inc. ....	102.85
Sheriff's Dept. ....	21.50
Mary Carver .....	6.43
The Portsmouth Herald .....	3.36
Raymond Flower Shop .....	20.00
Supervisory Union #44 .....	4.00
The Concord Monitor .....	2.25
	<hr/>
	\$ 1,175.13

**Instruction:**

*Teachers' Salaries:* ..... \$ 166,458.68

*Textbooks:*

Addison-Wesley Pub. Co. ....	\$ 259.80
Laidlaw Bros. ....	439.08
Litton Educational Pub., Inc. ....	329.13
Scott, Foresman & Co. ....	428.67
The Economy Co. ....	671.85
Follett Pub. Co. ....	293.28
	<hr/>
	\$ 2,421.81

**Library and Audiovisual:**

Nat'l. Geographic Society .....	\$ 25.30
Hovey's Audio Visual .....	306.87
Denoyer-Geppert .....	159.30
Nat'l. Council of Teachers of Mathematics	22.00
Modern Sound Pictures .....	68.09
Ollis Book Co. ....	153.11
Time .....	18.00
N.H. Public Television .....	280.00
Educators Progress Service, Inc. ....	27.40
Scott, Foresman & Co. ....	249.90
World Book .....	40.50
	<hr/>
	\$ 1,350.47

**Teaching Supplies:**

Addison-Wesley Pub. Co. ....	\$ 258.86
American Guidance Service, Inc. ....	59.26
The Bobbs Merrill Co. ....	20.71
CTB/McGraw-Hill ....	23.75
The Continental Press ....	108.28
The Globe Book Co., Inc. ....	23.05
J.L. Hammett Co. ....	1,109.12
Harper & Row Pub., Inc. ....	43.50
Key Curriculum Project ....	16.54
Laidlow Bros. ....	162.07
J.B. Lippincott Co. ....	17.50
Litton Educational Pub. Inc. ....	863.78
Mainco School Supply ....	1,765.92
McGraw-Hill Book Co. ....	937.15
New England School Supply ....	690.12
The Psychological Corp. ....	155.27
SRA ....	140.63
Scott-Foresmand & Co. ....	595.90
Steck-Vaughn Co. ....	84.40
Teachers College Press ....	14.14
Hayes School Pub. Co. ....	7.19
Dover News, Inc. ....	36.75
Media for Education ....	31.41
Creative Publications ....	64.00
The Economy Co. ....	1,311.48
LEA Associates ....	14.89
Follett Pub. Co. ....	281.95
Plays, Inc. ....	23.14
Xerox Education Pub. ....	394.20
Harcourt, Brace, Jovanovich, Inc. ....	3.23
3M Business Products ....	79.74
Foster Press ....	44.90
Rhythm Band, Inc. ....	65.83
Eleanor Byrne ....	198.78
	<hr/>
	\$ 9,234.84

**Contracted Services:**

Rinehart, Inc. ....	\$ 683.45
The Rehabilitation Center ....	30.00

Supervisory Union #56 (SLC) .....	885.50
Grune & Stratton, Inc. ....	22.84

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\$ 1,621.79

**Other Expenses:**

Supervisory Union #44 .....	\$ 700.00
N.H. Assoc. of School Principals .....	180.00
N.H. Music Educators, Assoc. ....	5.00
Patricia Chittick .....	15.00
Linda Chandler .....	10.00
Barbara Post .....	58.50
Petty Cash .....	475.00
Waterville Valley .....	149.00
NHEAS .....	12.00
Elizabeth Sanborn .....	90.45
Dieges & Clust .....	192.65
Gail Shea .....	70.00

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\$ 1,957.59

**Attendance Services:**

P.C. Fernald, <i>Truant Officer</i> .....	\$ 100.00
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**Health Services:**

Jean Fernald, R.N., <i>School Nurse</i> .....	\$ 6,520.00
Raymond Drug Store .....	449.64
Robert E. Lord, M.D. ....	20.00

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\$ 469.64

**Transportation:**

James Dineen .....	\$ 9,572.00
Nottingham Trans., Inc. ....	34,836.70

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\$ 44,408.70

**Operation of Plant:**

*Salaries:*

Sherman Elliott .....	\$ 9,360.00
Nancy Elliott .....	2,729.60

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\$ 12,089.60

*Supplies:*

Epping Hardware .....	\$ 180.50
Arnold T. Clement Co. ....	667.65
Ocean & Forest .....	1,149.43
Liars' Paradise .....	19.23
Liars' Paradise .....	3.91
Lumbertown, Inc. ....	107.26
Johnson Farm Supply .....	7.50
Lamont Labs, Inc. ....	517.44
Rochester Germicide .....	243.25
Dover Paint & Varnish Co. ....	93.60
	<hr/>
	\$ 2,989.77

*Contracted Services:*

Sherman Elliott .....	\$ 270.00
Ronald Quimby .....	100.00
	<hr/>
	\$ 370.00

*Heat:*

R.W. Gibb & Sons .....	\$ 3,938.74
Public Service Co. ....	3,777.93
	<hr/>
	\$ 7,716.67

*Utilities:*

Public Service Co. ....	\$ 3,130.97
New England Telephone .....	2,172.51
	<hr/>
	\$ 5,303.48

**Maintenance of Plant:***Replacement of Equipment:*

Edward Quimby Co. ....	\$ 305.00
Northern Supply Co. ....	208.64
	<hr/>
	\$ 513.64

*Repairs to Equipment:*

Hovey's Audio Visual .....	\$ 151.40
Taft Business Machines .....	39.00
Paul A. O'Neal .....	20.50
Persis Cass .....	45.00
Simplex Time Recorder Co. ....	47.55
	<hr/>
	\$ 303.45



*Contracted Services:*

Murray Tasker .....	\$ 450.00
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*Repairs to Buildings:*

Portland Glass .....	\$ 406.13
Epping Hardware .....	1.35
LeBlanc Electric .....	136.81
Paul A. O'Neal .....	292.70
Johnson Farm Supply .....	25.26
A & A Enterprises .....	22.00

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\$ 974.25

**Fixed Charges:**

N.H. Retirement System .....	\$ 11,249.87
FICA .....	3,759.46
Perkins Agency, Insurance .....	5,328.00
Shirley Mudgett, Insurance .....	224.00

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\$ 20,561.33

**School Lunch & Special Milk Fund:**

Nottingham Milk Fund .....	\$ 2,625.93
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**Student Body Activities:**

Judith Asselin .....	\$ 300.00
Wesley Lavin .....	300.00
Linda Chandler .....	55.00
Robert Gilmore .....	250.00
Janet Andress .....	150.00

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\$ 1,055.00

*Supplies & Transportation:*

Tee Pee Sport Shop .....	\$ 210.75
Wesley Lavin .....	94.00
Robert Gilmore .....	31.00
Linda Chandler .....	20.00
Saymore Trophy Co. ....	40.25
Judy Asselin .....	30.00
Merrimack Farmers' Exchange .....	64.54
Mastway School .....	55.00

Janet Andrews .....	17.50
Dinn Bros. ....	36.85
	<hr/>
	\$ 599.89

### **Capital Outlay:**

#### *Buildings:*

Design Space Rental .....	\$12,306.00
Haynes, Lieneck & Smith .....	44,528.29
G.L. Davis Assoc. ....	600.00
P.C. Fernald .....	9,299.24
Paul A. O'Neal .....	4,686.50
Sherwin Williams .....	1,434.88
M&H Well Drilling .....	2,403.50
Raymond Building Supply .....	59.80
William McGowen .....	300.00
Miller Engineering .....	1,250.00
O.R. Gooch & Son .....	2,000.00
Rotondo & Sons .....	2,797.00
Arthur Hartford .....	492.87
McDermott Co. ....	68.00
	<hr/>
	\$82,226.08

#### *New Equipment:*

Epping Hardware .....	\$ 75.92
J.L. Hammett Co. ....	1,331.55
Sears, Roebuck & Co. ....	42.95
H.A. Holt & Sons .....	34.80
Nottingham Volunteer Fire Dept. ....	124.50
New England School Supply .....	413.13
Arnold T. Clement .....	45.00
Ed Argenbright Co. ....	2,095.00
Northern Supply Co. ....	796.80
	<hr/>
	\$ 4,959.65

### **Debt Service From Current Monies:**

#### *Principal*

Durham Trust Co. ....	\$10,000.00
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#### *Interest:*

Durham Trust Co. ....	\$ 1,600.00
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**Outgoing Transfer Accounts In State:**

*Expenditures to other school districts,  
public academies or administrative units  
in State:*

Dover Public Schools .....	\$94,926.19
Coe-Brown Northwood Academy .....	20,825.46
Raymond School District .....	14,234.12
Epping School District .....	3,836.00
Oyster River Co-op School District ...	4,176.00
Salem School District .....	1,367.80
Barrington School District .....	69.80
	<hr/>
	\$139,435.37

**Supervisory Union Expenses:**

Supervisory Union #44 .....	\$ 9,931.01
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*Expenditures to other than Public Schools:*

Great Bay School and Training Center	\$ 5,111.20
Dover School District - Special Education	1,560.00
Supervisory Union #16 .....	2,844.28
Witch Hazel Farm School .....	154.00
William J. Moore Center .....	2,780.15
The Clarke School for the Deaf .....	3,976.50
Odyssey School .....	196.50
	<hr/>
	\$13,818.05

*Transportation:*

Shirley Mudgett .....	\$ 2,677.20
Linda Hodgdon .....	950.00
Northwood School District .....	451.50
Rochester Dial-A-Ride .....	180.60
	<hr/>
	\$ 4,259.30

## DAYS OUT

## 180 Days Required Attendance for Instructional Purposes

# REPORT OF THE SCHOOL DISTRICT TREASURER for the Fiscal Year July 1, 1978 to June 30, 1979 SUMMARY

Cash on Hand July 1, 1978.....	\$ 908.32
(Treasurer's bank balance)	
Received from Selectmen .....	\$570,055.00
Revenue from State Sources .....	12,685.11
Revenue from Federal Sources .....	3,358.85
Received from all Other Sources .....	4,764.98
	<hr/>
TOTAL RECEIPTS .....	\$590,863.94
TOTAL AMOUNT AVAILABLE FOR	
FISCAL YEAR (Balance & Receipts) ....	591,772.26
LESS SCHOOL BOARD ORDERS PAID..	567,331.31
	<hr/>
BALANCE ON HAND JUNE 30, 1979	
(Treasurer's Bank Balance) .....	24,440.95

Respectfully submitted,

DONNA R. GOLDING  
*Treasurer*

August 20, 1979

## AUDITOR'S CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Nottingham of which the above is a true summary for the fiscal year ending June 30, 1979, and find them correct in all respects.

Respectfully submitted,

CHESTER G. BATCHELDER  
*Auditor*

August 28, 1979

**EXPLANATION OF DIFFERENCE BETWEEN  
NET (ACTUAL) EXPENDITURES  
and GROSS TRANSACTIONS**

**RECEIPTS**

Total Net Receipts Plus	
Cash on Hand July 1, 1978.....	\$587,007.28
Receipts Recorded under Item 60 .....	+ 4,764.98
TOTAL GROSS RECEIPTS.....	\$591,772.26

**EXPENDITURES**

Total Net Expenditures Plus	
Cash on Hand June 30, 1979 .....	\$587,007.28
Expenditures Reduced by Receipts	
Recorded in Item 60.....	+ 4,764.98
TOTAL GROSS EXPENDITURES .....	\$591,772.26



# BALANCE SHEET

June 30, 1979

## ASSETS

<i>Cash on Hand June 30, 1979</i>	
General Fund .....	\$24,440.95
TOTAL ASSETS .....	<u>\$24,440.95</u>
GRAND TOTAL .....	\$24,440.95

## LIABILITIES

<i>Cash on Hand June 30, 1979</i>	
<i>Accounts Owed by District</i>	
Encumbered .....	\$19,420.00
TOTAL LIABILITIES .....	<u>\$19,420.00</u>
Surplus (Excess of Assets Over	
Liabilities) .....	<u>\$ 5,020.95</u>
GRAND TOTAL .....	\$24,440.95

## STATUS OF SCHOOL NOTES AND BONDS

<i>Building Addition</i>		<i>Total</i>
Outstanding at Begin. of Year	\$45,000.00	\$45,000.00
Total	\$45,000.00	\$45,000.00
Payments of Principal of Debt	<u>\$10,000.00</u>	<u>\$10,000.00</u>
Notes and Bonds Outstanding at		
End of Year	\$35,000.00	\$35,000.00

## Encumbered Money From 1978-1979

Treasurer Salary .....	\$ 250.00
BX/BS Bill Due .....	540.00
Tuition Bills Due (Salem & Oyster River)	2,800.00
Design Space Bill Due .....	1,400.00
Safety Fence .....	2,000.00

Portable Classroom Emergency	
Maintenance .....	10,000.00
Phillip Moreau (spec. Ed.) Bill .....	180.00
Richard Meserve (Spec. Ed.) Bill .....	150.00
Playground Equipment Repairs .....	500.00
Replace Exterior Doors .....	1,200.00
Soccer Goals & Back Stop .....	400.00
TOTAL .....	<u>\$19,420.00</u>

**REPORT OF DEPARTMENT OF  
REVENUE ADMINISTRATION**

**Concord, N.H. 03301**

**Total Appropriations — \$652,629.00**

**REVENUES AND CREDITS**

Unencumbered Balance .....	\$ 19,667.95
Sweepstakes .....	7,611.07
School Building Aid .....	3,126.82
Aid-Foster Children	
Intellectually Retarded .....	6,043.00
	6,650.00
School Lunch & Special Milk Program ..	2,400.00
PL 874 (Impacted Area-Cur. Oper.) .....	2,000.00
TOTAL SCH. REVENUES & CREDITS	\$ 47,498.84
DISTRICT ASSESSMENT .....	<u>605,130.16</u>
TOTAL REV. & DIST. ASSESSMENT .	\$652,629.00

Respectfully submitted,

LLOYD M. PRICE,  
*Commissioner*

**SALARY OF SUPERINTENDENT AND  
ASSISTANT SUPERINTENDENT**

**1978 - 1979**

**(R.S.A. Chapter 189:45—New Hampshire Laws)**

SCHOOL DISTRICT	% of Local Share	Superintendent	Assistant Superintendent
BARRINGTON _____	16.5	\$ 3,399.00	\$ 2,896.74
FARMINGTON _____	23.4	4,820.40	4,108.10
MIDDLETON _____	1.9	391.40	333.56
MILTON _____	14.22	2,929.32	2,496.46
NORTHWOOD _____	11.63	2,395.78	2,041.76
NOTTINGHAM _____	8.12	1,672.72	1,425.56
STRAFFORD _____	8.43	1,736.58	1,479.97
WAKEFIELD _____	15.8	3,254.80	2,773.85
	<hr/> 100%	<hr/>	<hr/>
STATE'S SHARE _____		\$20,600.00	\$17,556.00
		<hr/> 2,500.00	<hr/> 2,444.00
TOTAL _____		<hr/> \$23,100.00	<hr/> \$20,000.00



# REPORT OF THE SUPERINTENDENT

## AND ASSISTANT

### SUPERINTENDENT OF SCHOOLS

To the School Board and Citizens of the Nottingham School District:

The Nottingham Elementary School was organized as indicated below in September 1979:

STAFF MEMBER	ASSIGNMENT
Carl Batchelder .....	Principal
Melissa Sturtz .....	Grade 1
Dianne Merrill .....	Grade 2
Elizabeth Sanborn .....	Grade 3
Linda Campbell .....	Grade 3
Rosemary Breslin .....	Grade 4
Linda Gayer .....	Grade 4
Robert Gilmore .....	Grade 5
Janet Andrews .....	Grade 5
Linda Chandler .....	Reading 5-8
Barbara Post .....	Science 5-8
Carl Rouillard .....	Social Studies 5-8
R. Elaine Verheul .....	English 5-8
Wesley Lavin .....	Math 5-8
Patricia Chittick .....	Remedial Reading 1-8
Susan Young .....	Speech 1-8 part-time
Carol McIntyre .....	Special Education 1-8 part-time
Virginia Garlow .....	Music 1-8 part-time
Linda Bouchard .....	Art 1-8 part-time
Maureen Loughman .....	Reading Aide*
Jean Fernald .....	School Nurse
Catherine McDermott .....	Secretary
Linda Colby .....	Teacher Aide
Gail Tanguay .....	Teacher Aide
Sherman Elliott .....	Custodian
Nancy Elliott .....	Custodian

\*Funded with Title I, ESEA as part of Joint Project with Barrington, Northwood, Nottingham, and Strafford School Boards as sponsors.



The enrollment by grades as reported on September 20, 1979 was as follows:

Grade	1	2	3	4	5	6	7	8	Total
Enrollment	26	33	34	36	39	34	49	34	285

Nottingham pupils attending secondard schools outside the district are as follows:

School Attended	9	10	11	12	Total	Tuition Rate
Coe-Brown Academy	5	3	7	1	16	\$1609.00
Dover High School	15	14	12	19	60	\$1590.00
Raymond High School	9	4	2	4	19	\$1590.00
Exeter High School				1	1	\$1494.00
Salem High School				1	1	\$1308.00
Totals	29	21	21	26	97	

In addition the District is supporting the following pupils: six at Great Bay School at \$2530.00; one at Exeter Seacoast; three at Dover High School at \$1850; one at the Moore Center at \$3335.47. These students are handicapped and require special programs not available in Nottingham.

I am sure that Nottingham citizens have observed the Article in the School District Warrant which would authorize the District to issue bonds for the purpose of constructing a badly needed addition to the present school. The proposed construction should be given very serious attention by the voters if we are to maintain the quality of education traditionally associated with the Nottingham School District. I can personally attest to the fact that the Building Committee and School Board have deliberated tirelessly over the course of many long hours in order to develop the proposal. I wish to have this opportunity to thank the Building Committee and the School Board for their efforts to address the space needs for the School system.

As was stated in this report last year, School Administrative Unit #44 has as one of its priorities the implementation of the New Hampshire Accountability Plan. The purpose of this Plan is to review the

educational programs of all districts in order to insure that the current curriculum, teaching techniques and testing procedures are providing an acceptable curriculum for our children. Faculty curriculum efforts in the areas of Social Studies and Science from throughout School Administrative Unit #44 were revised and consolidated this past summer by an Accountability Curriculum Committee composed of teachers from the various school districts. With the completion of the Science and Social Studies elements we have completed a standard core curriculum in the basic subject matter areas for use throughout the entire School Administrative Unit. The presence of a core curriculum should assist our beginning teachers and increase the ability of all teachers to focus on the development of basic skills in all of our pupils.

Special Education continues to be a course of concern as Federal and State law continue to mandate the development of programs while leaving the bulk of the responsibility for financing such programs on the local property tax. While Nottingham should be commended for the progress and financial effort that it has demonstrated during the past several years to provide for children with special needs we must still address the needs for additional space and personnel. While I am very aware and sensitive to the needs of children with special needs and the importance to provide adequate space for these programs the local property tax can no longer be expected to bear the full weight of the burden. I would strongly recommend that Nottingham citizens encourage their representatives to seek passage of legislation at the State level which would place the burden of financing these programs on the State through the passage of a property "tax cap". As I stated above, if the Federal and State governments are going to mandate these programs they should provide local school districts with sufficient funds with which to finance such programs.

As I view the coming school year I see the following as major needs of the system: 1) the construction of additional classroom space; 2) the development of a program for the gifted child and 3) the expansion of our special education program.

In addition to such normal responsibilities and functions as providing assistance and support in the areas of curriculum development, teacher selection and supervision, and preparing Federal and State reports, this Office has been working closely with your School Board to initiate the new school financial accounting system referred to as *Financial Account Classification Handbook II Revised* which is required by the State effective July 1, 1980.

In summary, we wish to express our appreciation to the members of the School Board, the teachers, pupils and citizens for the cooperation exhibited during the past year. We look forward to a long and productive relationship in which our mutual goals will continue to be the best possible education for our young people.

Respectfully submitted,

BARRY L. CLOUGH  
*Superintendent*

BERNARD R. DAVIS  
*Asst. Superintendent*

## PRINCIPAL'S REPORT

1979 - 1980

### NOTTINGHAM ELEMENTARY SCHOOL

#### NOTTINGHAM, NEW HAMPSHIRE

The Nottingham Elementary School officially opened its doors for the 1979-1980 school year on Tuesday, September 6, 1979 with a total enrollment of 280 students. This increase had an immediate impact on the physical plant with regards to utilization. The following changes occurred:

I. A room previously occupied, on alternative days, by the music teacher, school nurse, and teacher's aide, has been transformed into a sixth grade classroom. Alternative placement for the above mentioned Nottingham staff is as follows:

A. The music teacher must have her piano pushed room to room as she carries out her instruction. This is an impossibility for the portable classrooms, consequently, classrooms in the main building are inconvenienced in order to facilitate music education for all.

B. The school nurse's location has been divided into three areas:

1. Records, health supplies and equipment into an already overcrowded administrative office area.
2. Sight and hearing tests into a space that previously served as a teachers room. This space is shared simultaneously with the Title I reading aide.
3. Sick children lay on an Army cot in the main corridor.

C. The part time teacher's aide that assists a second grade classroom, works with youngsters in the corridor adjacent to that classroom.

II. A room previously occupied by Special Education and Speech Therapy has been transformed into a teacher's room.

A. Firecodes have deemed this room to be a fire hazard as there is no fire escape. Children are no longer allowed in this portion of the school at any time.

B. Special Education and Speech Therapy is now being carried out in the Reading Room. Each of three programs are now compromised.

Further insight into the overcrowded condition of our school may be gained by viewing the following figures:

269 .....	Enrollment as of June, 1979
280 .....	Enrollment as of September, 1979
290 .....	Enrollment as of January, 1980

These figures represent an increase of 7% in one year.

The challenge of managing an over crowded condition in the Nottingham Elementary School is being met. The school board, teachers, and administration are working in the spirit of cooperation to assure that the highest standard of education possible is being provided for our children.

In addition to physical changes, the Nottingham Elementary School has experienced staffing changes. The following new teachers have joined us;

*Melissa Sturtz* - teaching in grade one

*Elaine Verheul* - teaching Language Arts/Reading in grades six through eight.



*Carl Rouillard* - teaching Social Studies in grades six through eight.

*Carol McIntyre* - teaching Special Education

*Linda Bouchard* - teaching Art in grades one through eight.

The following aides have been added to our staff:

*Linda Colby*-teacher's aide in grade one

*Gertrude Myers*-teacher's aide in grade two

*Gail Tanguay*-teacher's aide in grades one and two

*Maureen Laughman*-Title I reading aide

On October 24, 1979, the traditional Open House program took on a new format. Parents and interested community members in attendance were able to view the educational environment that was being provided for their children, and also had an opportunity to talk to the entire Nottingham staff. Students had an opportunity to display special projects or participate in special presentations or activities in individual classrooms. Due to the success of the program, Open House will continue to be organized in this manner in the future.

As principal, I have been impressed with the extra time and effort that is exerted by the staff at the Nottingham Elementary School. I am fortunate to be working with a professional group of people who are sincerely concerned with the well being of each child.

Also, at a time when education is perhaps more vital than at any previous time in our history, it is encouraging to see so many parents taking an active role in the learning experiences of their sons and daughters. This display of support and interest will be very beneficial to our children's future.



The administration solicits your continued support and assistance in making our school more responsive to the needs of all.

Respectfully submitted,

CARL R. BATCHELDER,  
*Principal —  
Nottingham Elementary  
School*

## REPORT OF THE NOTTINGHAM SCHOOL BOARD

The 1979-1980 school year has been a busy and productive one. The most pressing and constant area of concern requiring many hours of deliberation has been the problem of increased enrollment.

We are pleased to report that there have been six new additions to our teaching staff. Miss Melissa Sturtz, full time teacher working with Grade 1, Miss Elaine Verheul, full time teacher working with Grades 6 - 8, Mr. Carl Rouillard, full time teacher working with Grades 6 - 8, Mrs. Linda Colby, full time secretary and aide, working with Grade 1, Mrs. Gertrude Myers, full time aide working with Grade 2, and Mrs. Gail Tanguay, part time aide working with Grades 1 and 2. As our staff grows, so too does our curriculum and student body. We wish to thank Principal, Carl Batchelder, as well as the efficient staff of teachers he directs, for their dedication and interest in our school children. The staff has worked hard to maintain quality education in Nottingham as evidenced by our test results. We thank them for their efforts in helping us to secure the best possible educational system for our town.

Several after school activities planned by members of our teaching staff including cross country skiing, jogging, and hiking club have been enthusiastically received by the student body. We are hopeful that these extra curricular activities will continue to grow and nurture the growings needs and demands of our school children.

We are faced once again with some discipline problems on our high school bus run. It is hoped that our contact with parents of high school students on the Dover bus run has improved relations between students and the driver in regard to behavior on the bus.

Parental participation at our regular Board meetings has been most welcome. It is through a concentrated effort in the spirit of cooperation that will enable us to continue working together for excellence in education.

In closing, we wish to emphasize our need for your concern and support to help formulate and shape a program that will continue to produce the kind of quality education we have experienced in the past. It is our hope to continue to serve the town and keep abreast of concerns and plans for the future development of our school community.

Respectfully submitted,

David Colby, *Chairman*  
Richard McGowen  
Joanne McGuirk

## SCHOOL HEALTH REPORT

To the Superintendent of Schools:

The year 1978-79 was made easier by having a room available for testing, for illness, and individual and class health instruction. Audio, visual, dental, height, weight and posture check was made on each student. Parents were notified of an existing condition.

A medical check list was drawn up, so the Teachers were aware of individual student health problems. Allergies, medications, hearing, seizures, and history of heart murmurs.

Pre-school Vision and Hearing Screening was done under the State Division of Public Health, and sponsored by the Saddle Back Mountain Lions Club. One student benefited under the eye program the Lions Club offer.

The pre-school dental clinic, for cleaning and fluoride treatment, sponsored by the Rural District Health Council, and provided by the State Department of Dental Health served 16 children. The school dental program was in class instruction for grade 1. Along with dental hygiene, each student received a toothbrush and toothpaste, and instruction on the proper way to brush.

The School Health Education policy was up-dated. As in previous years; the 5th grade girls were instructed and shown the film "The Wonderful World of Being a Girl." At the junior high level; alcohol and drug abuse was presented for open discussion, as well as Venereal Disease. The Anatomy of the Body was a class instruction shared by the science teacher and the nurse; Mrs. Post moderated the boys in the 8th grade, the Nurse the girls.

Immunization requirements were provided by the Rural District Health Council. The Council serves the community in all phases of public health, and is a consultant to the School Nurse in all areas of health needs. The School Nurse serves on the board of this council.

Other areas of school importance for good health habits were discussed; both in open discussion or with films; Personal Hygiene, Nutrition, Skin Care, Safety, Physical Fitness, Grooming and Body Systems.

A first-aid class was presented to boys and girls, grades 6 - 8. Twenty-nine students attended. The class was sponsored by the 4-H Club.

As School Nurse I served on the Special Education Committee, attended workshops, the State School Nurses meetings and clinics.

I wish to thank the Superintendent, the School Board, the Principal and the Staff for their co-operation.

Respectfully submitted,

JEAN B. FERNALD, R.N.  
*School Nurse*

1979

NOTTINGHAM SCHOOL GRADUATES

*Michelle Bernier — Jammy Boyd*  
*Beth Ann Carriere — Edward Chase*  
*James Chase — Thomas Darling*  
*Landis Delp — Ronald Elliott*  
*Mary Fieler — Mary Forbes*  
*Thomas Gagne — Justin Gruman*  
*Loriann Holmes — Mary Lloyd*  
*Carl Olsson — Alphonse Paquet*  
*Tracey Pevear — Ronald Pierce*  
*Keith Record — Ann Valarese*  
*Karen Wentworth — Lori Workman*  
*Joni York*

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# VITAL STATISTICS

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# **BIRTHS REGISTERED IN THE TOWN OF NOTTINGHAM, N.H. FOR THE YEAR ENDING DECEMBER 31, 1979**

Date of Birth	Name of Child	Sex	Name of Father	Birth Place	Name of Mother	Birth Place
1-8-79	Esther Victoria Lee	F	Don Hong Lee	New Jersey	Victoria M. Simpson	Hong Kong
1-9-79	Catherine K. Gierke	F	Harold W. Gierke	Montana	Catherine R. Brower	New Hamp.
1-21-79	Scott J. Zipke	M	Allen P. Zipke	Conn.	Jean K. Borsuk	New York
1-31-79	Jillian M. Begg	F	Donald F. Begg	Mass.	Laura J. Blake	Mass.
2-5-79	Adam S. Smith	M	Henry E. Smith	Ohio	Linda M. Stanley	Louisiana
2-21-79	Langlois	F	David E. Langlois	New Hamp.	Diane Rosseau	New Hamp.
2-22-79	Evan M. Thompson	M	Gary Thompson	Maine	Susan Alibrandi	Mass.
3-8-79	David J. Lavoie	M	Dennis J. Lavoie	New Hamp.	Dorothy Laplant	Conn.
3-12-79	Beaumur	F	Richard A. Beaumur	R.I.	Denise Robitaille	Canada
4-16-79	Mara B. Stone	F	Richard C. Stone	New Hamp.	Mary W. Barber	Conn.
4-24-79	Amada J. Dodge	F.	David B. Dodge	New Hamp.	Pamela Grandmaison	Mass.
4-30-79	Kate Melissa Gagne	F	Richard P. Gagne	New Hamp.	Mary F. Kittredge	Mass.
5-1-79	Kevin H. Beverage	M	Kenneth H. Beverage	Maine	Sara M. Walker	Maine
5-3-79	Laura L. Pattison	F	William L. Pattison	Mass.	Sherry A. Simon	Ind.
5-4-79	Ceara M. Clement	F	Joseph D. Clement	Mass.	Laura L. Blanchard	Mass.
6-2-79	James A. Sayko	M	Carl G. Sayko	New Jersey	Lynn M. Chalenski	New Jersey
6-14-79	Patrick T. O'Shea	M	Timothy L. O'Shea	New Jersey	Elizabeth J. Eaton	Ill.
8-3-79	Matthew A. Papineau	M	Thomas A. Papineau	Mass.	Laura H. Nickerson	Mass.
8-10-79	Anthony M. Vallant	M	Michael A. Vallant	Mass.	Helen M. Chisholm	Mass.
8-16-79	Megan L. Bowse	F	Walter J. Bowse	Mass.	Kathleen Flanagan	Mass.
9-15-79	Rebecca M. Adams	F	Bernard M. Adams, III	Mass.	Valerie J. Gofkowski	New York

# MARRIAGES REGISTERED IN TOWN OF NOTTINGHAM, N.H. FOR YEAR ENDING DECEMBER 31, 1979

Date	Place	Bride & Groom	Age	Parents	Married By
5-5-79	Hartford, Conn.	Lynn DelMastro	24	Peter F. DelMastro Phyllis Chelleli	Rev. R.B. Shirer
		Daniel M. DiElsi	28	Carmen J. DiElsi Patricia McCarthy	
6-23-79	Nottingham	Megan Walsh	29	James G. Walsh Frances Riley	Rev. Richard W. Moore
		Jeffrey A. Decareau	30	Alfred J. Decareau Barbara Parsons	
7-21-79	Nottingham	Theresa E. Saltzman	22	Melvin Saltzman Nancy Earl	Rev. David Pearson
		Clive Demmons	34	George M. Demmons Louise K. MacDonald	
7-21-79	Northwood	Theresa L. Michaud	18	Joseph A. Michaud Janice L. Boucher	Rev. J.A. Tremblay
		Michael J. Bascom	20	J. Rodney Bascom Frances M. Powers	
8-4-79	Nottingham	Cynthia A. Wollard	24	Lester L. Wollard Nancy Talbot	Rev. John R. Steidl
		Thomas D. Bloom	23	Marvin H. Bloom Francine Attischler	
8-11-79	Exeter	Courtney Iglehart	25	Iredell Iglehart	Rev. G.B. McAdams
		James P. D'Alessio	26	Courtney Garland Sabato D'Alessio	
8-16-79	Lee	Deborra L. Hines	22	Phyllis Stegner W.S. Staples, Jr.	Martin E. Berry, JP
		George T. Boring	41	Peggyanne Pullen Amos P. Boring Bertha Morgan	

8-23-79	Nottingham	Marie V. Hilton	34	Edward Kulakowski	Paul Brown, JP
		James P. Butler	31	Alice Shannon	
9-22-79	Nottingham	Frances P. Steele	28	Blanche Lafond	Naomi R. Ray, JP
		Terry L. Bonser	24	Charles Kelly	
10-20-79	Nottingham	Robin L. Scott	19	Caroline Probst	Rev. G.T. Fisher
		Raymond S. Allen, Sr.	36	Robert A. Bonser	
10-20-79	Nottingham	Janet Pidacks	32	Mary MacNamara	Rev. J.C. Newton
		James C. Underwood	34	Clifton C. Scott	
10-27-79	Nottingham	Deborah E. Penfield	20	Andrea P. Hubbard	
		Philip H. Boucher	24	Earl A. Allen, Sr.	Rev. R.W. Carlson
11-11-79	Seabrook	Diane R. Lemieux	21	Barbara Lefort	
		Merwin L. Nelson, Jr.	20	Charles R. Pidacks	Rev. Geo. E. Oakes
11-17-79	Hampton Beach	Carol L. VanDommelen	19	Sylvia J. Belden	
		Ronnie A. Carter	33	James S. Underwood	Adrian A. Thibault, JP
11-23-79	Concord	Raelene V. Shippee	40	Marie Sorenson	
		Dale W. Rice	47	Ralph E. Penfield	Rev. Robert Schaibly
				Alice R. Antell	
				Henry J. Boucher	
				Eva M. Leger	
				Raymond J. Lemieux	
				Virginia R. Matt	
				Merwin L. Nelson	
				Joan Irving	
				David S. VanDommelen	
				Muriel Hughs	
				Arthur G. Carter	
				Dorothy Gilman	
				Raymond S. Shippee	
				Dorothy Stockford	
				Jess R. Rice	
				Olive Wilson	



# DEATHS REGISTERED IN THE TOWN OF NOTTINGHAM, N.H. FOR YEAR ENDING DECEMBER 31, 1979

Date	Place of Death	Name of Deceased	Age	Father's Name	Mother's Name
2-4-79	Exeter	Edward D. Cahill, Sr.	77	David Cahill	Edna Mitchell
2-8-79	Manchester	Donald C. McMurchy	74	John McMurchy	Olive Allen
3-4-79	Nottingham	Linda Wright	34	Robert M. Schultz	Virginia Bickley
3-17-79	Dover	Kenneth A. Hodgdon	30	Maurice Hodgdon	Jean Anderson
5-20-79	Nottingham	Diana C. Purinton	86	Unknown	Unknown
7-22-79	Concord	Joseph L. Davis	57	Joseph E. Davis	Sarah Trombly
8-3-79	Dover	Francis J. Nuckley	87	Thomas F. Nuckley	Ellen E. Keefe
8-27-79	Nottingham	Dennis W. Hanson	37	George Hanson	Priscilla Leavitt
9-29-79	Nottingham	Arthur Chulyk	63	Andrew Chulyk	Fannie
11-21-79	Nottingham	George I. Carter	80	Rufus S. Carter	Ella M. Morris
12-13-79	Nottingham	Eleanor R. Myers	81	Perly Watson	Bertha Watson
12-29-79	Manchester	Frederick R. Jackson	51	James Jackson	Grace Coates



